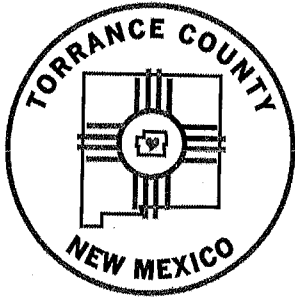


TORRANCE COUNTY
COMMISSION MEETING
January 26, 2021
9:00 A.M.

For Public View
Do Not Remove



Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Kevin McCall, District 1

Ryan Schwebach, District 2

LeRoy Candelaria, District 3

Janice Barela, County Manager

ADMINISTRATIVE MEETING AGENDA

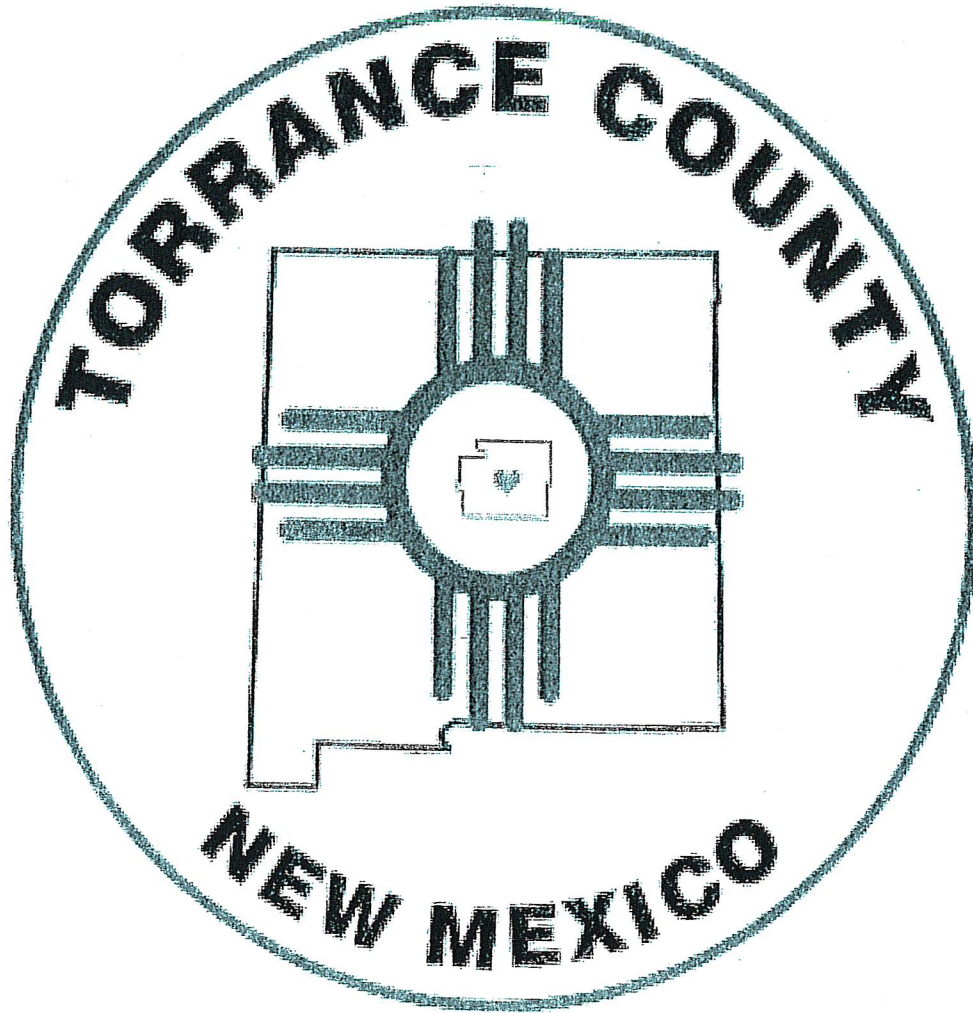
Tuesday, January 26, 2021 @ 9:00 AM

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Changes to the Agenda**
- 4. PROCLAMATIONS**
- 5. CERTIFICATES AND AWARDS**
 - A. MANAGER:** Announcement of Employee of the Quarter: Deputy Alexander Schwerdel (Sheriff Rivera and Undersheriff Lucero)
- 6. BOARD AND COMMITTEE APPOINTMENTS**
 - A. MANAGER:** Motion to appoint Torrance County's representative to the Estancia Valley Economic Development Association (EVEDA) Executive Board.
 - B. MANAGER:** Motion to appoint Torrance County's two representatives to the Mid Region Council of Governments (MRCOG) Board and to select one of the representatives to serve on MRCOG's Executive Board.
 - C. MANAGER:** Motion to appoint County Manager Janice Barela as the Torrance County voting member on the New Mexico Counties Insurance Pool and Operations Manager Nick Sedillo as the alternate.
 - D. MANAGER:** Motion to appoint County Manager Janice Barela as the Torrance County voting member to the New Mexico Counties Insurance Authority (NMCIA) and Operations Manager Nick Sedillo as the alternate.

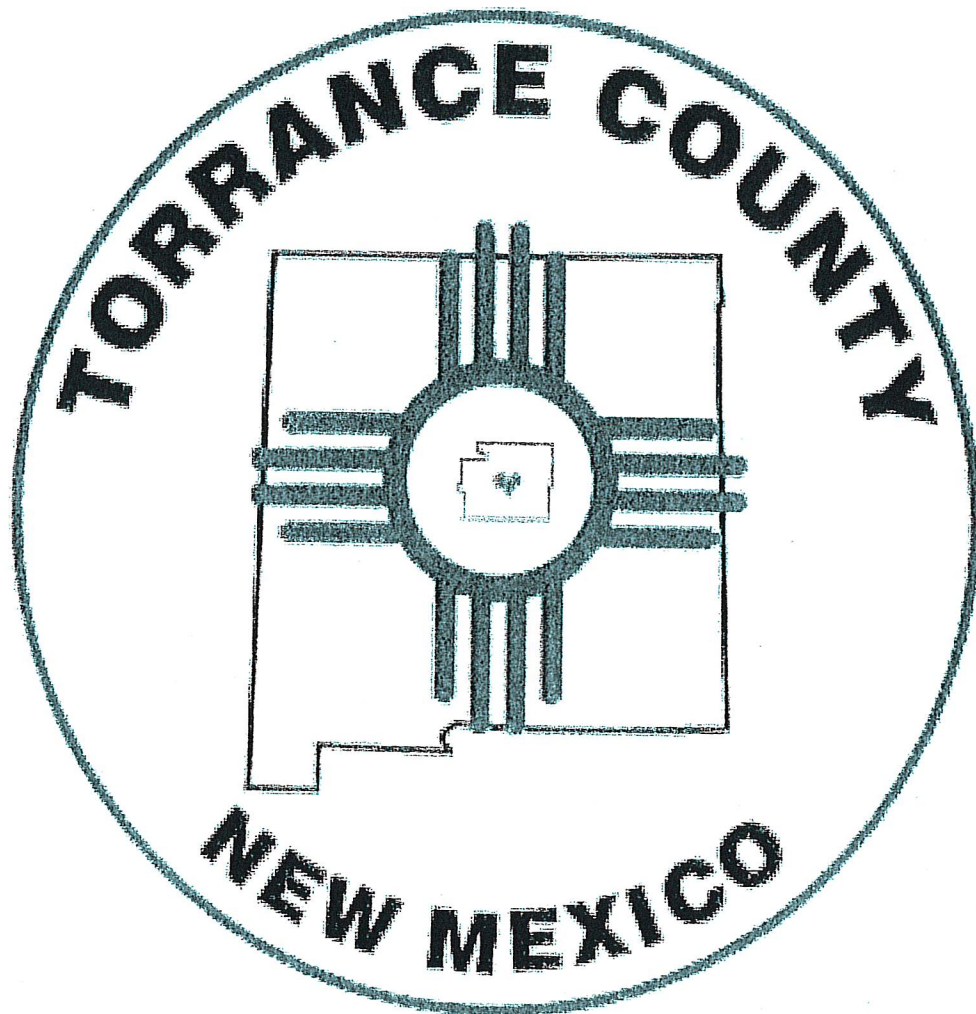
- E. **MANAGER:** Motion to appoint Deputy County Manager Philip Tenorio to fill the vacant Torrance County District 2 position on the Estancia Valley Solid Waste Authority (EVSWA) Board.
- F. **MANAGER:** Motion to appoint Santiago Garcia to fill the vacant Torrance County District 3 position on the Estancia Valley Solid Waste Authority (EVSWA) Board.
7. **PUBLIC COMMENT and COMMUNICATIONS**
- A. **EMERGENCY MANAGER:** COVID-19 Update.
8. **APPROVAL OF MINUTES**
- A. **COMMISSION:** Motion to approve the January 13, 2021 Torrance County of County Commission Minutes.
9. **APPROVAL OF CONSENT AGENDA**
- A. **FINANCE:** Approval of Payables.
10. **ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE**
11. **ADOPTION OF RESOLUTION**
- A. **FINANCE:** Motion to approve Disposition of Vehicles, Resolution No. 2021-_____.
- B. **FINANCE:** Motion to approve Budget Transfers, Resolution No. 2021-_____.
- C. **COMMISSION:** Motion to approve Resolution No. 2021-_____, a Resolution Supporting Reinstatement of a State Meat Inspection in New Mexico.
12. **APPROVALS**
- A. **MANAGER:** Motion to approve Renewal of Superior Ambulance's current contract for the provision of Emergency Medical Services for an additional two (2) years, 2021-2022.
- B. **FIRE:** Discussion and motion to approve Fire Department funding.
13. **DISCUSSION**
14. **EXECUTIVE SESSION**
- A. **MANAGER:** Discuss appointment of Fire Chief, closed pursuant to NMSA 1978, Section 10-15-1(H)(2).
15. **Announcement of the next Board of County Commissioners Meeting:** February 10, 2021 @ 9:00 AM.

16. SIGNING OF OFFICIAL DOCUMENTS

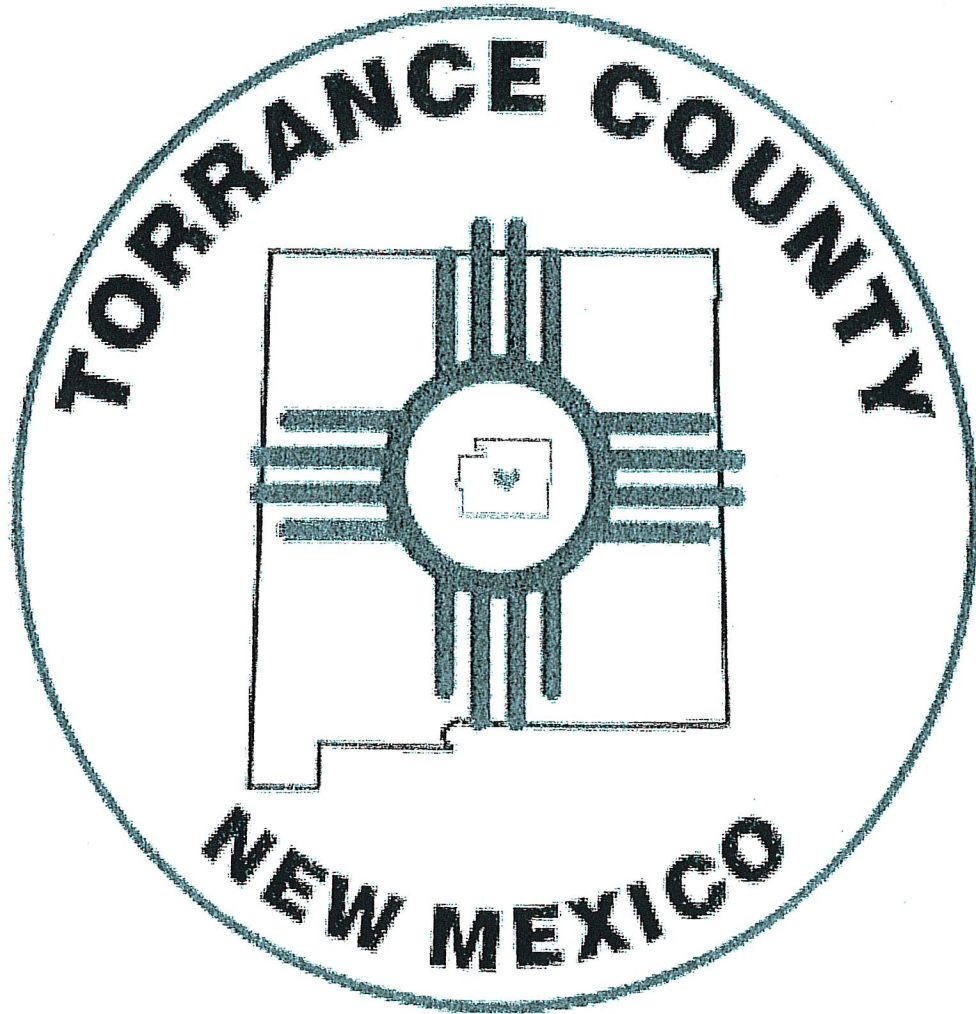
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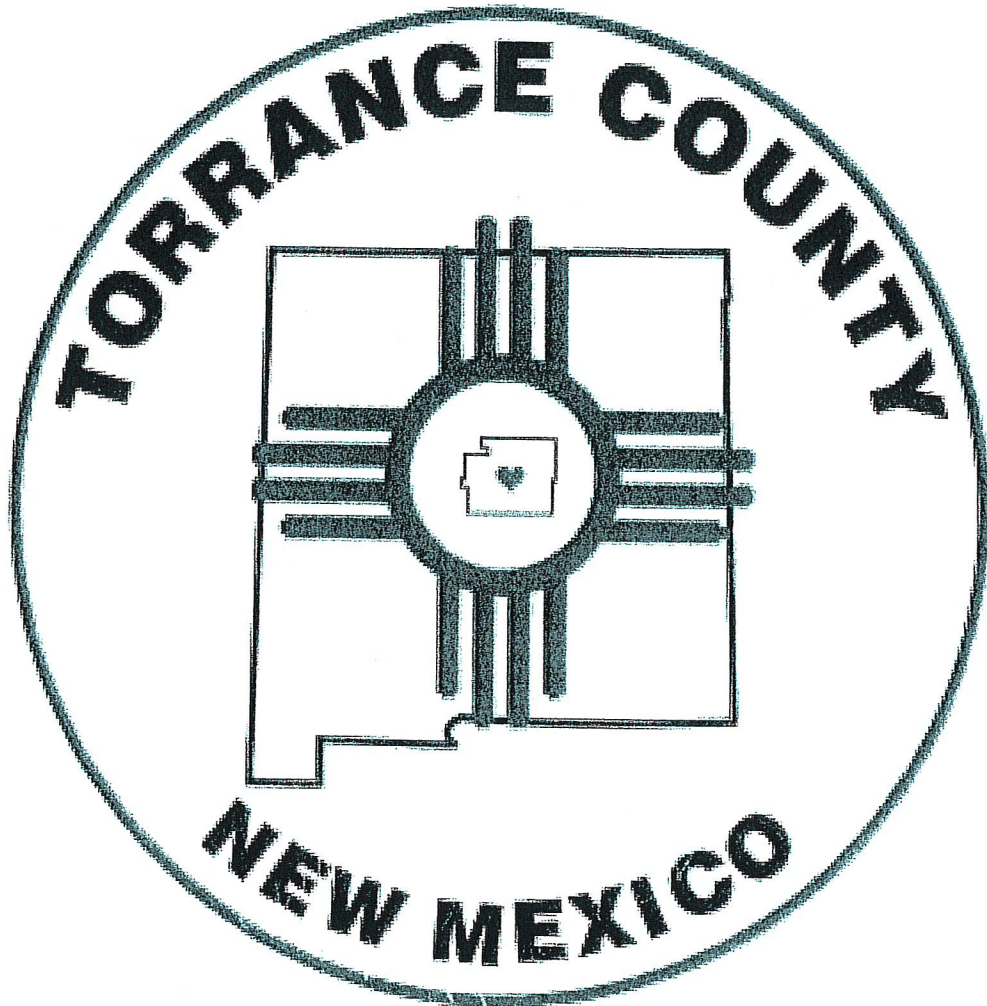
*Agenda Item
No. 1*



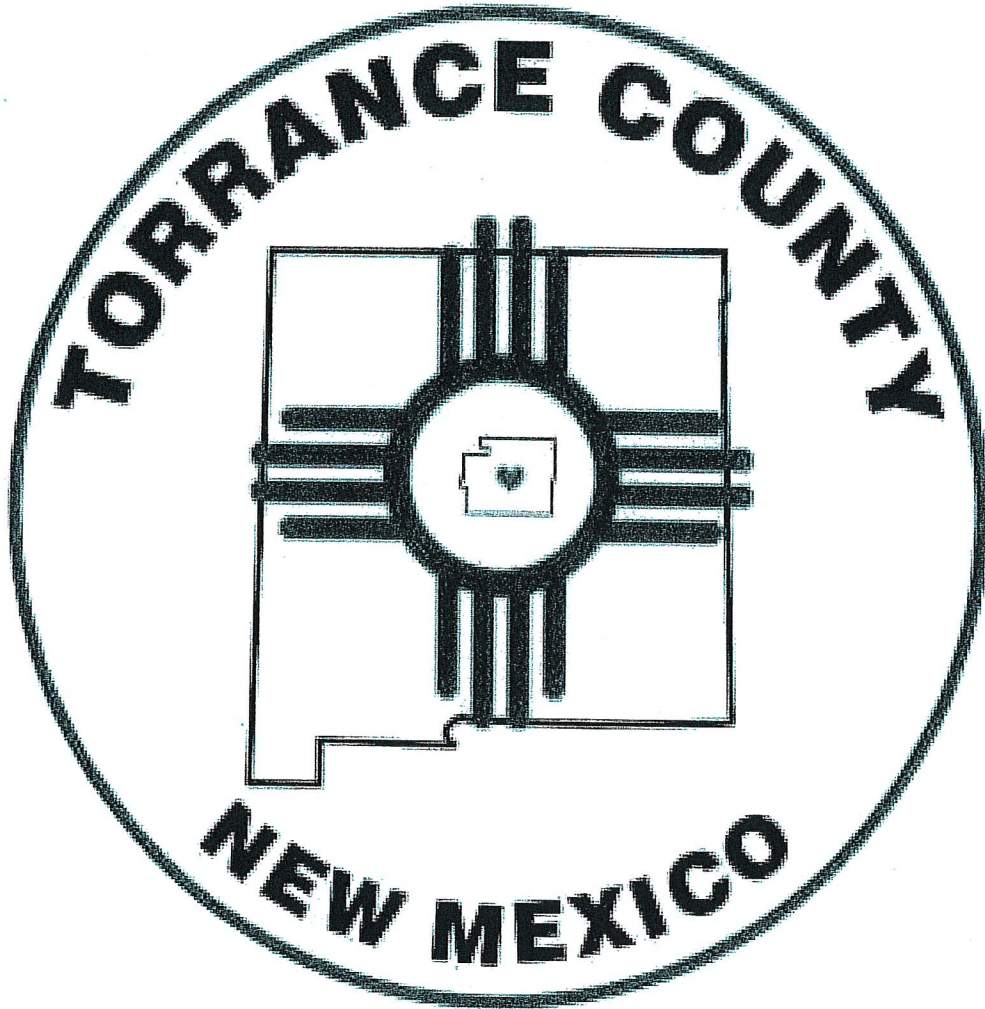
Agenda Item
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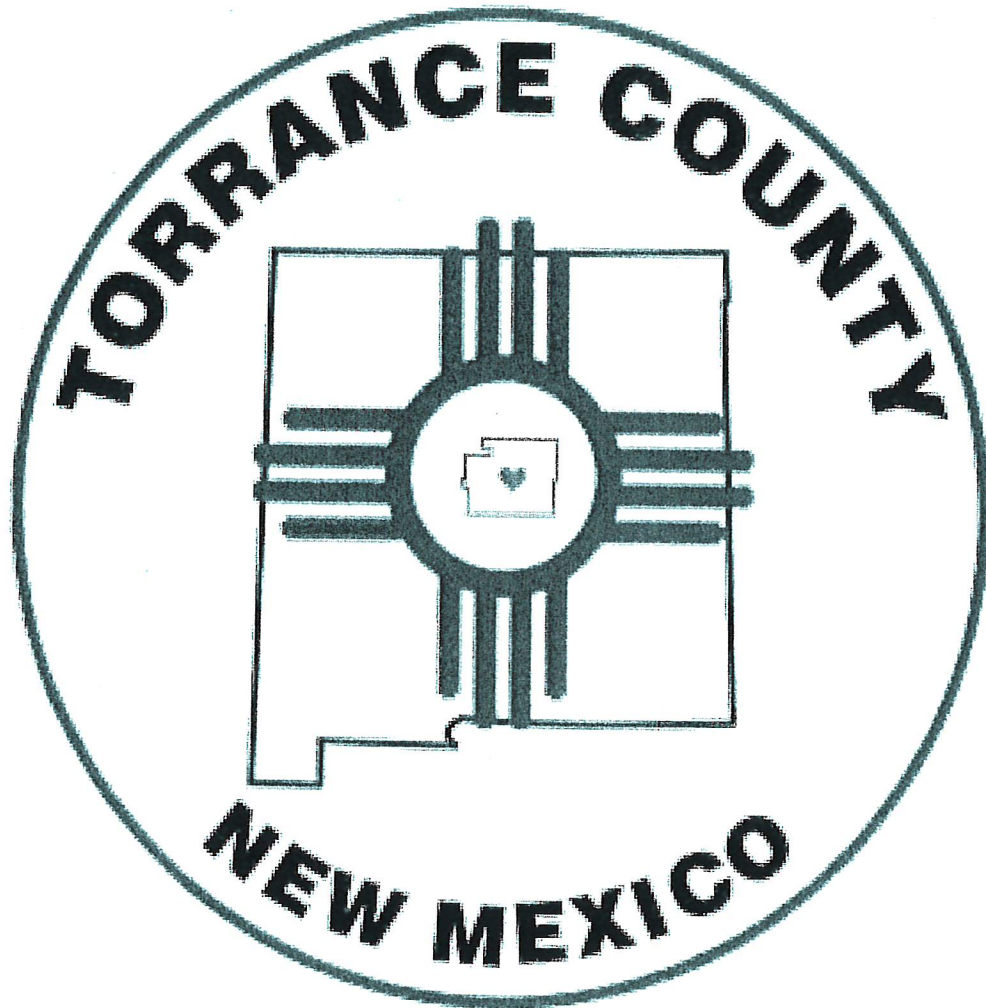
*Agenda Item
No. 3*



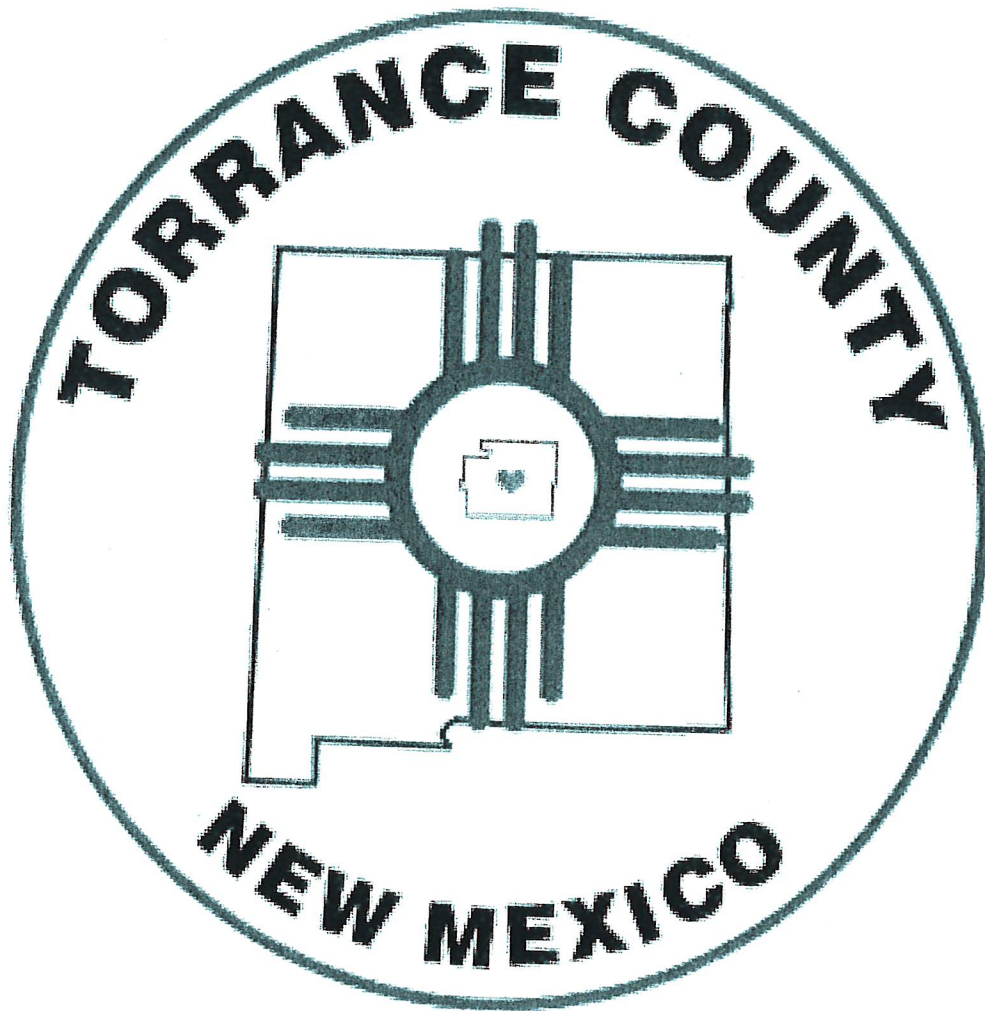
Agenda Item
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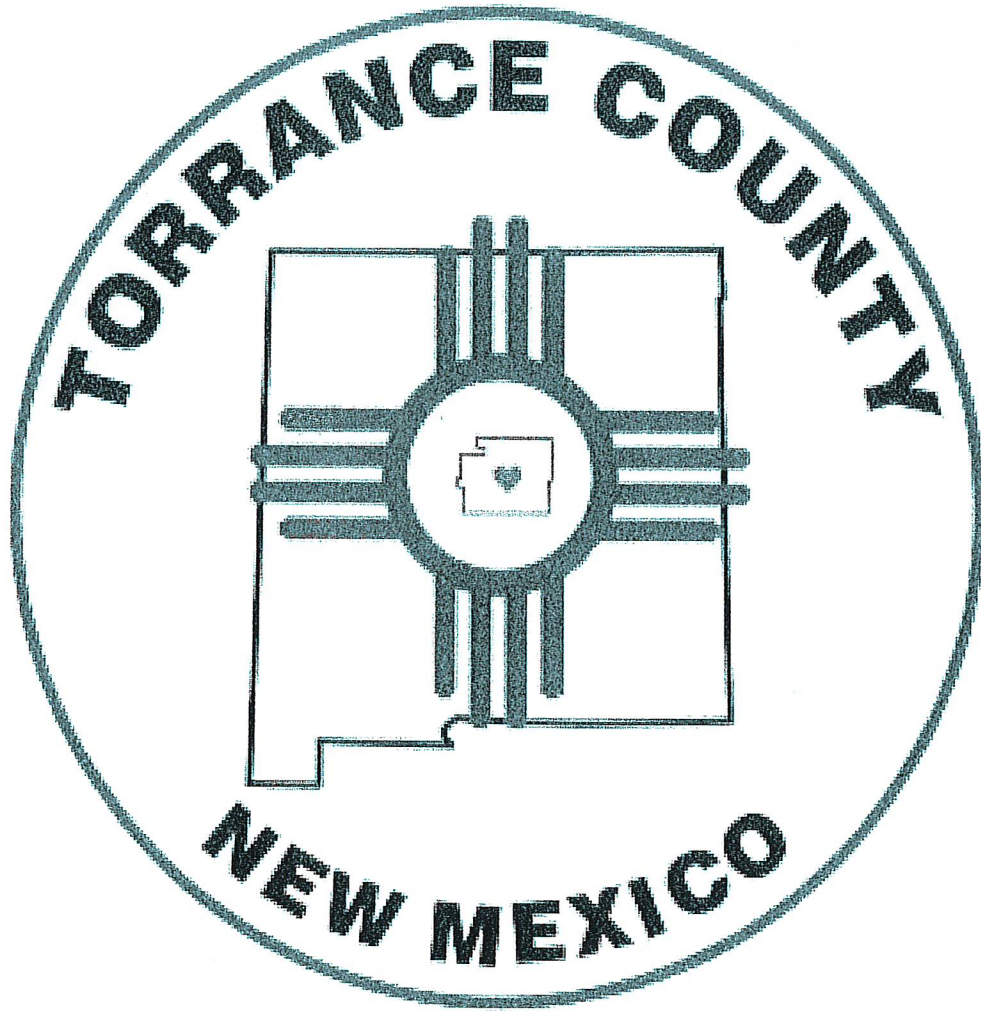
*Agenda Item
No. 5-A*



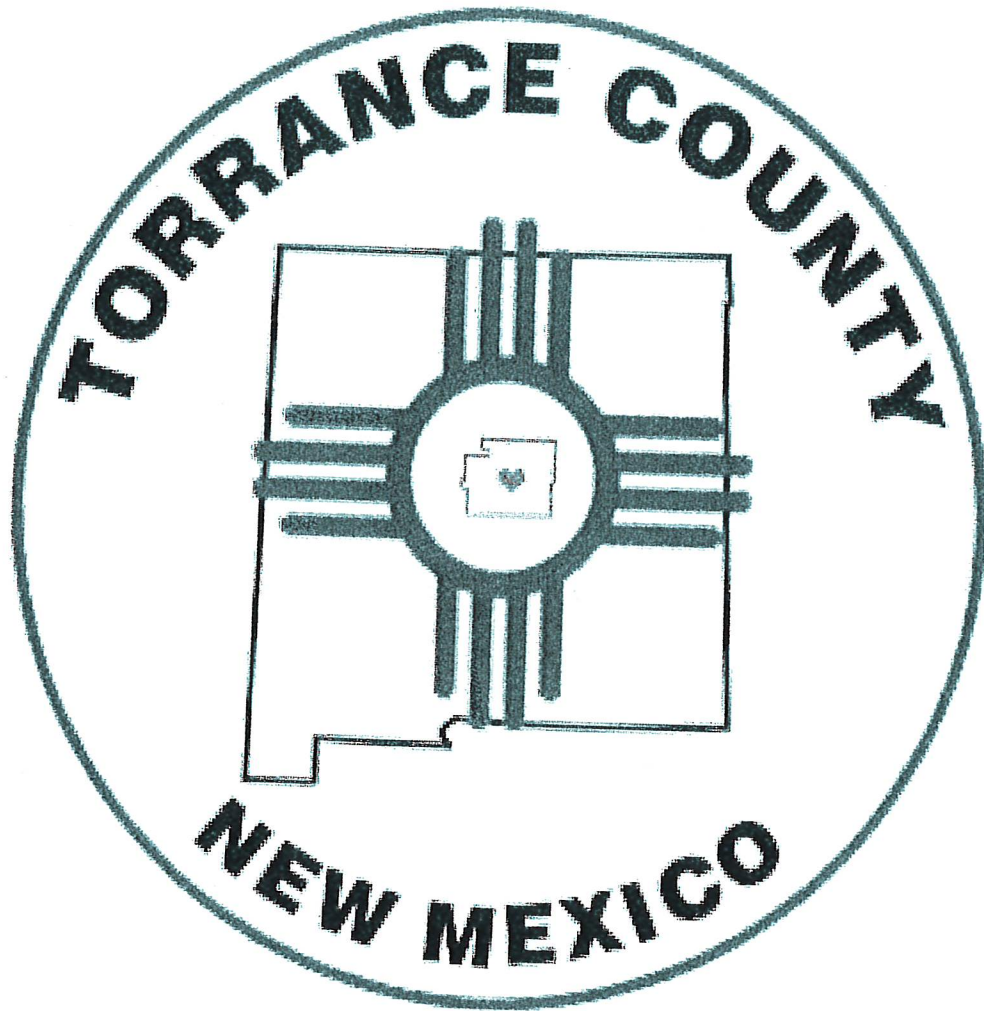
*Agenda Item
No. 6-A*



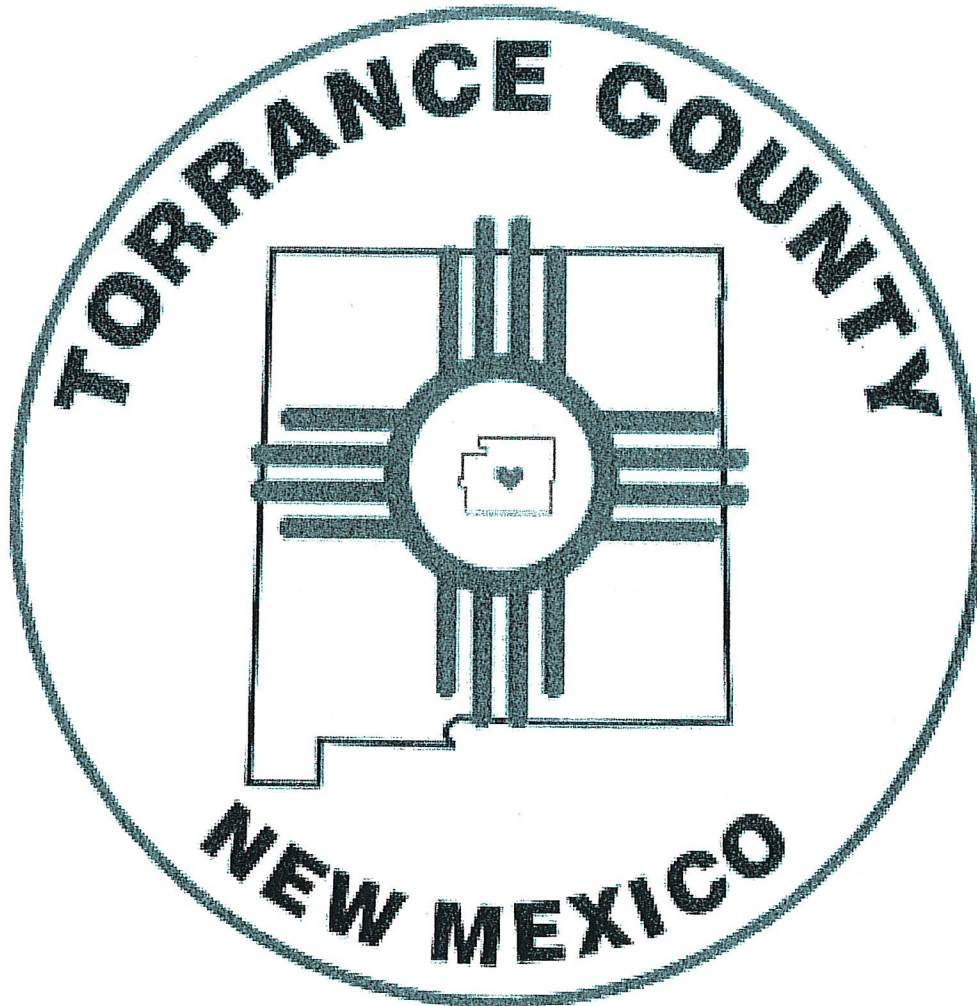
Agenda Item
No. 6-B



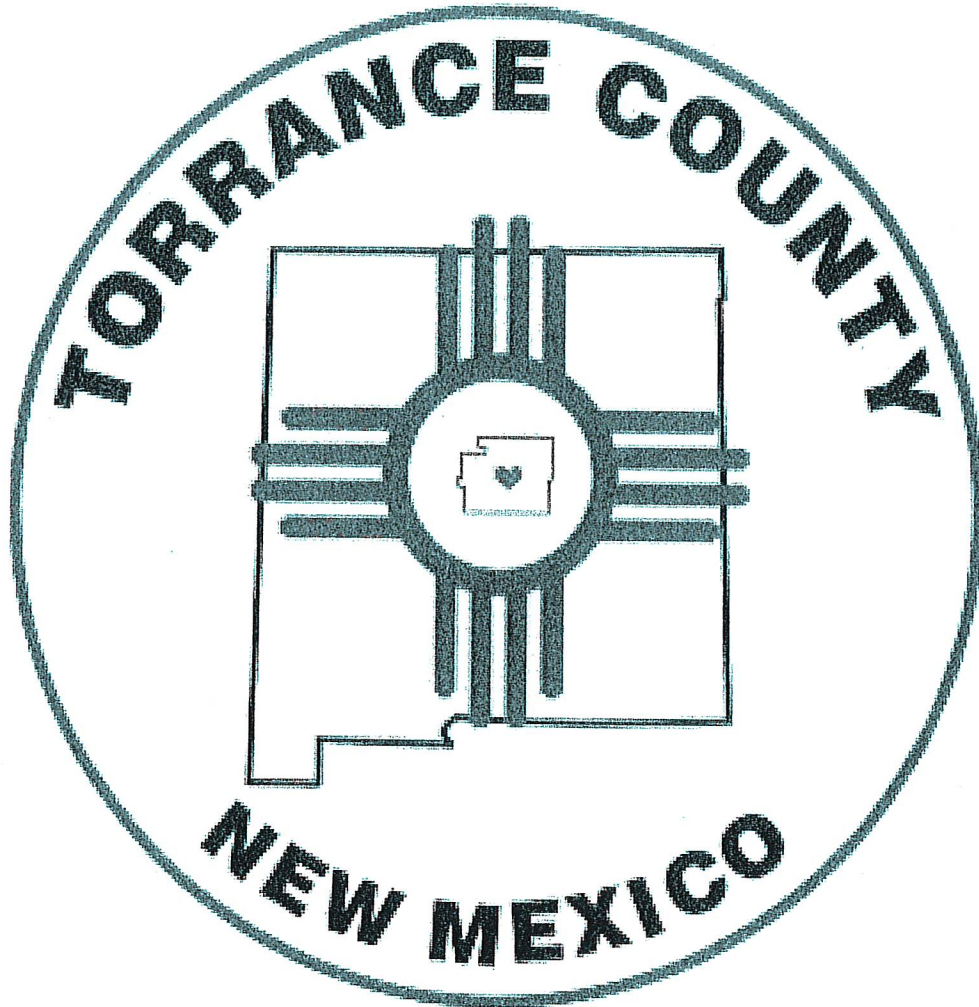
*Agenda Item
No. 6-C*



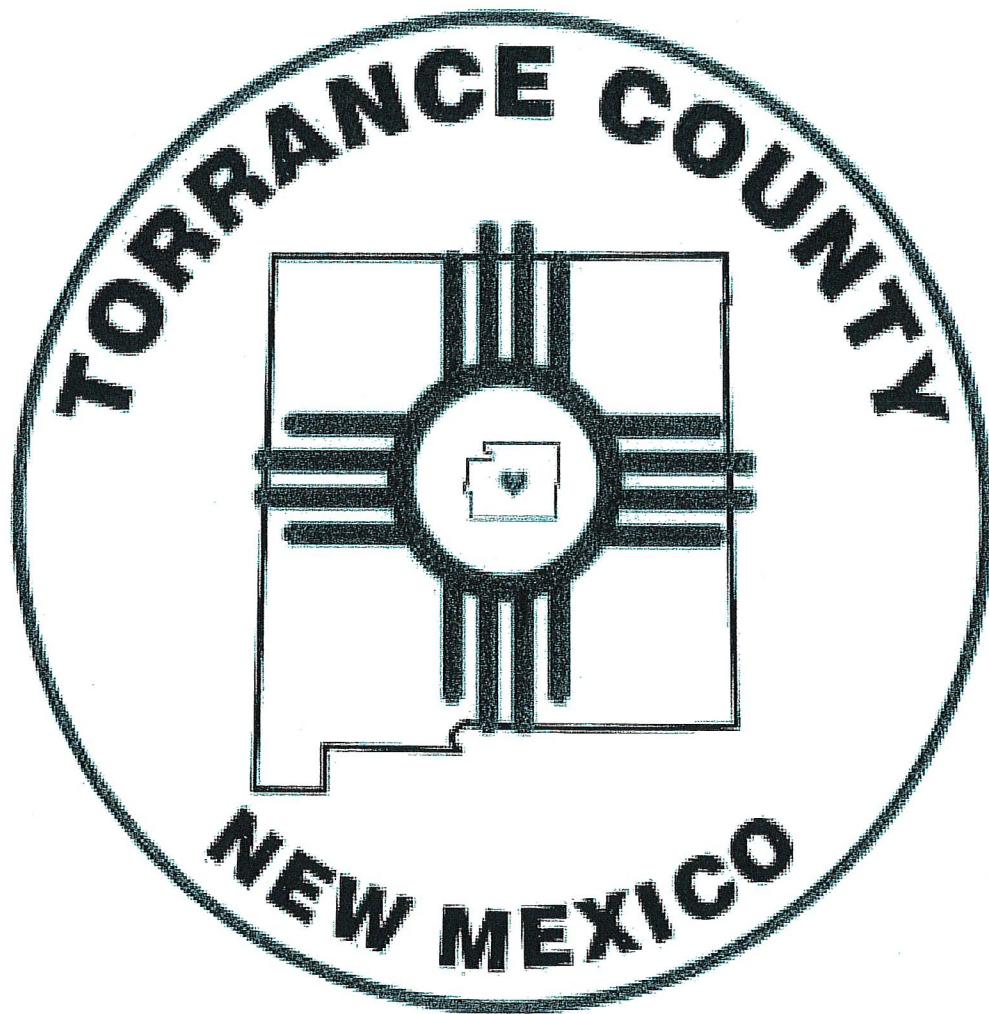
*Agenda Item
No. 6-D*



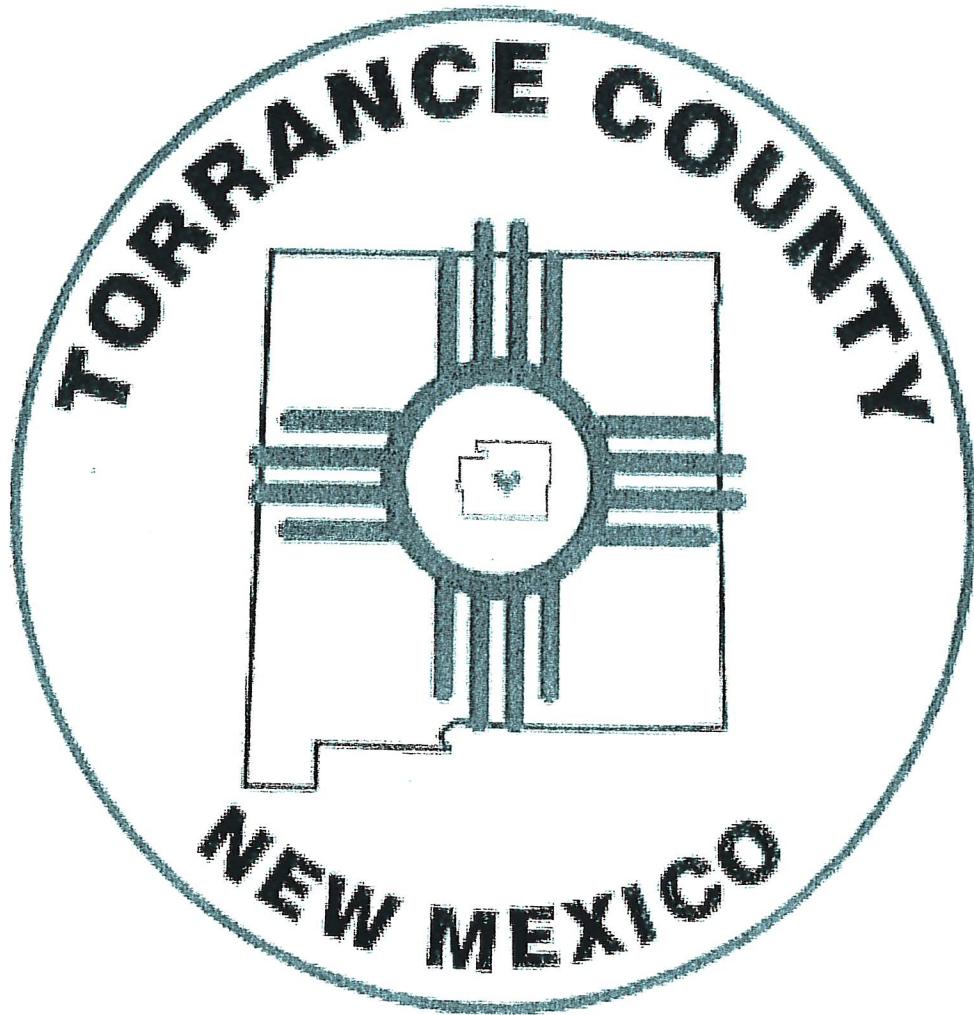
*Agenda Item
No. 6-E*



Agenda Item
No. 6-F



Agenda Item
No. 7-A



Agenda Item
No. 8-A

DRAFT COPY
Torrance County Board of Commissioners
Regular Commission Meeting
January 13, 2021
9:00 AM

Commissioners Present:

RYAN SCHWEBACH – CHAIR
KEVIN MCCALL – MEMBER
LEROY CANDELARIA – MEMBER

Others Present:

JANICE BARELA – COUNTY MANAGER
PHILLIP TENORIO – DEPUTY COUNTY MANAGER
JOHN BUTRICK – COUNTY ATTORNEY
YVONNE OTERO – COUNTY CLERK
GENELL MORRIS – ADMINISTRATIVE ASSISTANT

1. Call Meeting to order

Chairman Schwebach: Calls January 13, 2021 Regular Commission Meeting to order at 9:01 AM

2. Pledge lead by: Chairman Schwebach

Invocation lead by: Commissioner McCall

3. Changes to the Agenda: Move 14F to after the Executive session.

Chairman Schwebach: Welcome's LeRoy Candelaria to the Commission.

4. Election of Chair and Vice Chair

A. COMMISSION: Election of Chair and Vice Chair for Calendar Year 2021.

Commissioner McCall: Nominates Commissioner Schwebach to remain Chair.

Commissioner Candelaria: Seconds the motion.

Chairman Schwebach: Accepts position

Chairman Schwebach: Nominates Commissioner McCall as Vice Chair.

Commissioner Candelaria: Seconds the motion.

Commissioner McCall: Accepts position.

5. Open Meetings Act Resolution

- A. COMMISSION:** Motion to approve Resolution 2021-01 establishing the provision of the New Mexico Open Meetings Act, NMSA 1978 10-15-1 and repealing Resolution 2020-1

Madam County Manager Barela: Read Resolution 2021-01 into record. Nothing has changed from previous year, only the date was adjusted for this year.

Resolution Hereto Attached

Commissioner Candelaria: Motion to approve Resolution 2021-01 establishing the provision of the New Mexico Open Meetings Act, NMSA 1978 10-15-1 and repealing Resolution 2020-1

Chairman Schwebach: Seconds the motion.

Roll Call Vote: All Commissioners in favor -**MOTION CARRIED**

6. PROCLAMATIONS - None

7. CERTIFICATES AND AWARDS - None

8. BOARD AND COMMITTEE APPOINTMENTS - None

9. PUBLIC COMMENT and COMMUNICATIONS - None

10. APPROVAL OF MINUTES

- A. COMMISSION:** Motion to approve the December 09, 2020 Torrance County Board of County Commission Minutes

Chairman Schwebach: Motions to approve the December 09, 2020 Torrance County Board of County Commission Minutes.

Commissioner McCall: Seconds the motion.

Roll Call Vote: All Commissioners in favor -**MOTION CARRIED**

11. APPROVAL OF CONSENT AGENDA

- A. FINANCE:** Approval of Payables

Chairman Schwebach: Motion to approve payables.

Commissioner McCall: Seconds the motion.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

12. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE –
None

13. ADOPTION OF RESOLUTION

A. FINANCE: Motion to approve Budget Increase for Sheriff, DWI, Covid-19Emergency (Cares Act), Resolution No. 2021-02.

Chairman Schwebach: Motion to approve Budget Increase for Sheriff, DWI, Covid-19 Emergency (Cares Act), Resolution No. 2021-02.

Commissioner McCall: Seconds the motion.

Jeremy Oliver – Finance Director: This is a budget increase for the Cares Act portion of the COVID-19 reimbursement. This is an outline in our budget documents for the expenditures that are being reimbursed by the Cares Act. The Sherriff's department, for the sale of county property, they have plans to buy evidence software. DWI had a higher number of registration this will go towards outreach materials.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

B. COMMISSION: Motion to approve Torrance County Legislative Priorities for the 2021 Session of the New Mexico State Legislature, Resolution No. 2021-03

Chairman Schwebach: Motion to approve Torrance County Legislative Priorities for the 2021Session of the New Mexico State Legislature, Resolution No. 2021-03

Madam County Manager Barela: Some language was changed making it more concise. Resolution was read into record. Resolution Hereto attached.

Commissioner McCall: Seconds the motion.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

C. COMMISSION: Motion to approve the Resolution Opposing the Recommendations of the New Mexico Civil Rights Commission and Urging the Legislature to Provide More Resources to Address Root Causes of Civil Rights Claims against Local Governments, Resolution No. 2021-04

Chairman Schwebach: Motion to approve the Resolution Opposing the Recommendations of the New Mexico Civil Rights Commission and Urging the Legislature to Provide More Resources to Address Root Causes of Civil Rights Claims against Local Governments, Resolution No. 2021-04

Commissioner McCall: Seconds the motion.

Madam County Manager Barela: Some language was changed making it more concise, no significant changes. This was read into record at the last December 2020 meeting. Resolution Hereto attached.

Chairman Schwebach: No need to read again.

Roll Call Vote: All Commissioners in favor -**MOTION CARRIED**

14. APPROVALS

- A. **FAIR BOARD:** Motion to approve Unauthorized Purchase of Memorial Plaques for Torrance County Fair 2020.

Noah Sedillo – Chief Procurement Officer: In May 2020, the Fair Board got a Purchase Order for 22 memorial plaques, at the end of the fiscal year per our procurement policy, any issued PO's that are not requested in writing to be carried over will not be carried over to the next fiscal year. The Fair Board was contacted to inform them if they don't use the PO it will be closed. The intent was there, they did not follow through and get another purchase order this Fiscal year. This was not a procurement violation; they did not follow the process to get a purchase order for 3 memorial plaques. We are requesting this payment be approved to get this vendor reimbursed using the PO as originally intended.

Chairman Schwebach: Motion to approve Unauthorized Purchase of Memorial Plaques for Torrance County Fair 2020.

Commissioner McCall: Seconds the motion.

Roll Call Vote: All Commissioners in favor -**MOTION CARRIED**

- B. **GRANTS:** Motion to approve the FY2022, Memorandum of Understanding-between Torrance County (Fiscal Agent), Estancia Valley Youth & Family Council (EVYFC) and Estancia Municipal School District.

Chairman Schwebach: Motion to approve the FY2022, Memorandum of Understanding-between Torrance County (Fiscal Agent), Estancia Valley Youth & Family Council (EVYFC) and Estancia Municipal School District.

Commissioner McCall: Seconds the motion.

Rebecca Armstrong – Juvenile Justice Continuum Coordinator: We are seeking approval for this MOU. The Estancia Valley Youth & Family Council Board has been working on this since the month of December. This addressed the confidentiality issues and the release of info of youth demographics that the school had issues with. The school gave language input which was incorporated into the MOU. The County Attorney John Butrick reviewed this as well as Grant Coordinator Cheryl Allen and was edited to clean up the legal language. This is a solid document and is ready for approval. We have approval from Dr. Simmons with the school, as well as the board, we also had input from the county, JPO, the Judge, police department as well as the schools.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

- C. **MANAGER:** Motion to approve Engagement of Simmons Hanly Conroy LLC, Crueger Dickinson LLC, and von Briesen & Roper, s.c., as Counsel in Relations to Claims Agent Opioid manufactures, Distributions and Chain Pharmacies.

Chairman Schwebach: Motion to approve Engagement of Simmons Hanly Conroy LLC, Crueger Dickinson LLC, and von Briesen & Roper, s.c., as Counsel in Relations to Claims Agent Opioid manufactures, Distributions and Chain Pharmacies.

Commissioner McCall: Seconds the motion.

Madam County Manager Barela: We have been asked to join a class action lawsuit. The counties have looked into avenues to make manufacturers more accountable on what is going on with the opioid addiction crisis. In order for the counties to be able to get some reimbursements for the services we need to provide in the aftermath of these addictions and the negative impact it has on our community. There is no cost to the county to be a part of this, New Mexico Counties is asking Torrance County to join this class action lawsuit.

Commissioner Candelaria: Is there an agreement between the Municipalities and the County to implement this?

Janice Barela - County Manager: We are looking at this specifically for Torrance County. I do not know what advice would be given to the Municipalities if they were interested in joining this class action lawsuit. They may need to visit with the New Mexico Municipal League to see if there is opportunity.

Chairman Schwebach: What does our County Attorney think about this, has he reviewed this?

Madam County Manager Barela: He has reviewed this and reminded me to make sure this was on the agenda. We had significant conversations with Grace

Phillips for New Mexico Counties, they are contacting every county, so we can get in with appropriate amount of time. We will be represented in the event finances were made available to counties.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

D. FIRE: Motion to approve EMS Fund Act Application for District 2,3 and 5, Superior Ambulance.

Chairman Schwebach: Motion to approve EMS Fund Act Application for District 2,3 and 5, Superior Ambulance.

Commissioner McCall: Seconds the motion.

Matt Propp – Acting Fire Chief: This application is completed with Superior Ambulance every 2 years. Our payment to them, providing service to the county as we allot the EMS funds so they can maintain service. The bulk of our calls are in the north end of the county. Nothing has changed, this has been the same for many years.

Jeremy Oliver - Finance Director: Same numbers that have been in the budget the past 2 years, there will be no change going forward.

Madam County Manager Barela: With this application they are seeking \$20,000 for funding through the EMS Fund Act, to cover supplies for the rescues. On the application there is a list of what the funding will go towards. Part of the contract states we are giving them the ability to apply for this finding. This is in lieu of any payment we would pay to them for any services that they provide in Torrance County.

Commissioner McCall: They are applying for this on our behalf?

Matt Propp – Acting Fire Chief: Correct

Commissioner McCall: With where we are going with the fire department, do we need to reserve this ability to possibly supply our own units?

Matt Propp – Acting Fire Chief: We supply our units out of our fire department funding, we use less equipment, so we provide equipment out of our fire admin fund. For this year this is the best option.

Madam County Manager Barela: Since this is tied into the contract we have with Superior and will be up for renewal at the next Commission Meeting, discussion needs to be had whether or not this will be part of that contract. I know no decisions will be made on that today it is not an agenda item.

Roll Call Vote: All Commissioners in favor -MOTION CARRIED

E. FIRE: Motion to approve Fire Department Funding: (i) Salaries and (ii) Renovations.

Chairman Schwebach: Motion to approve Fire Department Funding: (i) Salaries and (ii) Renovations.

Commissioner McCall: Seconds the motion.

Jeremy Oliver – Finance Director: The lowest salary we can go for EMT Basic is \$13.50 an hour and EMT Paramedic \$15.50 an hour. Spread sheet hereto attached.

Chairman Schwebach: For part time \$387,508, line item 15, what does this represent?

Jeremy Oliver – Finance Director: That would represent being able to hire 15 people part time at \$15.50 an hour with paramedic classification.

Chairman Schwebach: Commissioner Candelaria, we postponed this agenda item because you were coming into office and wanted you to be a part of this. The Commission is prepared to fund our Fire Department and Emergency Services. Mr. Propp is acting interim Fire Chief; he is our Emergency Manager. In discussion to hire a new Fire Chief, it occurred to this Commission that the Fire Department needs to be funded and have a solid plan. Full time EMS, EMT staff could be past 1 million dollars annually for salaries.

We have asked Matt and the County Manager to put together numbers, what can this Country afford, what should it spend, and what does it look like.

Commissioner Candelaria: We as Commissioners have a responsibility to the county to provide health, safety, and ways to move around including roads. I agree we are lacking in Emergency personnel.

Commissioner McCall: When I seconded the motion, I did not realize we were going straight to this, this needs to be a discussion item before approval. I appreciate Commissioner Candelaria's willingness to discuss and admitting there is a problem within the County. I also admit there is a problem, and something needs to be addressed. Since we do not have a Fire Chief hired yet, I would like to rescind my second If that is possible?

Chairman Schwebach: We have a motion and a second on the floor, my recommendation is to fail a vote. All in Favor.

Commissioner Candelaria: No

Chairman Schwebach: No

Commissioner McCall: No

Chairman Schwebach: Now we are in discussion. I agree with Commissioner McCall, I am reluctant to put a number that is tied to number of employees till we hire a Fire Chief. The number I have been looking at is \$400,000 range on top of what is currently there. That would be coming out of PELT and some other funds.

Commissioner McCall: It is great we are having this discussion. I am thinking ½ a million for salaries. We have to realize we have got to have volunteers. We will never be able to afford the 1.5 million dollars.

Matt Propp – Acting Fire Chief: When we were discussing the 1.5 million dollars, we were discussing at worse case scenario with no active volunteers. We have never come into this saying we want to replace our volunteer staff. The plan has always been to augment volunteers we have in the field.

Chairman Schwebach: That is correct. The number and budget we are looking at has and will be a combination of how many full times, how much money goes to get more volunteers, and the list continues. This is a significant long-term investment that we have to look at very closely and determine the returns on investment for our constituents and what it will cost this county. We will continue this discussion at our next meeting. Discussion only **No Action Taken.**

Chairman Schwebach: (ii) Renovations for the new Emergency Management Building

Matt Propp – Acting Fire Chief: We are looking at a multi-phase approach. 1st phase: get the building active and moving. We are looking to build out an EOC area, 3 offices (Emergency management, CERT volunteers, law enforcement) this meets the qualifications under the State Fire Marshal to create that as another fire station. At that point we would put 3 apparatus in the building, our mobile command center counts as one of the apparatuses. After one year of evaluation then that building would be funded as another station for the county. Then that building would be self-sustaining in the future and the state fire fund would pay for maintenance, equipment, and utilities.

Commissioner McCall: Where do we sit as far as fund from FIMA and DOH (federal funds) for that remodeling? We need to front the money with a reimbursement later.

Matt Propp – Acting Fire Chief: Correct, I have been I contact with FIMA, state and reginal partners, we are at a stalemate because we have not moved forward. Reimbursement is still available for this project; the window continues to get smaller as time goes by.

Chairman Schwebach: Did we allocate funds for the remodeling, half of it or just the purchase of the building?

Madam County Manager Barela: The purchase of the building and discussion in previous meetings over the amount of money that is requested vs. how much money the Commission is comfortable allocating towards the renovation. Matt has visited with our Deputy County Manger Philip Tenorio to come up with plans on how to scale back on some of the initial requests. It was at \$180,000 for all the

renovations. The Commission was wanting to lower that amount of money. They looked into what can be done with \$100,000 for the renovation.

Matt Propp – Acting Fire Chief: We are looking at what can we do to get the building operational. Showers etc. can be phased in later. I have asked specifically about showers through DOH and FIMA, this is tied into the public health emergency, this may be used as a shelter site

Philip Tenorio – Deputy County Manager: Original budget was \$188,000, for \$100,000 we can deliver a functional building. Some of the esthetic items will be scaled back. We can do without flooring and HVAC for the time being. Down the line as money comes in, we can phase in the esthetic items. Phasing in comes at a cost of about 15% more then if it was done all at once. We have a base plan and are waiting on an RFP, shortly after construction can get started.

Commissioner McCall: I am leaning towards funding the \$188,000, If we can have the majority of it refunded.

Chairman Schwebach: We have no choice to go with the \$100,000 because we have already committed, we would be foolish not to throw in the \$80,000 or \$90,000 to make to full for the return on the money.

Commissioner Candelaria: I am good on this, what is the most essential part of the building?

Matt Propp – Acting Fire Chief: Everything we are looking at on the building is essential. We have to keep half of the building as a shelter. It leaves us a lot of area to do a lot of good. This area is 2 acres, fenced, leaving us very secure.

Steve Guetschow – P&Z Director: If you decide to phase this; 1. the bathrooms remodel cannot be done in phases, they have to be brought up to standard right away because they do not meet handicap regulations and even if this is a volunteer Fire Department rather than a full time, you can get rid of bunk rooms. The volunteers need a place to wash up. In regard to the HVAC system, it is not only because of the COVID, you are required by building code to have a full air change in the building every few minutes. These are 2 of the items you can take a short cut on.

Chairman Schwebach: I make a motion to appropriate \$188,000 to move forward on this project.

Commissioner McCall: Seconds the motion.

Roll Call Vote: All Commissioners in favor -**MOTION CARRIED**

F. SHERIFF: Motion to approve reclassification of a vacant deputy position to a sergeant position, to include increase in budget for salary and benefits.

Chairman Schwebach: Motion to approve reclassification of a vacant deputy position to a sergeant position, to include increase in budget for salary and benefits.

Commissioner Candelaria: Seconds the motion.

Sheriff Martin Rivera: We ask for this reclassification based on our current legislation, making it easier for people to sue us. Having a supervisor present while deputies are on duty, it will help with liability issues.

Chairman Schwebach: In light of recent events, you are asking for this now rather than next budget cycle?

Sheriff Martin Rivera: That is correct.

Roll Call Vote: Schwebach - yes; Candelaria - Yes; Commissioner McCall - absent: MOTION CARRIED

15. DISCUSSION

A. **TREASURER:** Update on 2020 tax season & tax collection rates.

Tracy Sedillo – County Treasurer: For the first half of taxes for 2020, we are at the highest we have ever been in 10 years at 57.94 % for the 1st half of taxes. Also, a big Thanks to my staff for all their hard work.

Commissioner McCall: Good Job to you and your staff.

Chairman Schwebach: I agree thank you to you and your staff for the good work you do.

14. EXECUTIVE SESSION:

A. **MANAGER:** Purchase of the County Fairgrounds, close pursuant to NMSA 1978, Section 10-15-1(H)(8).

B. **MANAGER:** Discuss personal issues (Sheriff's Office), closed pursuant to NMSA 1978, Section 10-15-1(H)(2).

C. **MANAGER:** Discuss appointment of Fire Chief, closed pursuant to NMSA 1978, Section 10-15-1(H)(2).

Chairman Schwebach: Motion to enter into executive session.

Commissioner Candelaria: Seconds the motion.

Roll Call Vote: Schwebach - yes; Candelaria - Yes; Commissioner McCall - absent: MOTION CARRIED

Enter into Executive Session: 10:45 AM

Chairman Schwebach: Motion to enter into regular session

Commissioner Candelaria: Seconds the motion.

Roll Call Vote: Schwebach - yes; Candelaria - Yes; Commissioner McCall - absent: **MOTION CARRIED**

Enter into Regular session 01:51 PM

Chairman Schwebach: We are now back in regular session the only items discussed were the purchase of the County Fairgrounds, closed pursuant to NMSA 1978, Section 10-15-1(H)(8). No action taken.

Discuss personnel issues (Sheriff's Office), closed pursuant to NMSA 1978, Section 10-15-1(H)(2). No action taken.

Discuss appointment of Fire Chief, closed pursuant to NMSA 1978, Section 10-15-1(H)(2).

Chairman Schwebach: Makes a motion to give County Manger the authority to move into contractual discussions with Mr. Don Dirks for the position of Fire Chief.

Commissioner Candelaria: Seconds the motion.

Roll Call Vote: Schwebach - yes; Candelaria - Yes; Commissioner McCall - absent: **MOTION CARRIED**

15. Announcement of the next Board of County Commissioners Meeting:

Chairman Schwebach: A request if possible; to move next Commission meeting to January 26th, 2021, I will be unavailable on January 27th, 2021.

Commissioner Candelaria, Madam County Manager are ok with date, County attorney needs to check schedule.

Chairman Schwebach: Through general consent if you can move it and publish it accordingly, I would appreciate it.

Madam County Manager Barela: Yes sir.

16. Signing of Official Documents

**Adjourn*

Chairman Schwebach: Motions to adjourn Commission Meeting

Commissioner Candelaria: Seconds the motion.

Roll Call Vote: Schwebach - yes; Candelaria - Yes; Commissioner McCall - absent: **MOTION CARRIED**

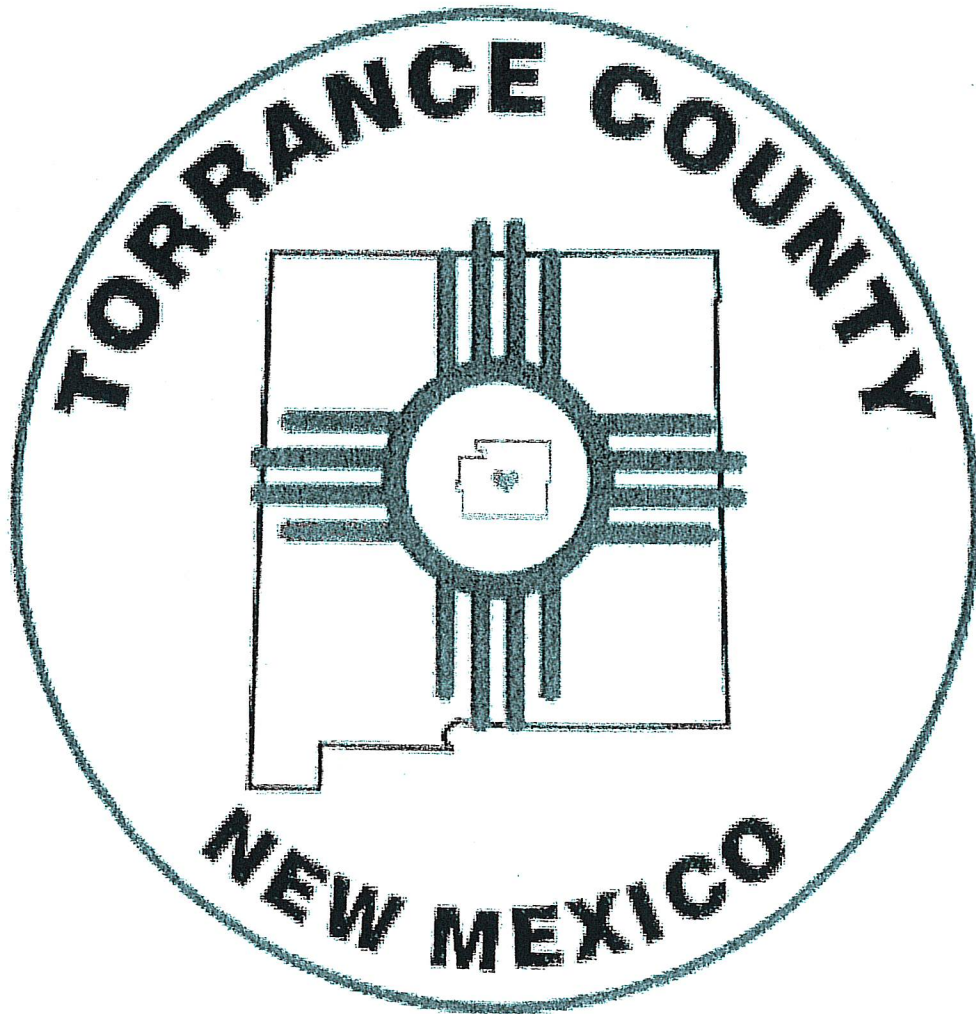
Meeting adjourned at 01:55 PM

Ryan Schwebach – Chairman

Genell Morris – Admin Assistant

Date

The Video of this meeting can be viewed in its entirety on the Torrance County NM website. Audio discs of this meeting can be purchased in the Torrance County Clerk’s Office and the audio of this meeting will be aired on our local radio station KXNM.



*Agenda Item
No. 9-A*

Date: 1/21/21 7:10:42 (CHEC61)

C E R T I F I C A T I O N

TOTAL CHECKS PRINTED 118

THE UNDERSIGNED MEMBERS OF THE TORRANCE COUNTY BOARD OF COMMISSIONERS DO CERTIFY THAT THE CLAIMS ENUMERATED ABOVE WERE APPROVED ALLOWED & DO AUTHORIZE THE WARRANTS AGAINST THE FUNDS OF TORRANCE COUNTY FOR THE SUM OF 338,563.45 ON ACCOUNT OF OBLIGATIONS INCURRED FOR THE SERVICES AS SHOWN ABOVE FOR THE PERIOD ENDING 01/21/2021 . WE CERTIFY THAT THE WITHIN NAMED PERSONS ARE LEGALLY ENTITLED UNDER THE CONSTITUTION OF THE STATES OF NEW MEXICO TO RECEIVE THE COMPENSATION STATED HEREIN. THAT THE SERVICES HAVE BEEN PERFORMED AS STATED IN THE ACCOUNTS HEREIN, THAT THEY ARE NECESSARY AND PROPER, THAT THIS VOUCHER HAS BEEN EXAMINED, THAT THE AMOUNTS CLAIMED ARE JUST, REASONABLE, AND AS AGREED AND THAT NO PART HAS BEEN PAID BY TORRANCE COUNTY.

SIGNED

ATTEST BY

Kevin McCall

leroy m. candelaria

Ryan Schwebach

yvonne otero

THE UNDERSIGNED COUNTY TREASURER DOES HEREBY CERTIFY THAT SUFFICIENT FUNDS EXIST FOR THESE ACCOUNTS PAYABLE CHECKS TO BE ISSUED ON THIS DATE AND DOES HEREBY AUTHORIZE THE FINANCE DEPARTMENT TO PROCESS THESE CHECKS.

Tracy L. Sedillo

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 O	1/4/2021	ADAY FARMS	REIMBURSEMENT FOR DOUBLE PAYMENT	412-53-2246	501720	01/07/2021		200.00
01 R	1/4/2021	ADAY FARMS						200.00
01/07/2021								
COUNTY FAIR		200.00						
01 R	1/4/2021	NUBE GROUP	COLOR COPIES OVER 500 INVOICE# IN45729 ACCT#TC12	401-08-2203	261721	01/07/2021		7.18
01/07/2021								
PLANNING & ZONING		7.18						
01 R	1/4/2021	NUBE GROUP	COLOR OVERAGES INVOICE#IN45727 ACCT#TC10	401-55-2203	451721	01/07/2021		25.43
01/07/2021								
FINANCE DEPARTMENT		25.43						
01 O	1/4/2021	ALBUQUERQUE OFFICE SYSTEMS	LORELL 31X33 COUNTERTOP CLEAR BARRIER	835-01-2213	251721	01/07/2021	36001	150.00
01/07/2021			SHIPPING CHARGES INVOICE#8946 ACCT#TORRANCE				36001	
FEMA DECLARED		150.00						
01 R	1/4/2021	AMAZON BUSINESS	HEAVY WEIGHT PAPER	609-30-2221	231721	01/07/2021	36093	46.19
01/07/2021			CERTIFICATE PAPER	609-30-2221			36093	23.99
			PAPER TOWELS				36093	
			2021 CALENDAR	401-30-2219			36093	9.99
			STEEL VERTICAL ORGANIZERS	401-30-2219			36093	188.80
			SHIPPING AND HANDLING	401-30-2219			36093	42.96
			INVOICE#1HHP-GYNW-JNLL ACCT# A3JI65BS912J5M					
COUNTY TREASURER		311.93						
01 R	1/4/2021	AMBITIONS TECHNOLOGY GROUP LLC	BLOCK PURCHASE BILLABLE HOURS TAXES INVOICE#820	401-65-2213	121721	01/07/2021		4876.39
01/07/2021								
OPERATIONS & MAINTENAN		4876.39						
01 O	1/4/2021	AT & T MOBILITY LLC	MONTHLY CELL PHONE CHARGES SHERIFF	401-50-2207	181721	01/07/2021		2879.04
01/07/2021			TRANSPORT/DECEMBER 2020	420-74-2207				465.20
			COMMISSION/INVOICE#287289566455X	401-05-2207				101.30
			12262020/LAWYER	401-56-2207				45.59
			OPS/ACCT#287272915609	401-65-2207				793.03
			CPO	401-55-2207				752.99
			FIRE ADMIN	413-91-2207				608.89
			DIST 5 VFD	405-91-2207				93.04
			DIST 2 VFD	406-91-2207				93.04
			DIST 1 VFD	407-91-2207				53.00
			DIST 3 VFD	408-91-2207				40.04
			DIST 6 VFD	418-91-2207				53.00
			DIST 4 VFD	409-91-2207				53.00
			EMERGENCY MANAGEMENT	604-83-2207				846.03
			ROAD DEPT	402-60-2207				1027.80

MAINTENANCE
HR

401-65-2207
401-10-2207

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139.12
.45.59

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
			CLERK	401-20-2207	/	/		781.46
			PZ	401-08-2207	/	/		91.18
			RURAL ADDRESSING	675-07-2207	/	/		45.59
			ANIMAL SERVICES	401-82-2207	/	/		182.36
			DISPATCH	911-80-2207	/	/		280.95
			COMMUNITY MONITOR	420-73-2207	/	/		45.59
			DWI	605-22-2207	/	/		45.59
			TCPO	690-09-2207	/	/		182.36
			TREASURER	401-30-2207	/	/		328.34
			GRANTS	401-49-2207	/	/		45.68
			MANAGER	401-10-2207	/	/		656.88
			ASSESSOR	401-40-2207	/	/		149.34
			FINANCE	401-55-2207	/	/		109.50
=====								
COUNTY SHERIFF	2879.04	TRANSPORTATION OF PRIS	465.20	COUNTY COMMISSION	101.30			
ATTORNEY	45.59	OPERATIONS & MAINTENAN	932.15	FINANCE DEPARTMENT	862.49			
STATE FIRE ALLOTMENT	994.01	COMMUNICATIONS/EMS TAX	846.03	COUNTY ROAD DEPARTMENT	1027.80			
COUNTY MANAGER	702.47	COUNTY CLERK	781.46	PLANNING & ZONING	91.18			
RURAL ADDRESSING	45.59	ANIMAL SERVICES	182.36	911-DISPATFCH CENTER	280.95			
COMMUNITY MONITORING	45.59	DWI LOCAL GRANT FY21	45.59	WIND PILT	182.36			
COUNTY TREASURER	328.34	GRANT ADMINISTRATION	45.68	COUNTY ASSESSOR	149.34			
=====								
01 O 114668		ATLANTIC TACTICAL INC.		DEF-TEC 12 GA. DRAG	410-50-2222	11721 01/07/2021	35836	344.43
				STABILIZATING ROUNDS			35836	
				QUANTITY 50			35836	
				INVOICE#SI-850722475				
=====								
COUNTY SHERIFF	344.43							
=====								
01 R 114669		BERNALILLO CTY JUVENILE DETENT		HOUSING/INVOICE#65166	420-72-2172	311721 01/07/2021		8550.00
=====								
JUVENILE INMATE CARE	8550.00							
=====								
01 O 114670		CORECIVIC INC.		INMATE HOUSING GUARD HOURS	420-70-2172	151721 01/07/2021		54298.25
				116 MEDICAL TRANSPORT MILEAGE	420-70-2173	/ /		66.70
				INVOICE#TCDF122020 ACCT#CORE				
				CIVIC/TORRANCE				
=====								
ADULT INMATE CARE	54364.95							
=====								
01 R 114671		CUEVAS, ARELY		OVERPAYMENT OF FLEX BENEFITS	401-05-2107	461721 01/07/2021		166.68
01/07/2021								
=====								
COUNTY COMMISSION	166.68							
=====								
01 R 114672		EMW GAS ASSOCIATION		FAIR BOARD/MONTHLY CHARGES/	401-53-2209	411721 01/07/2021		26.87
				10-4090-0000/MONTH OF DECEMBER20				
				MORIARTY SC/20-2330-010	401-37-2209	/ /		307.86
				ESTANCIA PMS/10-5870-010	401-36-2209	/ /		263.23
				CLERK/VOTING MACHINE/10-6380-000	612-20-2308	/ /		50.79
=====								
COUNTY FAIR	26.87	MORIARTY SENIOR CENTER	307.86	ESTANCIA SENIOR CENTER	263.23			
COUNTY CLERK	50.79							
=====								
01 R 114673		EMW GAS ASSOCIATION		JUDICIAL MONTHLY GAS BILLING	401-16-2209	421721 01/07/2021		1448.28

3143.33
01/07/2021

DECEMBER 2020/10-6000-000
DIST 3 VFD/60-9250-000

408-91-2209

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212.00

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R	114674	JUDICIAL COMPLEX MAINT	STATE FIRE ALLOTMENT	483.32	ADMINISTRATIVE OFFICES	1211.73		
	1292.70	EMW GAS ASSOCIATION	ANIMAL SERVICES MONTHLY GAS BILL	401-82-2209	431721	01/07/2021		355.18
	01/07/2021		ACCT#60-0580-010 DECEMBER 2020					
			DIST 3 VFD/60-5390-000	408-91-2209				438.27
			FIRE ADMIN/10-6140-001	413-91-2209				399.19
			ROAD/10-5690-000	402-61-2209				100.06
			STATE FIRE ALLOTMENT	837.46	COUNTY ROAD SHOP	100.06		
01 R	114675	EMW GAS ASSOCIATION	DISPATCH/MONTHLY GAS BILLING	911-80-2209	441721	01/07/2021		159.33
	2115.50		DECEMBER 2020/#60-9530-000					
	01/07/2021		DIST 5 VFD/71-6230-000	405-91-2209				415.49
			DIST 6 VFD/30-0500-000	418-91-2209				329.68
			DIST 2 VFD/70-3680-000	406-91-2209				365.08
			ROAD/10-1860-000	402-61-2209				697.55
			HEALTH DEPT/10-1990-010	401-24-2209				148.37
911-DISPATCH CENTER	159.33	STATE FIRE ALLOTMENT	1110.25	COUNTY ROAD SHOP		697.55		
HEALTH DEPT BLDG MAINT	148.37							
01 V	114676	ESRI	ANNUAL MAINTENANCE FOR DESKTOP	675-07-2203	271721	01/07/2021		2560.00
	2560.00		BASIC ARCPAD AND PUBLISHER					
	01/07/2021		INVOICE#93765352					
RURAL ADDRESSING	2560.00							
01 R	114677	ESTANCIA, TOWN OF	MONTHLY CHARGES INVOICE#21-JAN	413-91-2210	381721	01/07/2021		122.93
	1083.70		FIRE ADMIN/1380					
	01/07/2021		JUDICIAL/40	401-16-2210				247.55
			HEALTH DEPT/373	401-24-2210				95.60
			ADMIN/1112	401-15-2210				197.42
			FAIR BOARD/291/750	401-53-2210				116.92
			SC/249	401-36-2210				117.08
			ROAD/1108	402-61-2210				186.20
STATE FIRE ALLOTMENT	122.93	JUDICIAL COMPLEX MAINT	247.55	HEALTH DEPT BLDG MAINT		95.60		
ADMINISTRATIVE OFFICES	197.42	COUNTY FAIR	116.92	ESTANCIA SENIOR CENTER		117.08		
COUNTY ROAD SHOP	186.20							
01 R	114678	GUSTIN HARDWARE INC.	MISC. ELECTRICAL, PLUMBING,	401-15-2215	131721	01/07/2021		23.84
	23.84		INVOICE#250401/250415 ACCT#125					
	01/07/2021		1 PD LOCK FOR LADDER RACK 5					
			KW1-B KWICKSET KEYBLACK FOR HR					
			OFFICE					
ADMINISTRATIVE OFFICES	23.84							
01 O	114679	MOUNTAINAIR, TOWN OF	WATER MONTHLY CHARGES	401-27-2210	201721	01/07/2021		93.16
	346.68		GAS/10-21-2020 TO 11/25/2020	401-27-2209				253.52
	01/07/2021		ACCT#1716					
MOUNTAINAIR SENIOR CEN	346.68							
01 O	114680	MOUNTAINAIR, TOWN OF	MONTHLY CHARGES/WATER	401-27-2210	391721	01/07/2021		93.16

660.84.
01/07/2021

11/20/2020 TO 12/30/2020
GAS ACCT#1716

401-27-2209

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567.68

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
MOUNTAINAIR SENIOR CEN	660.84							
01 R	114681	NEW MEXICO COUNTIES	NM LEGISLATIVE CONFERENCE 01/21	401-55-2266	491721	01/07/2021	36080	75.00
	75.00		JEREMY OLIVER				36080	
			JOANNA ROMERO				36080	
			NOAH J. SEDILLO				36080	
			INVOICE#LC21-012021-0004-0004					
FINANCE DEPARTMENT	75.00							
01 O	114682	NM TRD/PTD	2021 WINTER IAAO COURSES		241721		36110	
	570.00		COURSE 101 YVONNE HERNANDEZ	401-40-2266		/ /	36110	285.00
			COURSE 112 CRYSTAL GARCIA	401-40-2266		/ /	36110	285.00
			ACCT#TORRANCE COUNTY					
COUNTY ASSESSOR	570.00							
01 R	114683	ORTIZ, ADRIAN	TEEN COURT SERVICES-DECEMBER	605-22-2271	341721	01/07/2021		3569.72
	3569.72		2020 NMGRT INVOICE#12312020					
DWI LOCAL GRANT FY21	3569.72							
01 O	114684	PRUDENTIAL OVERALL SUPPLY	COUNTY ADMIN	401-15-2229	161721	01/07/2021	35855	65.45
	65.45		JUDICIAL COMPLEX				35855	
			FIRE ADMIN				35855	
			INVOICE#450571654 ACCT#6527625					
			JUMBO ROLL TISSUE					
ADMINISTRATIVE OFFICES	65.45							
01 O	114685	PRUDENTIAL OVERALL SUPPLY	MATS AND MOPS COUNTY ADMIN	401-15-2203	171721	01/07/2021		37.57
	165.62		UNIFORMS STETSON/ARELY/MARISSA	401-65-2236		/ /		69.26
			NICK					
			MATS AND MOPS JUDICIAL COMPLEX	401-16-2203		/ /		58.79
			INVOICE#45055-1652/450551653					
			ACCT#6528480					
ADMINISTRATIVE OFFICES	37.57							
01 O	114686	PRUDENTIAL OVERALL SUPPLY	OPERATIONS & MAINTENAN	69.26	281721	01/07/2021	36050	1358.62
	1358.62		JUDICIAL COMPLEX MAINT	58.79				
			UNIFORMS	402-60-2236				
			INVOICE#91-15-31-48-51 ACCT#					
			24563265					
COUNTY ROAD DEPARTMENT	1358.62							
01 R	114687	RICH FORD SALES	MULTIPOINT INSPECTION	401-65-2201	81721	01/07/2021	36108	105.52
	105.52		THE WORKS PACKAGE				36108	
			ROTATE TIRES				36108	
			UNIT T24, 2016 FORD F150				36108	
			LP: G96627				36108	
			VIN: 1FTFW1EFOGKD34454				36108	
			MILEAGE: 23,369				36108	
			ACCT#20278875/1					
OPERATIONS & MAINTENAN	105.52							

01 R 114688
74.89

RICH FORD SALES

MULTIPOINT INSPECTION
THE WORKS PACKAGE

401-65-2201

91721 01/07/2021

36052
36052

74.89

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01/07/2021			ROTATE TIRES					
			UNIT M1				36052	
			LICENSE PLATE - NOT ISSUED				36052	
			VIN: LEC12345				36052	
			MILEAGE: 3,038				36052	
			ACCT#20278875/1					
OPERATIONS & MAINTENAN 74.89								
01 O	114689	RICH FORD SALES	BACK DRIVER WINDOW REPAIR	401-40-2201	321721	01/07/2021	36103	452.38
	452.38		FOR ASSESSOR UNIT A01				36103	
01/07/2021			LP: G63652				36103	
			VIN: 90455				36103	
			MILEAGE: 39,483				36103	
			INVOICE#2032631 ACCT#31623					
COUNTY ASSESSOR 452.38								
01 O	114690	SENERGY PETROLEUM, LLC	FUEL ACCT#FCROAD	402-60-2202	31721	01/07/2021		3405.37
01/07/2021								
COUNTY ROAD DEPARTMENT 3405.37								
01 R	114691	STAPLES BUSINESS ADVANTAGE	KEYBOARDS, FLOOR LAMP, DIVIDERS	911-80-2219	41721	01/07/2021	35988	346.16
	346.16		AND TRAYS, TONER, BATTERIES AA,				35988	
01/07/2021			BATTERIES AAA, COMPUTER CASE,				35988	
			PHONE CASE.3463744693				35988	
			INVOICE#3464030063/34640307062					
			3463744693/3463744694/3464006519					
			3463677468/3463744691/3463744692					
			ACCT#DAL70109685					
911-DISPATCH CENTER 346.16								
01 R	114692	STAPLES BUSINESS ADVANTAGE	ACCUFIT 44 GAL TRASHBAGS	911-80-2220	51721	01/07/2021	35998	66.74
	238.10		CLOROX BLEACH 3 GAL BOX				35998	25.12
01/07/2021			SOFTSOAP ANITBACTERIAL SOAP				35998	2.52
			CRISP CLEAN				35998	
			ETHYL ALCOHOL WIPES 24 COUNT				35998	143.72
			INVOICE#3464162568/3463882556					
			3463882550 ACCT#DAL70109685					
911-DISPATCH CENTER 238.10								
01 R	114693	STAPLES BUSINESS ADVANTAGE	LAPTOP BA, WALL CALENDER,	911-80-2219	61721	01/07/2021	36078	88.01
	88.01		PLANNER, ORGANIZER TRAYS, &				36078	
01/07/2021			LIGHTBULBS				36078	
			INVOICE#3465061454/3465187908/					
			3464894012/3464894011/3464894007					
			3464765745 ACCT#DAL70109685					
911-DISPATCH CENTER 88.01								
01 O	114694	STAPLES BUSINESS ADVANTAGE	DESK CALENDARS	401-21-2219	141721	01/07/2021	36009	22.86
	166.84		WIRELESS KEYBOARD				36009	22.19
01/07/2021			AIR DUSTER				36009	29.99
			MAXWELL CD				36009	27.10

9X12 ENVELOPES
6X9 ENVELOPES

401-21-2219
401-21-2219

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36009
36009

19.24
14.16

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
ELECTIONS								
01 R	1/14/2021	166.84	TRUE RED COPY PAPER	401-21-2219	221721	01/07/2021	36009	31.30
			ACCT#394849					
STAPLES BUSINESS ADVANTAGE								
01 R	1/14/2021	501.56	ELECTRIC STAPLER	401-30-2219	221721	01/07/2021	35999	28.84
			CYAN HP TONER	401-30-2219			35999	55.29
			BIG & TALL OFFICE CHAIR	609-30-2218			35999	417.43
			INVOICE#3464230847 ACCT#010					
COUNTY TREASURER								
01 O	1/14/2021	80.42	BERNADETTE - CHAIR, CALCULATOR,	401-10-2219	331721	01/07/2021	36036	80.42
			INVOICE#3464162571/3464230848					
			ACCT#394849					
COUNTY MANAGER								
01 O	1/14/2021	34.29	OFFICE SUPPLIES	401-55-2219	471721	01/07/2021	35979	34.29
			INVOICE#346506153/3464893995/					
			3463744690 ACCT#DAL70109685					
FINANCE DEPARTMENT								
01 R	1/14/2021	571.82	TOW TENDER 3-2 FROM SUBSTATION	408-91-2201	21721	01/07/2021	36086	571.82
			TO WAGNER EQUIPMENT CO.				36086	
			700 WAGNER CT SE				36086	
			ALBUQUERQUE, NM 87105				36086	
			INVOICE#11692					
STATE FIRE ALLOTMENT								
01 R	1/14/2021	8737.01	RESCUE 3	408-91-2201	101721		36032	8737.01
			DIAGNOSTIC & SERVICE TO MAKE				36032	
			VEHICLE ROAD READY				36032	
			VIN: 1FDXF47SXED38963				36032	
			LP: G69810				36032	
			NMSWPA #00-00000-20-00113BY				36032	
			INVOICE#0057599					
STATE FIRE ALLOTMENT								
01 O	1/14/2021	966.86	MFC-III BODY ARMOR FLECON FLEX	401-08-2218	71721	01/07/2021	35816	748.50
			IIIIA				35816	
			FORAID BODY ARMOR CARRIER	401-08-2218			35816	218.36
			BLK SHERIFF PANEL				35816	
			INVOICE#233819					
PLANNING & ZONING								
01 O	1/14/2021	274.98	ANNUAL DUTY BOOTS PATROL	410-50-2222	291721	01/07/2021	35972	274.98
			BOOTS YOUNG SPRUNK					
COUNTY SHERIFF								
01 O	1/14/2021	68.99	DUTY BELT INVOICE#231391	401-50-2236	301721	01/07/2021		68.99

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 R	114703	TORRANCE COUNTY	SHERIFF DEPT PURCHASE 2019	620-94-2618	191721	01/07/2021		37000.00
	37000.00		TAHOE FROM EMERGENCY MANAGEMENT					
	01/07/2021		INVOICE#141					
INFRASTRUCTURE GROSS R 37000.00								
01 R	114704	TRIADIC INC.	TRADIC IT CONTRACT SERVICES	401-65-2213	481721	01/07/2021	35387	4244.53
	4595.01		CLERK'S LIVE WEB & MARRIAGE	612-20-2203	/	/	35387	175.24
	01/07/2021		TREASURER'S LIVE WEB & SCANNING	401-30-2203	/	/	35387	175.24
			ACT#1425					
OPERATIONS & MAINTENAN 4244.53 COUNTY CLERK 175.24 COUNTY TREASURER 175.24								
01 R	114705	UNIVERSAL BACKGROUND SCREENING	PRE-EMPLOYMENT BACKGROUND CHECK	401-10-2271	111721	01/07/2021	35401	369.87
	369.87		INVOICE#202012013415					
	01/07/2021							
COUNTY MANAGER 369.87								
01 O	114706	US BANK CORPORATE PAYMENT SYSTEMUEL PZ	ACT#556963455537891	401-08-2202	511721	01/07/2021		90.33
	10390.00		TREASURER	401-30-2202	/	/		21.25
	01/07/2021		ASSESSOR	401-40-2202	/	/		99.45
			SHERIFF	401-50-2202	/	/		7962.09
			MAINTENANCE/OPS	401-65-2202	/	/		80.01
			ANIMAL SERVICES	401-82-2202	/	/		182.96
			EMERGENCY MANAGER	604-83-2202	/	/		237.10
			DIST 1 VFD	407-91-2202	/	/		40.50
			DIST 2 VFD	406-91-2202	/	/		183.10
			DIST 3 VFD	408-91-2202	/	/		241.56
			DIST 5 VFD	405-91-2202	/	/		437.03
			FIRE ADMIN	413-91-2202	/	/		792.38
			DISPATCH	911-80-2202	/	/		22.24
PLANNING & ZONING 90.33 COUNTY TREASURER 21.25 COUNTY ASSESSOR 99.45								
	7962.09	OPERATIONS & MAINTENAN	80.01 ANIMAL SERVICES					182.96
	237.10	STATE FIRE ALLOTMENT	1694.57 911-DISPATCH CENTER					22.24
	01/07/2021	VIA HOMES & DEVELOPMENT LLC	JUVENILE JUSTICE CONTINUUM	635-67-2272	211721	01/07/2021		2640.00
	2856.45		COORDINATOR					
	01/07/2021		GROSS RECEIPTS TAX INVOICE#12	635-09-2272	/	/		216.45
CYFD JUVENILE JUSTICE 2640.00 WIND PILOT 216.45								
01 O	114708	WASTE MANAGEMENT OF NM INC.	DUMPSTER CHARGES FOR ANIMAL	401-82-2210	351721	01/07/2021		139.71
	1077.03		SERVICES 751 SALT MISSION TRL					
	01/07/2021		MCINTOSH NM 87035 INVOICE#					
			8679629-0573-5 ACT#9-35442-					
			03003					
			DUMPSTER CHARGES FOR DISTRICT	408-91-2210	361721	01/07/2021		520.71
			3 VFD 753 SALT MISSION TRL					
			MCINTOSH INVOICE#8679504-0573-0					
			ACT#2-08123-14009					
			DUMPSTER CHARGES FOR DIST 5 VFD	405-91-2210	371721	01/07/2021		416.61
			44 CARL CANNON RD MORIARTY NM					
			87035 INVOICE#8679768-0573-1					
			ACT#18-98130-33003					

ANIMAL SERVICES

139.71

STATE FIRE ALLOTMENT

937.32

01 O 114736

ESRI

ANNUAL MAINTENANCE FOR DESKTOP 675-07-2203

271721 01/07/2021

2650.00

CK#	DATE	Name	2650.00	Description	Line Item	Invoice #	DATE	PO #	Amount
01	1/13/2021	RURAL ADDRESSING	2650.00	BASIC ARCPAD AND PUBLISHER INVOICE#93765952	401-08-2205	2011221	01/12/2021	35381	61.00
01	1/13/2021	PROST, JIM	61.00	P&Z BOARD MEETING 1/6/21					
01	1/13/2021	PLANNING & ZONING	61.00	PAPER TOWELS, SCREW, BOLTED, INVOICE#10-31-2020 ACCT#126	402-61-2250	2311221	01/12/2021	35390	329.71
01	1/13/2021	COUNTY ROAD SHOP	329.71	TORRANCE COUNTY CLERK AD INVOICE#85763	401-21-2221	711221	01/12/2021	36044	895.00
01	1/13/2021	ELECTIONS	895.00	TORRANCE COUNTY COMMISSION CHAMBERS FLOOR TRACK AND CABLES	620-94-2225	211221	01/12/2021	35888	1966.43
01	1/13/2021	INTEGRATED TECHNOLOGIES CORP		MATERIALS	620-94-2225			35888	353.96
01	1/13/2021	LABOR		LABOR	620-94-2225			35888	910.00
01	1/13/2021	TAX		TAX	620-94-2225			35888	264.49
01	1/13/2021	SMALL COMMISSION ROOM		SMALL COMMISSION ROOM	620-94-2225			35888	296.40
01	1/13/2021	YELLOW CABLE AND FLOOR TRACK		YELLOW CABLE AND FLOOR TRACK	620-94-2225			35888	53.35
01	1/13/2021	MATERIALS		MATERIALS	620-94-2225			35888	65.00
01	1/13/2021	TELECOMMUNICATION		TELECOMMUNICATION	620-94-2225			35888	33.96
01	1/13/2021	TAX		TAX	620-94-2225			35888	
01	1/13/2021	INVOICE#120-10-0011		INVOICE#120-10-0011					
01	1/13/2021	INFRASTRUCTURE GROSS R 3943.59		PLANNING AND ZONING BOARD MEETING 1/6/2021 REF PO#35382	401-08-2205	2111221	01/12/2021		61.00
01	1/13/2021	LANGELL, GAIL	61.00						
01	1/13/2021	PLANNING & ZONING	61.00	P&Z BOARD MEETING 1/6/21	401-08-2205	1811221	01/12/2021	35384	61.00
01	1/13/2021	LOBO INTERNET SERVICES LTD	550.00	TORRANCE COUNTY INTERNET/DIST 3 DIST 4	408-91-2207	3011221	01/12/2021		156.15
01	1/13/2021	DIST 5		DIST 5	409-91-2207				119.23
01	1/13/2021	DIST 2/ACCT#10926		DIST 2/ACCT#10926	405-91-2207				119.23
01	1/13/2021	FIRE ADMIN/INVOICE N10926-14		FIRE ADMIN/INVOICE N10926-14	413-91-2207				36.16
01	1/13/2021	STATE FIRE ALLOTMENT	550.00	TORRANCE COUNTY IT INTERNET	401-65-2207	3111221	01/12/2021		155.00

INVOICE#10715-15 ACCT#10715

155.00
01/13/2021

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
OPERATIONS & MAINTENAN		155.00						
01 R 114745	137.50	LOBO INTERNET SERVICES LTD	TORRANCE COUNTY DISPATCH	911-80-2207	3211221	01/12/2021		137.50
01/13/2021			INTERNET INVOICE#N10958-13					
			ACCT#10958					
911-DISPATCH CENTER		137.50						
01 O 114746	61.00	LYNCH, CATHERINE	P&Z BOARD MEETING	401-08-2205	1911221	01/12/2021	35383	61.00
01/13/2021			1/6/2021					
PLANNING & ZONING		61.00						
01 O 114747	193.06	MASTER, TRACY	REIMBURSEMENT FOR ORIENTAL	605-22-2219	2911221	01/12/2021		193.06
01/13/2021			TRADING COMPANY INVOICE					
			#707161596-01 12/8/2020 1 SNOW					
			MAN STOCKING ORNAMENT/1 CHEERY					
			CHRISTMAS CRAFT ORNAMENTS/ 1					
			SILLY GINGERBREAD FOAM/5 TABLE					
			TOP ACCORDION TREE SHIPPING/					
			HANDLING 29.99 TAX 9.41					
DWI LOCAL GRANT FY21		193.06						
01 O 114748	75.00	NEW MEXICO COUNTIES	2021 VIRTUAL NMAC MID-WINTER	401-40-2266	1511221	01/12/2021	36109	75.00
01/13/2021			LEGISLATIVE CONFERENCE				36109	
			REGISTRATION FOR JESSE LUCERO				36109	
COUNTY ASSESSOR		75.00						
01 O 114749	225.00	NEW MEXICO COUNTIES	REGISTRATION FEE FOR NMAC 2021	911-80-2266	2611221	01/12/2021	36098	225.00
01/13/2021			VIRTUAL LEGISLATIVE CONFERENCE				36098	
			C. SNOW				36098	
			B. DAUGHERTY				36098	
			S. CARROLL				36098	
911-DISPATCH CENTER		225.00						
01 O 114750	375.00	NEW MEXICO COUNTIES	NM COUNTIES LEGISLATIVE		2811221			
01/13/2021			CONFERENCE 2021					
			SCHWEBACH					
			BARELA, TENORIO, K. OLIVER					
			BUTRICK					
COUNTY COMMISSION		75.00	COUNTY MANAGER	225.00 ATTORNEY				75.00
01 O 114751	200.35	NM TAXATION & REVENUE	PENALTY ON NM TAXES INVOICE#	401-05-2107	3311221	01/12/2021		200.35
01/13/2021			L1706017200 ACCT#01-505585-00-0					
COUNTY COMMISSION		200.35						
01 R 114752	1.86	NUBE GROUP	COLOR COPIES COVERAGE 12/1/2021	401-40-2203	1711221	01/12/2021		1.86
01/13/2021			TO 12/31/2021 INVOICE#IN45724					
			ACCT#TC07					

CK#	DATE	NAME	DESCRIPTION	LINE ITEM	INVOICE #	DATE	PO #	AMOUNT
01 O	114753	SAMBA HOLDINGS, INC.	USAGE CHARGES TAXES/FEES	401-10-2271	311221	01/12/2021		305.47
	305.47		INVOICE#00523948 ACCT#M00003632					
	01/13/2021							
COUNTY MANAGER 305.47								
01 R	114754	SOUTHWEST COPY SYSTEMS	COPIER OVERAGES & GRT FOR	401-30-2221	2411221	01/12/2021	35328	44.68
	44.68		INVOICE#451934 ACCT#CO28					
	01/13/2021							
COUNTY TREASURER 44.68								
01 R	114755	SOUTHWEST COPY SYSTEMS	COLOR COPIES B/W COPIES	401-30-2221	2511221	01/12/2021		47.51
	47.51		TAX OVERAGES 10/09/2020 TO					
	01/13/2021		11/08/2020 INVOICE#450295 ACCT#					
			CO28					
COUNTY TREASURER 47.51								
01 O	114756	SOUTHWEST PROPANE LLC	225 GALLONS PROPANE FOR DIST 4	409-91-2209	1411221	01/12/2021		447.75
	447.75		STATION 10 TORREON HEIGHTS ROAD					
	01/13/2021		EAST TORREON NM 87061					
STATE FIRE ALLOTMENT 447.75								
01 O	114757	STAPLES BUSINESS ADVANTAGE	BATTERIES, PUSH PINS, PAPER,	401-82-2219	111221	01/12/2021	36000	726.20
	726.20		BATTERIES, RULERS, SCANNERS,				36000	
	01/13/2021		PLASTIC RULERS, DIVIDERS,				36000	
			DRY ERASE MARKERS.				36000	
			INVOICE#3463882560 ACCT#DAL					
			70109685					
ANIMAL SERVICES 726.20								
01 O	114758	STARCAP MARKETING LLC	SKETCHING SOFTWARE RENEWAL	610-40-2228	1611221	01/12/2021	36111	1410.00
	1410.00		INVOICE#311629 ACCT#131166					
	01/13/2021		1/1/2021 TO 1/1/2022					
COUNTY ASSESSOR 1410.00								
01 O	114759	THE GARAGE, LLC	RESCUE 2	406-91-2201	611221	/ /	36034	5676.32
	5676.32		DIAGNOSTIC & SERVICE TO MAKE				36034	
	01/13/2021		VEHICLE ROAD READY				36034	
			VIN: 1FD4F6F52EB08224				36034	
			LP: G90940				36034	
			NMSWFA 00-00000-20-00113BY				36034	
			INVOICE#0057579					
STATE FIRE ALLOTMENT 5676.32								
01 O	114760	THE GARAGE, LLC	COMMAND 2	406-91-2201	1311221	/ /	36119	158.58
	158.58		DIAGNOSTIC CLICKING NOISE ENGINE				36119	
	01/13/2021		VIN: 1FTSX21Y68EB95041				36119	
			LP: G71825				36119	
			MILEAGE: 99,800				36119	
			NMSWFA 00-00000-20-00113				36119	
			INVOICE#0057859					

CK#	DATE	NAME	DESCRIPTION	LINE ITEM	INVOICE #	DATE	PO #	AMOUNT
01 0	11/4761	WESTERN TRAILS VETERINARY INC.	1 LARGE STERILIZATION	401-82-2272	911221	01/12/2021		270.00
	270.00		3 SMALL STERILIZATIONS INVOICE#					
	01/13/2021		160595 ACCT#238					
ANIMAL SERVICES 270.00								
01 0	11/4762	ZIA GRAPHICS INC.	DELUXE TRIPLE TRIM VEST WITH	600-06-2248	511221	01/12/2021	36045	376.80
	436.80		ZIPPER FRONT CLOSURE				36045	
	01/13/2021		3 COLOR FULL BACK LOGO				36045	
			ARTIST DESIGN TIME					
			L-4, XL-4, 2XL-4, 3XL-4					
			INVOICE#60330				36045	60.00
RISK MANAGEMENT 436.80								
01 0	11/4764	CATERPILLAR FINANCIAL SVCS	CORP CONTRACT PAYMENT #001-0886816-	621-96-2613	311421	01/14/2021		122340.12
	122340.12		008/001-0886816-007/001-0886816-					
	01/14/2021		005/001-0886816-005/001-0886816-					
			004/001-0886816-003/001-0886816-					
			002/001-0886816-001/001-0886816-					
			000 JANUARY 2021					
CAPITAL OUTLAY GROSS R122340.12								
01 0	11/4765	DE LAGE LANDEN FINANCIAL	SERVICEMONTHLY COPIER LEASE	402-60-2203	2011421	01/14/2021	35893	140.87
	140.87		INVOICE#70903291 ACCT#500-					
	01/14/2021		50116561 JANUARY 2021 ROAD					
COUNTY ROAD DEPARTMENT 140.87								
01 0	11/4766	DE LAGE LANDEN FINANCIAL	SERVICEMONTHLY COPY MACHINE LEASE	612-20-2203	2111421	01/14/2021	35396	309.50
	309.50		INVOICE#70913261 ACCT#25568397					
	01/14/2021		CLERK JANUARY 2021					
COUNTY CLERK 309.50								
01 0	11/4767	DIRECTV, LLC.	BUSINESS PACK FIRE ADMIN	411-92-2271	3011421	01/14/2021		64.35
	64.35		JANUARY 2021 INVOICE#069212456					
	01/14/2021		X201224 ACCT#069212456					
1/4% FIRE EXCISE TAX 64.35								
01 0	11/4768	EPCOR WATER, INC.	UTILITY PAYMENT FOR WATER	406-91-2210	111421	01/14/2021	35511	106.68
	106.68		ACCT#0739014 BILL DATE 1/07/2021					
	01/14/2021							
STATE FIRE ALLOTMENT 106.68								
01 0	11/4769	EVEDA/ESTANCIA VALLEY ECONOMIC	2020/2021 2ND YEAR OF TWO YEAR	401-05-2260	3111421	01/14/2021		6250.00
	6250.00		CONTRACT 3RD QTR					
	01/14/2021							
COUNTY COMMISSION 6250.00								
01 0	11/4770	EVSWA	TORRANCE COUNTY TIPPING FEES	419-05-2292	3611421	01/14/2021		12865.60
	12865.60		DECEMBER 2020					
	01/14/2021							

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 0	114771	HOMESTEAD WATER CO.	DIST 5 VFD INVOICE DATE	405-91-2210	3211421	01/14/2021		60.04
	60.04		1/6/2021 CURRENT METER READING					
	01/14/2021		625620					
STATE FIRE ALLOTMENT 60.04								
01 0	114772	KXNW-FM 88.7	CONTRACT KXNM COMMUNITY	401-05-2243	3311421	01/14/2021		1315.00
	1315.00		BROADCAST FOR COMMISSION					
	01/14/2021		MEETINGS INVOICE#3357					
COUNTY COMMISSION 1315.00								
01 0	114773	MARLIN BUSINESS BANK	SCANPRO SCANNING SYSTEM INVOICE#	911-80-2203	3411421	01/14/2021		247.28
	247.28		18651438 ACCT#1441060 DISPATCH					
	01/14/2021							
911-DISPATCH CENTER 247.28								
01 0	114774	ORKIN INC.	PC STANDARD FOR JANUARY 2021	911-80-2215	2811421	01/14/2021		150.84
	150.84		DISPATCH INVOICE#20782831					
	01/14/2021		ACCT#25640741					
911-DISPATCH CENTER 150.84								
01 0	114775	ORKIN INC.	PC STANDARD JANUARY 2021	401-16-2203	2911421	01/14/2021		118.66
	118.66		JUDICIAL INVOICE#207283527					
	01/14/2021		ACCT#31550882					
JUDICIAL COMPLEX MAINT 118.66								
01 0	114776	ORKIN INC.	MONTHLY PC ADMIN BUILDING FOR	401-10-2271	3511421	01/14/2021		84.96
	84.96		JANUARY 2021 INVOICE#207283526					
	01/14/2021		ACCT#31462749					
COUNTY MANAGER 84.96								
01 0	114777	PLATEAU WIRELESS	DIST 1 VFD DURAN LANDLINE	407-91-2207	2611421	01/14/2021		140.92
	2161.61		CHARGES ACCT#2211365					
	01/14/2021		LARGE BUSINESS BLAZE/FIRE ADMIN	413-91-2207	2711421	01/14/2021		385.02
			IT ACCT#3061934	401-65-2207	/ /			1635.67
STATE FIRE ALLOTMENT 525.94 OPERATIONS & MAINTENAN 1635.67								
01 0	114778	PRESBYTERIAN MEDICAL SERVICES	CLEANING EXPENSES FOR COUNTY	631-57-2271	2511421	01/14/2021		833.33
	833.33		SENIOR CENTER JANUARY 20201					
	01/14/2021		INVOICE#6-JAN-21					
SENIOR CITIZEN'S PROGR 833.33								
01 0	114779	QWEST CORPORATION	MONTHLY CHARGES FOR JAIL FUND	420-70-2207	211421	01/14/2021		279.05
	279.05		JANUARY 2021 ACCT#5053840058596M					
	01/14/2021							
ADULT INMATE CARE 279.05								
01 0	114780	QWEST CORPORATION	MONTHLY CHARGES FOR JUDICIAL	401-16-2207	411421	01/14/2021		109.04
	109.04		FOR JANUARY 2021 ACCT#505384-					
	01/14/2021		3237905B					

CK#	DATE	Name	Description	Line Item	Invoice #	PO #	Amount
01 0	11/4781	QWEST CORPORATION	MONTHLY CHARGES FOR ROAD FOR JANUARY 2021 ACCT#505384-2550082B	402-60-2207	511421 01/14/2021		104.27
01/14/2021							
COUNTY ROAD DEPARTMENT		104.27					
01 0	11/4782	QWEST CORPORATION	MONTHLY CHARGES FOR MORIARTY SC FOR JANUARY 2021 ACCT#505832-4425163B	401-37-2207	611421 01/14/2021		162.90
01/14/2021							
MORIARTY SENIOR CENTER		162.90					
01 0	11/4783	QWEST CORPORATION	MONTHLY CHARGES FOR ESTANCIA SC FOR JANUARY 2021 ACCT#505384-5010995B	401-36-2207	711421 01/14/2021		249.62
01/14/2021							
MORLARTY SENIOR CENTER		249.62					
01 0	11/4784	QWEST CORPORATION	MONTHLY CHARGES FOR MANAGER FOR JANUARY 2021 ACCT#505384-5294082 B	401-10-2207	811421 01/14/2021		247.40
01/14/2021							
ESTANCIA SENIOR CENTER		247.40					
01 0	11/4785	QWEST CORPORATION	MONTHLY CHARGES FOR MOUNTAINAIR SC FOR JANUARY 2021 ACCT#505847-2885204B	401-27-2207	911421 01/14/2021		55.75
01/14/2021							
MOUNTAINAIR SENIOR CEN		55.75					
01 0	11/4786	QWEST CORPORATION	MONTHLY CHARGES FOR ASSESSOR FOR JANUARY 2021 ACCT#5053844362 889B	401-40-2207	1011421 01/14/2021		59.18
01/14/2021							
COUNTY ASSESSOR		59.18					
01 0	11/4787	QWEST CORPORATION	MONTHLY CHARGES FOR CLERK FOR JANUARY 2021 ACCT#505384-4080 353B	401-20-2207	1111421 01/14/2021		58.92
01/14/2021							
COUNTY CLERK		58.92					
01 0	11/4788	QWEST CORPORATION	CHARGES FOR TREASURER FOR JANUARY 2021 ACCT#505384-4381 899B	401-30-2207	1211421 01/14/2021		59.18
01/14/2021							
COUNTY TREASURER		59.18					
01 0	11/4789	QWEST CORPORATION	MONTHLY CHARGES FOR ANIMAL SERVICES FOR JANUARY 2021 ACCT#505384-5117227B	401-82-2207	1311421 01/14/2021		253.29
01/14/2021							
COUNTY TREASURER		253.29					
01 0	11/4790	QWEST CORPORATION	MONTHLY CHARGES FOR DISPATCH FOR JANUARY 2021 ACCT#505384-9631581B	911-80-2207	1411421 01/14/2021		542.31
01/14/2021							
COUNTY TREASURER		542.31					

CK#	DATE	Name	Description	Line Item	Invoice #	DATE	PO #	Amount
01 0	114791	QWEST CORPORATION	CHARGES FOR DIST 5 VFD FOR	405-91-2207	1511421	01/14/2021		230.57
	230.57		JANUARY 2021 ACCT#505832-4068906					
	01/14/2021		B					
=====								
		STATE FIRE ALLOTMENT						230.57
01 0	114792	QWEST CORPORATION	MONTHLY CHARGES FOR DIST 5 VFD	405-91-2207	1611421	01/14/2021		78.99
	78.99		FOR JANUARY 2021 ACCT#505832-					
	01/14/2021		0000494B					
=====								
		STATE FIRE ALLOTMENT						78.99
01 0	114793	QWEST CORPORATION	MONTHLY CHARGES FOR DIST 5 VFD	405-91-2207	1711421	01/14/2021		58.48
	58.48		FOR JANUARY 2021 ACCT#505832-					
	01/14/2021		5101623B					
=====								
		STATE FIRE ALLOTMENT						58.48
01 0	114794	QWEST CORPORATION	MONTHLY CHARGES FOR FIRE ADMIN	413-91-2207	1811421	01/14/2021		106.34
	106.34		FOR JANUARY 2021 ACCT#505384-					
	01/14/2021		3165110B					
=====								
		STATE FIRE ALLOTMENT						106.34
01 0	114795	QWEST CORPORATION	MONTHLY CHARGES FOR SHERIFF FOR	401-50-2207	1911421	01/14/2021		28.84
	28.84		JANUARY 2021 ACCT#505384-1277037					
	01/14/2021		B					
=====								
		COUNTY SHERIFF						28.84
01 0	114796	SOUND & SIGNAL SYSTEMS OF NM	QUARTERLY MONITORING 2 ACCTS	401-15-2203	3711421	01/14/2021		194.74
	194.74		SALES TAX INVOICE#70873 ACCT#					
	01/14/2021		19510					
=====								
		ADMINISTRATIVE OFFICES						194.74
01 0	114797	TAJIQUE LAND GRANT	NOVEMBER 2020 LEASE TAJIQUE	401-05-2204	2311421	01/14/2021		200.00
	400.00		TRANSFER STATION INVOICE#2020-11					
	01/14/2021		DECEMBER 2020 LEASE TAJIQUE	401-05-2204	2411421	01/14/2021		200.00
			TRANSFER STATION					
=====								
		COUNTY COMMISSION						400.00
01 0	114798	WEST PUBLISHING CORPORATION	LEGAL RESEARCH, RESEARCH ENGINE	401-56-2269	2211421	01/14/2021	35520	186.95
	186.95		INVOICE#843599218 ACCT#					
	01/14/2021		1000641642 JANUARY 2021					
=====								
		ATTORNEY						186.95
118	338563.45	/ /	TOTAL					2560.00
			VOIDS					

DEBITS

CREDITS

DEPT	DESCRIPTION	DEBITS	CREDITS
** GRAND TOTAL **		338,563.45	.00
**TOTAL	GENERAL FUND	49,655.15	.00
**DEPT	COUNTY COMMISSION	8,508.33	.00
401-05-2107	OTHER SALARIES	367.03	.00
401-05-2204	RENT OF LAND/BUILDINGS	400.00	.00
401-05-2207	TELECOMMUNICATIONS	101.30	.00
401-05-2243	CONTRACT - KXNM COMMUNITY FOUNDA	1,315.00	.00
401-05-2260	CONTRACT - EVEDA	6,250.00	.00
401-05-2266	EMPLOYEE TRAINING	75.00	.00
**DEPT	PLANNING & ZONING	1,460.55	.00
401-08-2202	SUPPLIES - VEHICLE FUEL	90.33	.00
401-08-2203	CONTRACTS - EQUIPMENT MAINT	7.18	.00
401-08-2205	TRAVEL - EMPLOYEES	305.00	.00
401-08-2207	TELECOMMUNICATIONS	91.18	.00
401-08-2218	FURN/FIX/EQUIP	966.86	.00
**DEPT	COUNTY MANAGER	2,023.98	.00
401-10-2207	TELECOMMUNICATIONS	949.87	.00
401-10-2219	SUPPLIES - GENERAL OFFICE	80.42	.00
401-10-2221	PRINTING/PUBLISHING/ADVERTISING	8.39	.00
401-10-2266	EMPLOYEE TRAINING	225.00	.00
401-10-2271	CONTRACT - OTHER SERVICES	760.30	.00
**DEPT	ADMINISTRATIVE OFFICES MAINTENAN	1,730.75	.00
401-15-2203	CONTRACTS - EQUIPMENT MAINT	232.31	.00
401-15-2209	UTILITIES - NATURAL GAS/PROPANE	1,211.73	.00
401-15-2210	UTILITIES - WATER	197.42	.00
401-15-2215	MAINTENANCE & REPAIRS-BUILD/STRU	23.84	.00
401-15-2229	SUPPLIES - PAPER	65.45	.00
**DEPT	JUDICIAL COMPLEX MAINTENANCE	1,982.32	.00
401-16-2203	CONTRACTS - EQUIPMENT MAINT	177.45	.00
401-16-2207	TELECOMMUNICATIONS	109.04	.00
401-16-2209	UTILITIES - NATURAL GAS/PROPANE	1,448.28	.00
401-16-2210	UTILITIES - WATER	247.55	.00
**DEPT	COUNTY CLERK	888.74	.00
401-20-2207	TELECOMMUNICATIONS	840.38	.00
401-20-2219	SUPPLIES - GENERAL OFFICE	48.36	.00
**DEPT	ELECTIONS	1,061.84	.00
401-21-2219	SUPPLIES - GENERAL OFFICE	166.84	.00
401-21-2221	PRINTING/PUBLISHING/ADVERTISING	895.00	.00
**DEPT	HEALTH DEPT BLDG MAINTENANCE	243.97	.00
401-24-2209	UTILITIES - NATURAL GAS/PROPANE	148.37	.00
401-24-2210	UTILITIES - WATER	95.60	.00
**DEPT	MOUNTAINAIR SENIOR CENTER MAINT	1,063.27	.00
401-27-2207	TELECOMMUNICATIONS	55.75	.00
401-27-2209	UTILITIES - NATURAL GAS/PROPANE	821.20	.00
401-27-2210	UTILITIES - WATER	186.32	.00
**DEPT	COUNTY TREASURER	1,032.48	.00
401-30-2202	SUPPLIES - VEHICLE FUEL	21.25	.00

401-30-2203
401-30-2207

CONTRACTS - EQUIPMENT MAINT
TELECOMMUNICATIONS

175.24
387.52

.00
.00

DEBITS

CREDITS

ACCOUNT	DESCRIPTION	DEBITS	CREDITS
401-30-2219	SUPPLIES - GENERAL OFFICE	325.88	.00
401-30-2221	PRINTING/PUBLISHING/ADVERTISING	92.19	.00
401-30-2271	CONTRACT - OTHER SERVICES	30.40	.00
**DEPT	ESTANCIA SENIOR CENTER MAINT	629.93	.00
401-36-2207	TELECOMMUNICATIONS	249.62	.00
401-36-2209	UTILITIES - NATURAL GAS/PROPANE	263.23	.00
401-36-2210	UTILITIES - WATER	117.08	.00
**DEPT	MORIARTY SENIOR CENTER MAINT	470.76	.00
401-37-2207	TELECOMMUNICATIONS	162.90	.00
401-37-2209	UTILITIES - NATURAL GAS/PROPANE	307.86	.00
**DEPT	COUNTY ASSESSOR	1,407.21	.00
401-40-2201	MAINTENANCE & REPAIRS - VEHICLES	452.38	.00
401-40-2202	SUPPLIES - VEHICLE FUEL	99.45	.00
401-40-2203	CONTRACTS - EQUIPMENT MAINT	1.86	.00
401-40-2207	TELECOMMUNICATIONS	208.52	.00
401-40-2266	EMPLOYEE TRAINING	645.00	.00
**DEPT	GRANT ADMINISTRATION	45.68	.00
401-49-2207	TELECOMMUNICATIONS	45.68	.00
**DEPT	COUNTY SHERIFF	11,373.68	.00
401-50-2201	MAINTENANCE & REPAIRS - VEHICLES	434.72	.00
401-50-2202	SUPPLIES - VEHICLE FUEL	7,962.09	.00
401-50-2207	TELECOMMUNICATIONS	2,907.88	.00
401-50-2236	SUPPLIES - UNIFORMS	68.99	.00
**DEPT	COUNTY PAIR	143.79	.00
401-53-2209	UTILITIES - NATURAL GAS/PROPANE	26.87	.00
401-53-2210	UTILITIES - WATER	116.92	.00
**DEPT	FINANCE DEPARTMENT	997.21	.00
401-55-2203	CONTRACTS - EQUIPMENT MAINT	25.43	.00
401-55-2207	TELECOMMUNICATIONS	862.49	.00
401-55-2219	SUPPLIES - GENERAL OFFICE	34.29	.00
401-55-2266	EMPLOYEE TRAINING	75.00	.00
**DEPT	ATTORNEY	307.54	.00
401-56-2207	TELECOMMUNICATIONS	45.59	.00
401-56-2266	EMPLOYEE TRAINING	75.00	.00
401-56-2269	SUBSCRIPTIONS/DUES/FEEES	186.95	.00
**DEPT	OPERATIONS & MAINTENANCE	12,173.42	.00
401-65-2201	MAINTENANCE & REPAIRS - VEHICLES	180.41	.00
401-65-2202	SUPPLIES - VEHICLE FUEL	80.01	.00
401-65-2207	TELECOMMUNICATIONS	2,722.82	.00
401-65-2213	CONTRACT - IT SERVICES	9,120.92	.00
401-65-2236	SUPPLIES - UNIFORMS	69.26	.00
**DEPT	ANIMAL SERVICES	2,109.70	.00
401-82-2202	SUPPLIES - VEHICLE FUEL	182.96	.00
401-82-2207	TELECOMMUNICATIONS	435.65	.00
401-82-2209	UTILITIES - NATURAL GAS/PROPANE	355.18	.00
401-82-2210	UTILITIES - WATER	139.71	.00
401-82-2219	SUPPLIES - GENERAL OFFICE	726.20	.00
401-82-2272	CONTRACT - PROFESSIONAL SERVICES	270.00	.00

**TOTAL
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ROAD FUND	7,350.45	.00
COUNTY ROAD DEPARTMENT	6,036.93	.00

**DEPT
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DEBITS

CREDITS

402-60-2202	SUPPLIES - VEHICLE FUEL	3,405.37	.00
402-60-2203	CONTRACTS - EQUIPMENT MAINT	140.87	.00
402-60-2207	TELECOMMUNICATIONS	1,132.07	.00
402-60-2236	SUPPLIES - UNIFORMS	1,358.62	.00
**DEPT	COUNTY ROAD SHOP	1,313.52	.00
402-61-2209	UTILITIES - NATURAL GAS/PROPANE	797.61	.00
402-61-2210	UTILITIES - WATER	186.20	.00
402-61-2250	SUPPLIES - SHOP	329.71	.00
**TOTAL	DISTRICT 5 VFD	2,180.80	.00
**DEPT	STATE FIRE ALLOTMENT	2,180.80	.00
405-91-2202	SUPPLIES - VEHICLE FUEL	437.03	.00
405-91-2207	TELECOMMUNICATIONS	580.31	.00
405-91-2209	UTILITIES - NATURAL GAS/PROPANE	686.81	.00
405-91-2210	UTILITIES - WATER	476.65	.00
**TOTAL	DISTRICT 2 VFD	6,702.03	.00
**DEPT	STATE FIRE ALLOTMENT	6,702.03	.00
406-91-2201	MAINTENANCE & REPAIRS - VEHICLES	5,834.90	.00
406-91-2202	SUPPLIES - VEHICLE FUEL	183.10	.00
406-91-2207	TELECOMMUNICATIONS	212.27	.00
406-91-2209	UTILITIES - NATURAL GAS/PROPANE	365.08	.00
406-91-2210	UTILITIES - WATER	106.68	.00
**TOTAL	DISTRICT 1 VFD	234.42	.00
**DEPT	STATE FIRE ALLOTMENT	234.42	.00
407-91-2202	SUPPLIES - VEHICLE FUEL	40.50	.00
407-91-2207	TELECOMMUNICATIONS	193.92	.00
**TOTAL	DISTRICT 3 VFD	10,917.56	.00
**DEPT	STATE FIRE ALLOTMENT	10,917.56	.00
408-91-2201	MAINTENANCE & REPAIRS - VEHICLES	9,308.83	.00
408-91-2202	SUPPLIES - VEHICLE FUEL	241.56	.00
408-91-2207	TELECOMMUNICATIONS	196.19	.00
408-91-2209	UTILITIES - NATURAL GAS/PROPANE	650.27	.00
408-91-2210	UTILITIES - WATER	520.71	.00
**TOTAL	DISTRICT 4 VFD	619.98	.00
**DEPT	STATE FIRE ALLOTMENT	619.98	.00
409-91-2207	TELECOMMUNICATIONS	172.23	.00
409-91-2209	UTILITIES - NATURAL GAS/PROPANE	447.75	.00
**TOTAL	L. E. PROTECTION FUND	619.41	.00
**DEPT	COUNTY SHERIFF	619.41	.00
410-50-2222	SUPPLIES - FIELD	619.41	.00
**TOTAL	COUNTY FIRE PROTECTION FUND	64.35	.00
**DEPT	1/4% FIRE EXCISE TAX	64.35	.00
411-92-2271	CONTRACT - OTHER SERVICES	64.35	.00
**TOTAL	COUNTY FAIR	200.00	.00

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**DEPT

COUNTY FAIR

200.00

.00

	DEBITS	CREDITS
412-53-2246	SUPPLIES - BUCKLES	200.00
**TOTAL	FIRE DEPARTMENT ADMIN	2,450.91
**DEPT	STATE FIRE ALLOTMENT	2,450.91
413-91-2202	SUPPLIES - VEHICLE FUEL	792.38
413-91-2207	TELECOMMUNICATIONS	1,136.41
413-91-2209	UTILITIES - NATURAL GAS/PROPANE	399.19
413-91-2210	UTILITIES - WATER	122.93
**TOTAL	DISTRICT 6 VFD	438.86
**DEPT	STATE FIRE ALLOTMENT	438.86
418-91-2207	TELECOMMUNICATIONS	53.00
418-91-2209	UTILITIES - NATURAL GAS/PROPANE	329.68
418-91-2210	UTILITIES - WATER	56.18
**TOTAL	BVSWA CONTRACT	12,865.60
**DEPT	COUNTY COMMISSION	12,865.60
419-05-2292	BVSWA TIPPING FEES	12,865.60
**TOTAL	JAIL FUND	63,704.79
**DEPT	ADULT INMATE CARE	54,644.00
420-70-2172	CARE OF INMATES	54,298.25
420-70-2173	INMATE MEDICAL	66.70
420-70-2207	TELECOMMUNICATIONS	279.05
**DEPT	JUVENILE INMATE CARE	8,550.00
420-72-2172	CARE OF INMATES	8,550.00
**DEPT	COMMUNITY MONITORING	45.59
420-73-2207	TELECOMMUNICATIONS	45.59
**DEPT	TRANSPORTATION OF PRISONERS	465.20
420-74-2207	TELECOMMUNICATIONS	465.20
**TOTAL	SAFETY PROGRAM	436.80
**DEPT	RISK MANAGEMENT	436.80
600-06-2248	SUPPLIES - SAFETY	436.80
**TOTAL	CIVIL DEFENSE FUND	1,083.13
**DEPT	COMMUNICATIONS/EMS TAX	1,083.13
604-83-2202	SUPPLIES - VEHICLE FUEL	237.10
604-83-2207	TELECOMMUNICATIONS	846.03
**TOTAL	DWI PROGRAM FUND	3,808.37
**DEPT	DWI LOCAL GRANT FY21	3,808.37
605-22-2207	TELECOMMUNICATIONS	45.59
605-22-2219	SUPPLIES - GENERAL OFFICE	193.06
605-22-2271	CONTRACT - OTHER SERVICES	3,569.72
**TOTAL	TREASURER'S FEE	487.61
**DEPT	COUNTY TREASURER	487.61

609-30-2218
609-30-2221

FURN/FIX/EQUIP
PRINTING/PUBLISHING/ADVERTISING

417.43
70.18

.00
.00

DEBITS	CREDITS
**TOTAL	1,410.00
PROPERTY VALUATION FUND	
COUNTY ASSESSOR	1,410.00
SOFTWARE	1,410.00
**TOTAL	535.53
CLERK'S EQUIPMENT FUND	
COUNTY CLERK	535.53
CONTRACTS - EQUIPMENT MAINT	484.74
VOTING MACHINE STORAGE	50.79
**TOTAL	40,943.59
COUNTY INFRASTRUCTURE GRT	
INFRASTRUCTURE GROSS RECEIPTS TX	40,943.59
SUPPLIES - COMPUTER/PRINTER	3,943.59
CO - VEHICLES	37,000.00
**TOTAL	122,340.12
CAPITAL OUTLAY GROSS RECEIPTS TX	
CAPITAL OUTLAY GROSS RECEIPTS TX	122,340.12
CO-ROAD CONSTRUCTION/RECONSTRUCT	122,340.12
**TOTAL	833.33
SENIOR CITIZEN'S FUND	
SENIOR CITIZEN'S PROGRAM	833.33
CONTRACT - OTHER SERVICES	833.33
**TOTAL	2,856.45
JUVENILE JUSTICE GRANT	
WIND PILT	216.45
CONTRACT - PROFESSIONAL SERVICES	216.45
**TOTAL	2,640.00
CYFD JUVENILE JUSTICE GRANT FY21	
CONTRACT - PROFESSIONAL SERVICES	2,640.00
**TOTAL	2,695.59
RURAL ADDRESSING	
RURAL ADDRESSING	2,695.59
CONTRACTS - EQUIPMENT MAINT	2,650.00
TELECOMMUNICATIONS	45.59
**TOTAL	182.36
DOMESTIC VIOLENCE GRANT	
WIND PILT	182.36
TELECOMMUNICATIONS	182.36
**TOTAL	150.00
COVID-19	
FEMA DECLARED	150.00
CONTRACT - IT SERVICES	150.00
**TOTAL	2,796.26
EMERGENCY-911 FUND	
911-DISPATCH CENTER	2,796.26
SUPPLIES - VEHICLE FUEL	22.24
CONTRACTS - EQUIPMENT MAINT	247.28
TELECOMMUNICATIONS	960.76
UTILITIES - NATURAL GAS/PROPANE	159.33

911-80-2215
911-80-2219

MAINTENANCE & REPAIRS-BUILD/STRU
SUPPLIES - GENERAL OFFICE

150.84
434.17

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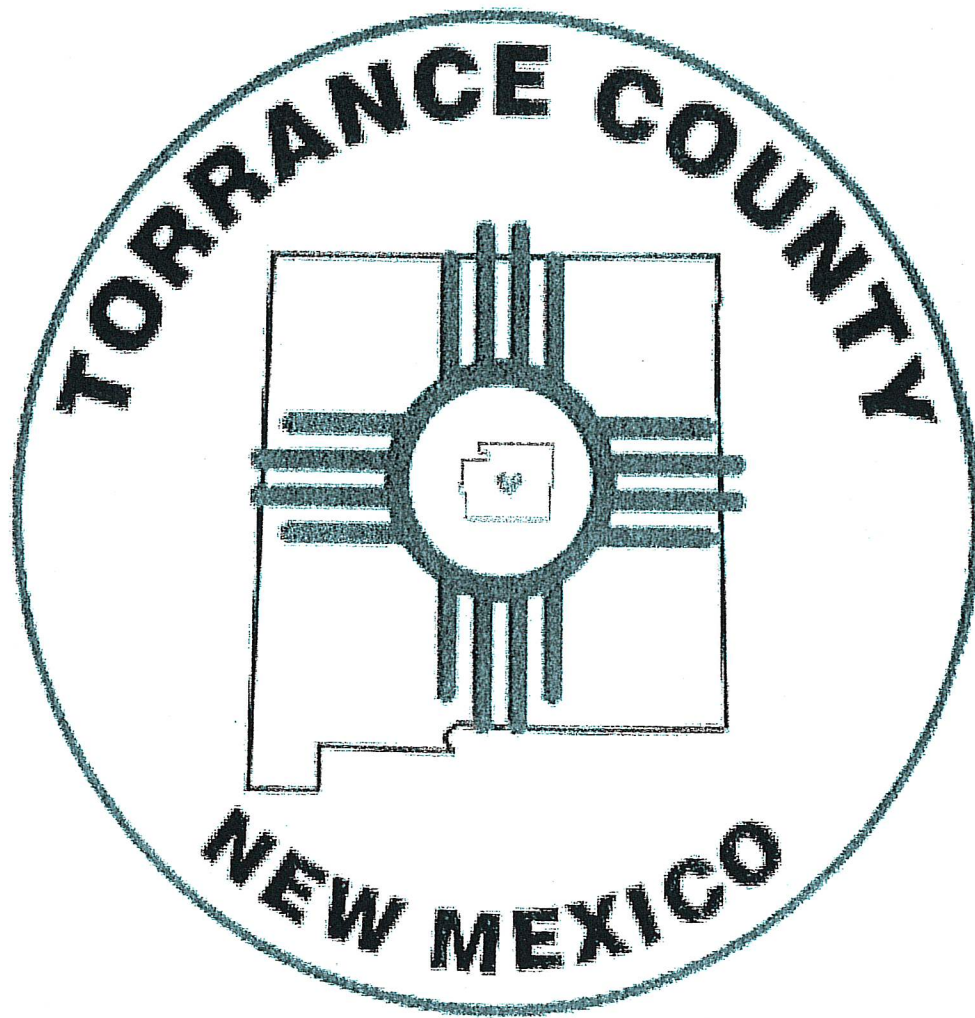
CREDITS

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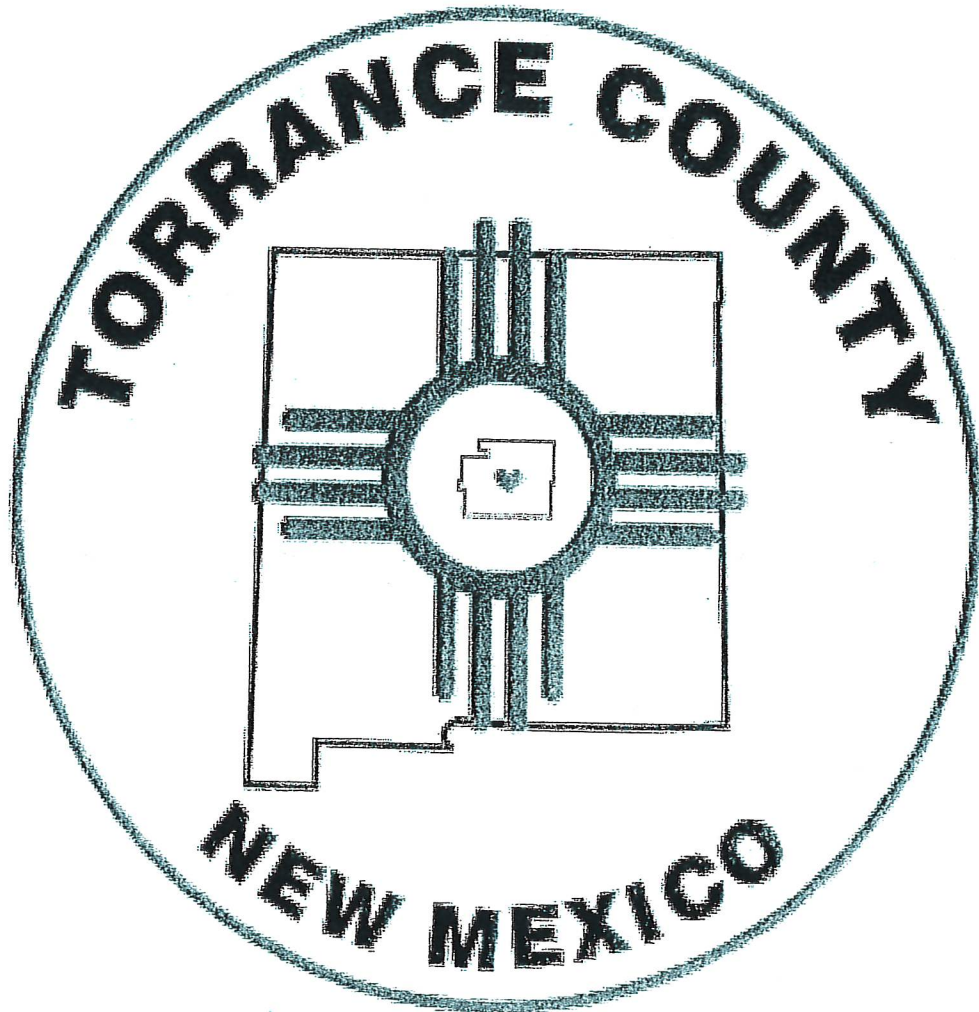
911-80-2220	SUPPLIES - CLEANING	238.10	.00
911-80-2236	SUPPLIES - UNIFORMS	358.54	.00
911-80-2266	EMPLOYEE TRAINING	225.00	.00

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BANK01	US BANK	338,563.45	.00
	** BANK TOTALS **	338,563.45	.00



*Agenda Item
No. 10*



*Agenda Item
No. 11-A*



Torrance County Board of Commissioners

Meeting 1/26/2021

Item 11A

Department: Finance
Prepared By: J Oliver
Reviewed By: Janice Barela

Title: Motion to Approve Disposition of Computers and Firearms, Resolution No. 2021-_____

Sponsor: Finance Director Oliver

Action: Motion to Approve Disposition of Vehicles Summary

Summary: Disposing of 14 vehicles currently on the county's asset listing. Four (4) vehicles have been totaled by our insurance over the past two (2) years and are no longer in the county's possession. The county needs to clean our asset listings of these four (4) vehicles. One (1) vehicle is going to be donated to Lincoln County, the old senior services vehicle. Lincoln County will be using the vehicle for their senior services. The remaining nine (9) vehicles will be auctioned at a closed, silent bid auction.

Significant Issues: The county needs to remove and get rid of vehicles that are of no use to the county. Continuing to hold many unused or unneeded assets can cause issues with asset verification which could result in future audit findings.

Financial:

The county has no significant financial issues with this disposition. The county will receive funds from the auction and has already received payments for the totaled vehicles.

Management's Recommendation:

Approval

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**TORRANCE COUNTY
BOARD OF COUNTY COMMISSIONERS
RESOLUTION NO. R 2021-**

DISPOSTION OF TORRANCE COUNTY PROPERTY

WHEREAS, in the course of providing services to the people of Torrance County, it is necessary at times to dispose of property belonging to the County; and

WHEREAS, NMSA 1978, Section 13-6-1 et seq. enumerates specific requirements for the disposal of County property; and

WHEREAS, the Torrance County Board of County Commissioners adopted the Torrance County Property Disposition Policy (Resolution R 2020-07) (“Policy”) that provides a process by which Torrance County may dispose of County property in accordance with NMSA 1978, Section 13-6-1 et seq.; and

WHEREAS, pursuant to the Policy, Torrance County Department Heads or Elected Officials provided a list of property that included fourteen vehicles for review by the Property Disposition Committee (“Committee”); and

WHEREAS, the Committee reviewed and approved the proposed disposition of the fourteen vehicles in accordance with the Policy.

NOW, THEREFORE BE IT RESOLVED that the proposed property disposition is hereby approved and included in the minutes of today’s Board of County Commissioners meeting; and

BE IT FURTHER RESOLVED that the County, upon final disposition, may remove the above-mentioned property from any current inventory list as directed by NMSA 1978, Section 13-6-1 et seq. and the Policy.

DONE THIS 26TH DAY OF JANUARY 2021.

APPROVED AS TO FORM ONLY:

TORRANCE COUNTY COMMISSION

County Attorney

Kevin McCall, District 1

Attest:

Ryan Schwebach, District 2

County Clerk

LeRoy M. Candelaria, District 3



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-7-21

Requesting Department: Finance

Property Subject of Request: 2018 Dodge Grand Caravan

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	N/A	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: _____ <u>Vehicle no longer in county possession</u>	N/A	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

Vehicle totaled in accident.
Remaining from county asset listing

Property Disposition Committee's Recommendation:

- Dispose, as requested
 - Do NOT dispose
 - Dispose, as amended by Committee: _____
- _____
- _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

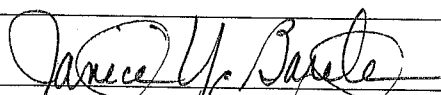
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		


Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	Wait thirty (30) days after notification to LGD and OSA.		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. REAL Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Jeremy Oliver
A. Department: Finance

2. Type of Disposition:
A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Totaled in accident: Insurance payment

3. Reason(s) for Disposal: Vehicle Totaled in Accident

4. Recommended Use of Funds Generated by This Transaction:
Insurance money went into JAIL FINE

5. Details of Disposal:
A. **REAL** Property:
1) Property name/identifier/address/legal description: 2018 Dodge Grand Caravan

B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
1) Property Name/Identifier: 2018 Dodge Grand Caravan
2) Location of Personal Property: Insurance TRUCK
3) Photos Attached: hard copy digital emailed to: N/A
4) Torrance County ID Tag Number: 543
5) Year manufactured: 2018
6) Make/Model: Dodge
7) VIN/Serial Number: 2C4B12613675R369261
8) License Number: 066546
9) Mileage: 62,000
10) **Current** Resale or Market Value: 0
11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
A. Appraisal (if current value exceeds \$5,000)
B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: [Signature] Date: 1-7-21



Torrance County Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-7-21

Requesting Department: Finance

Property Subject of Request: 2008 Ford F250

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.		
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Vehicle No</u> <u>lenger in county possession</u>	<u>N/A</u>	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	<u>N/A</u>	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

Vehicle Totaled
Removing From cash asset listing

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested .
- Do NOT dispose
- Dispose, as amended by Committee: _____

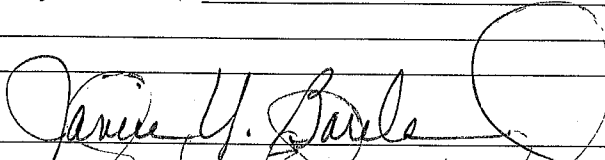
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

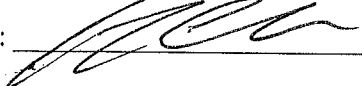
Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: _____

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Jeremy Oliver
 - A. Department: Finance

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Totaled in accident

3. Reason(s) for Disposal: Totaled in accident

4. Recommended Use of Funds Generated by This Transaction: Insurance check

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: _____

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford F250
 - 2) Location of Personal Property: Insurance
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: 195
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford
 - 7) VIN/Serial Number: 1FTSX21Y88E1386235
 - 8) License Number: Unknown
 - 9) Mileage: Unknown
 - 10) **Current** Resale or Market Value: 0
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)
any thing of value removed after fire

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Date: 1-7-21



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-7-21

Requesting Department: Finance

Property Subject of Request: 2007 Chevy Equinox

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>no longer in County possession</u>	N/A	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Vehicle totalled
Remaining from asset listing*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: _____

Operations Manager: _____

Finance Director: _____

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Jeremy Oliver
 - A. Department: Finance

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Retained in accident

3. Reason(s) for Disposal: Retained in accident

4. Recommended Use of Funds Generated by This Transaction: Emergency check went to general fund

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: 2007 Chevrolet

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Chevrolet Equinox
 - 2) Location of Personal Property: Las Vegas
 - 3) Photos Attached: hard copy digital emailed to: located in vehicle folder
 - 4) Torrance County ID Tag Number: 229
 - 5) Year manufactured: 2007
 - 6) Make/Model: Chevrolet
 - 7) VIN/Serial Number: 2GNL623F326321970
 - 8) License Number: unknown
 - 9) Mileage: unknown
 - 10) **Current** Resale or Market Value: 0
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)
N/A

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Date: 1-7-21



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-7-21

Requesting Department: Finance

Property Subject of Request: 2000 International Fire Truck

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>no longer in county possession</u>		
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

Vehicle Totaled
Removing from county asset listing

Property Disposition Committee's Recommendation:

- Dispose, as requested
 - Do NOT dispose
 - Dispose, as amended by Committee: _____
- _____
- _____

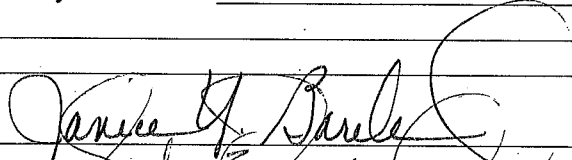
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:


	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		


Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978

Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Jeremy Driver
 - A. Department: Finance

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Vehicle Totaled

3. Reason(s) for Disposal: Vehicle Totaled in accident

4. Recommended Use of Funds Generated by This Transaction: Insurance checks went into Fund 406 Fire allotment

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: N/A

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2000 7500: Interacted Fire Truck
 - 2) Location of Personal Property: Insurance
 - 3) Photos Attached: hard copy digital emailed to: located in vehicle file
 - 4) Torrance County ID Tag Number: 65
 - 5) Year manufactured: 2000
 - 6) Make/Model: Interacted
 - 7) VIN/Serial Number: 1H1TW6AZR97T938376
 - 8) License Number: unknown
 - 9) Mileage: unknown
 - 10) **Current** Resale or Market Value: 0
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Date: 1-7-21



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-6-2020

Requesting Department: Senior Services / Operations

Property Subject of Request: 2000 Ford CTV Power Transport Van

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy Oliver</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

Donate vehicle to other entity

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

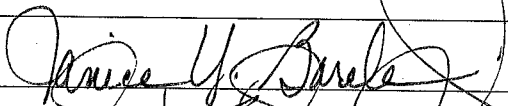
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

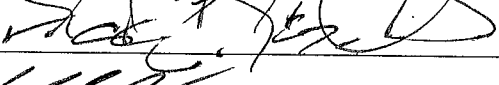
Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
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8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Nick Sedillo
A. Department: Senior Services / Operations

2. Type of Disposition:
A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate
B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Donate to another entity or GSD

3. Reason(s) for Disposal: No longer needed


4. Recommended Use of Funds Generated by This Transaction: N/A

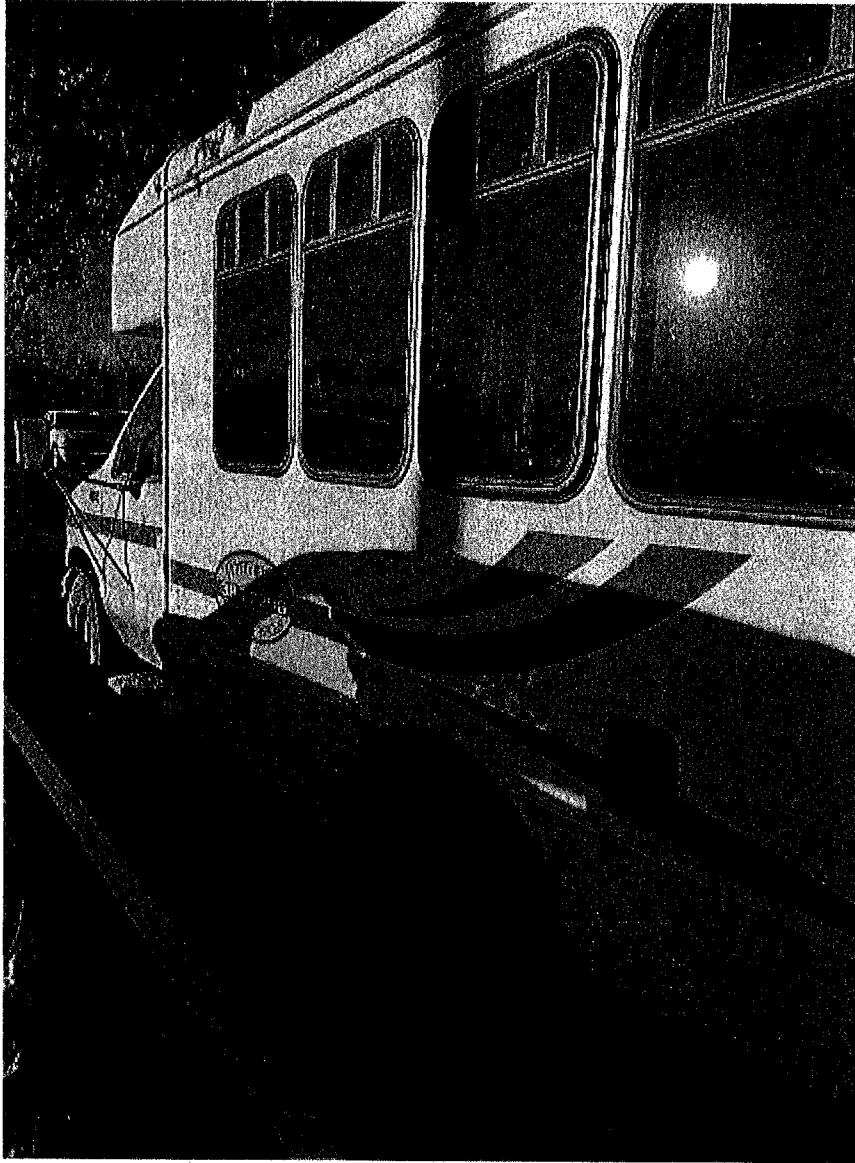
5. Details of Disposal:
A. **REAL** Property:
1) Property name/identifier/address/legal description: 2000 Ford CTV Pacer
F350 Transport van

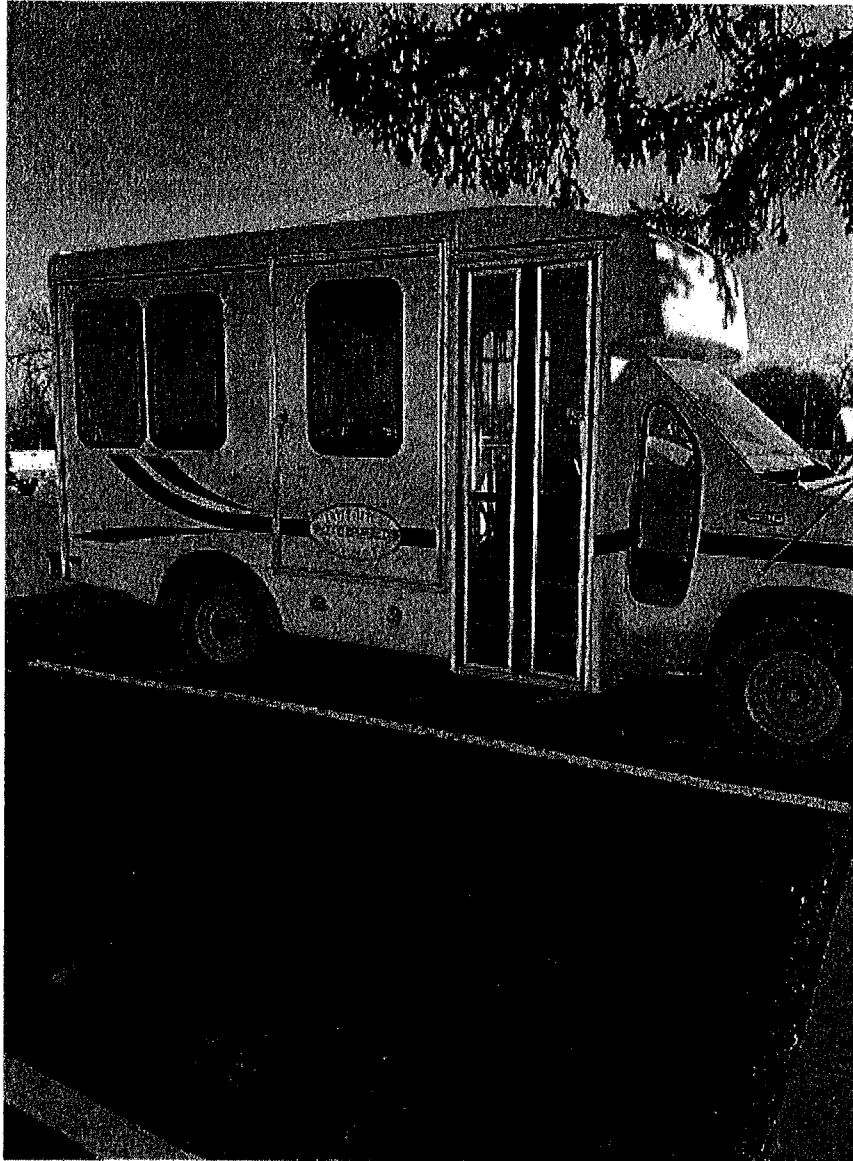
B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
1) Property Name/Identifier: 1FDSE35L94HA37899
2) Location of Personal Property: Admin Building
3) Photos Attached: hard copy digital emailed to: _____
4) Torrance County ID Tag Number: 226
5) Year manufactured: 2000
6) Make/Model: Ford
7) VIN/Serial Number: 1FDSE35L94HA37899
8) License Number: 696179
9) Mileage: 137600
10) **Current** Resale or Market Value: < \$5000 (no KBG value) no good cons. 71900
11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)
Per 2013 model

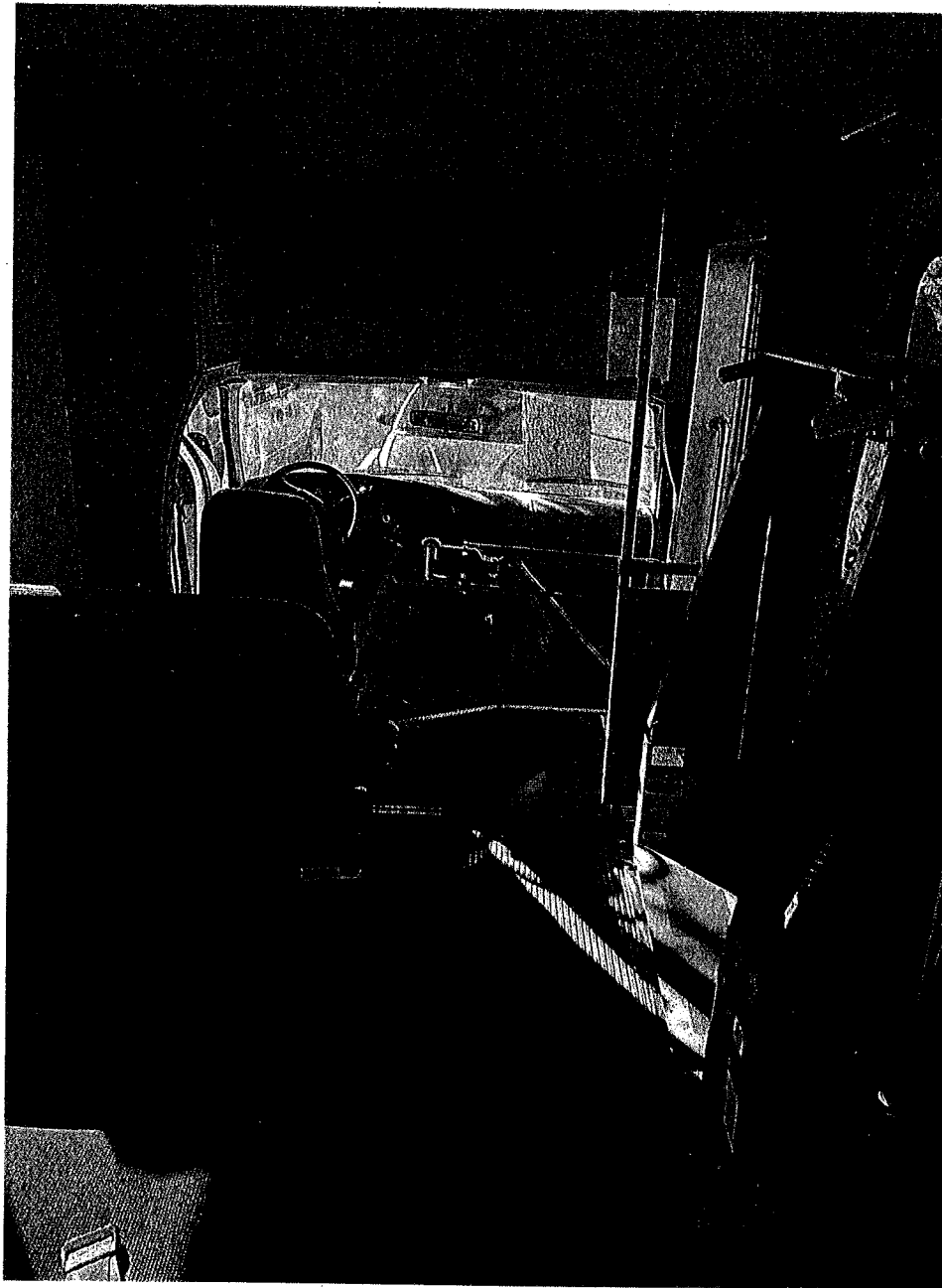
6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
A. Appraisal (if current value exceeds \$5,000)
B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature:  Date: 1-6-21









MENU



1-888-329-2488

2013 FORD E350 BUS, MINIBUS, MOBILITY VAN

\$7,950

240000 Miles, CLASS 3 (GVW 10001 - 14000) In West Palm Beach, FL 33407 - 1,641 Miles Away

[View Dealer's Website](#)

CALL 1-888-329-2488

POPULARITY STATS

You are the first user to view this listing

Be the first user to

The price has not decreased recently

DETAILS FROM SELLER

2013 Ford E350 Passenger Van / Passenger Bus
 3500 E-350 XLT model Fully equipped charter Shuttle bus
 GAS engine, fleet maintained since new, 1-Owner
 Cruise Control, New tires
 Handicap wheelchair lift / liftgate, Rear side door
 Back-Up Sensors, Driver / Passenger entry

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[Cookie Settings](#)

✓ OK

TOWN CARS AUTO SALES IN WEST PALM BEACH, FL

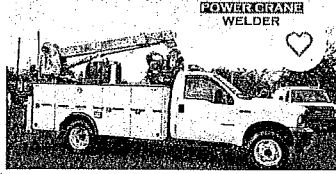
1126 53rd Court
West Palm Beach, FL 33407 - 1,641 miles away ↗



\$14,995

90,000 miles

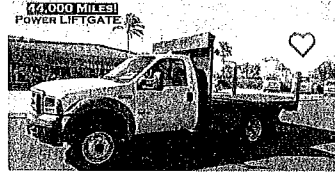
1998 FORD E350 Box Truck - Str...
Town Cars Auto Sales



\$34,900

96,000 miles

2003 Ford F550 Utility Truck - Se...
Town Cars Auto Sales



\$26,900

44,000 miles

2005 FORD F450 Flatbed Truck
Town Cars Auto Sales



\$24,900

2005 FORD F450 Flatbed Truck
Town Cars Auto Sa

CALL 1-888-329-2488

DISCLAIMERS

* Rates and terms may vary and are subject to approval of applicant and guarantor credit, equipment and supplier. Any payment or rate does not include additional fees or advance payments (if applicable) and are for informational purposes only. Applicant credit profile including FICO is used for declsioning. Assets aged 10-15 years may require increased finance charges. Equal opportunity lender. Commercial financing provided or arranged by Currency Capital, LLC pursuant to California Finance Lender License #60DB056173. Consumer financing arranged by Express Tech-Financing, LLC pursuant to California Finance Lender License #60DBA54873 and state licenses listed at this link.



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> [Cookie Settings](#)

✓ OK



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-6-2020

Requesting Department: Senior Services / operations

Property Subject of Request: 2008 chevy equinox

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Joany Oller</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Proceeds to general fund
purchased from appropriations*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: _____

Operations Manager: _____

Finance Director: _____

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Nick Sedillo
A. Department: Senior Services / Operations

2. Type of Disposition:
A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: _____

3. Reason(s) for Disposal: No longer needed

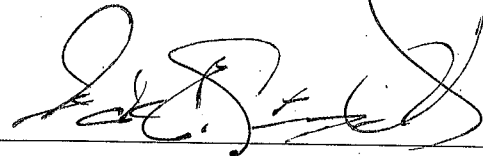
4. Recommended Use of Funds Generated by This Transaction: _____
Use for other Senior Services needs General Fund

5. Details of Disposal:
A. **REAL** Property:
1) Property name/identifier/address/legal description: 2008 Chevrolet Equinox

B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
1) Property Name/Identifier: 2008 Chevrolet Equinox
2) Location of Personal Property: Admin Building
3) Photos Attached: hard copy digital emailed to: _____
4) Torrance County ID Tag Number: 220
5) Year manufactured: 2008
6) Make/Model: Chevrolet
7) VIN/Serial Number: 2CNDL23F68631901
8) License Number: 675993
9) Mileage: 168570
10) **Current** Resale or Market Value: 2400
11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

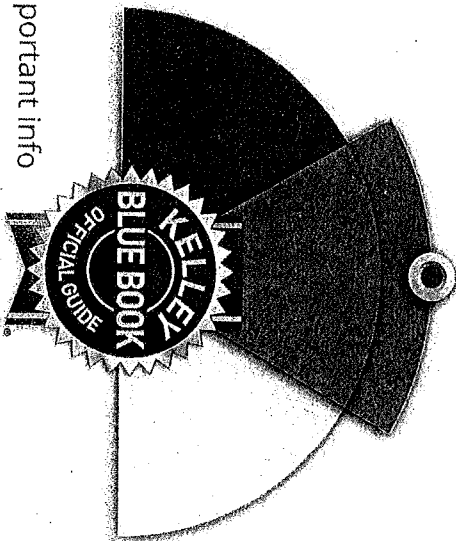
7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
A. Appraisal (if current value exceeds \$5,000)
B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature:  Date: 9-6-20

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range
\$1,752 - \$3,061
Private Party Value
\$2,407



① Important info & definitions

Condition:

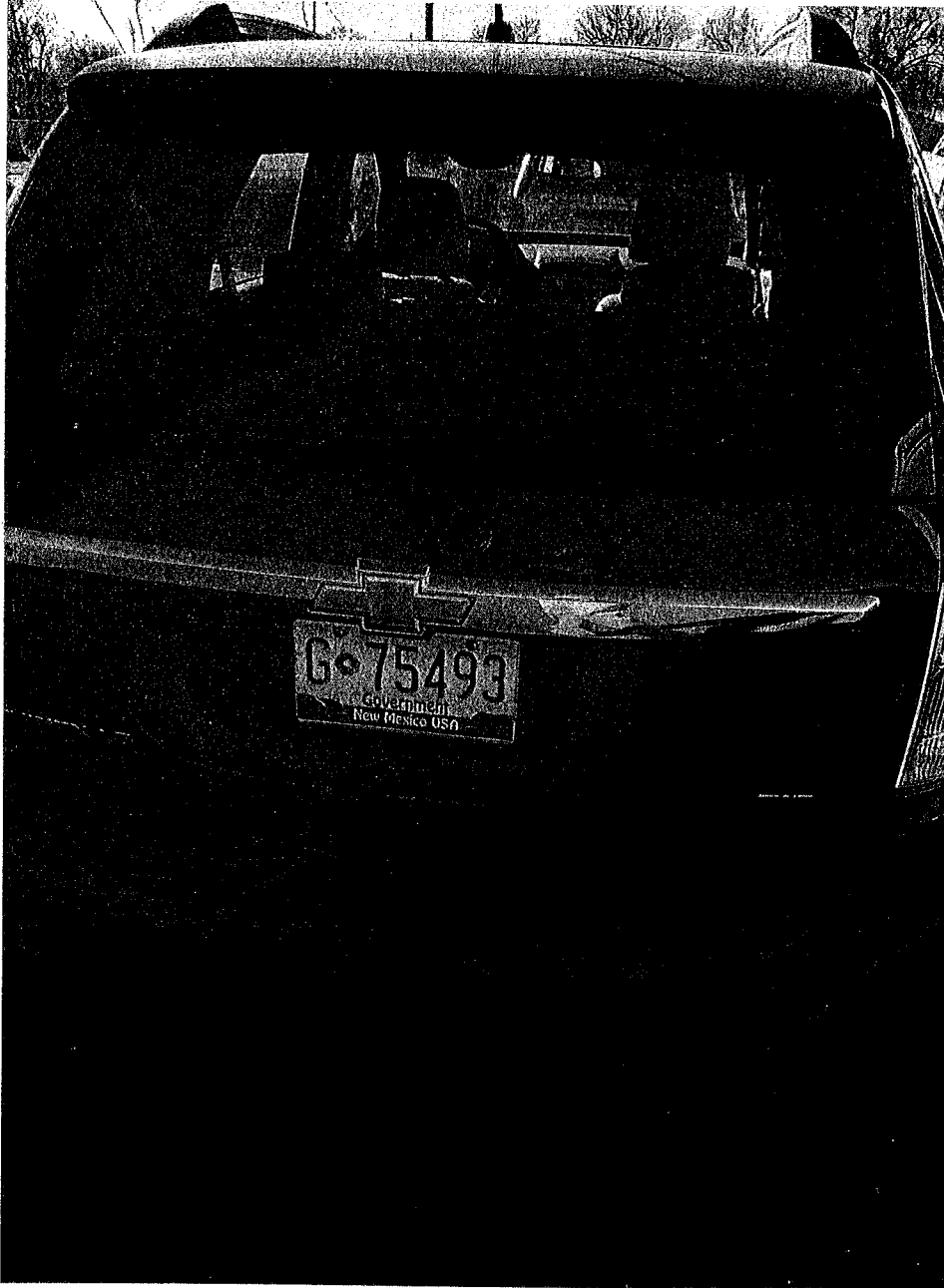
Fair

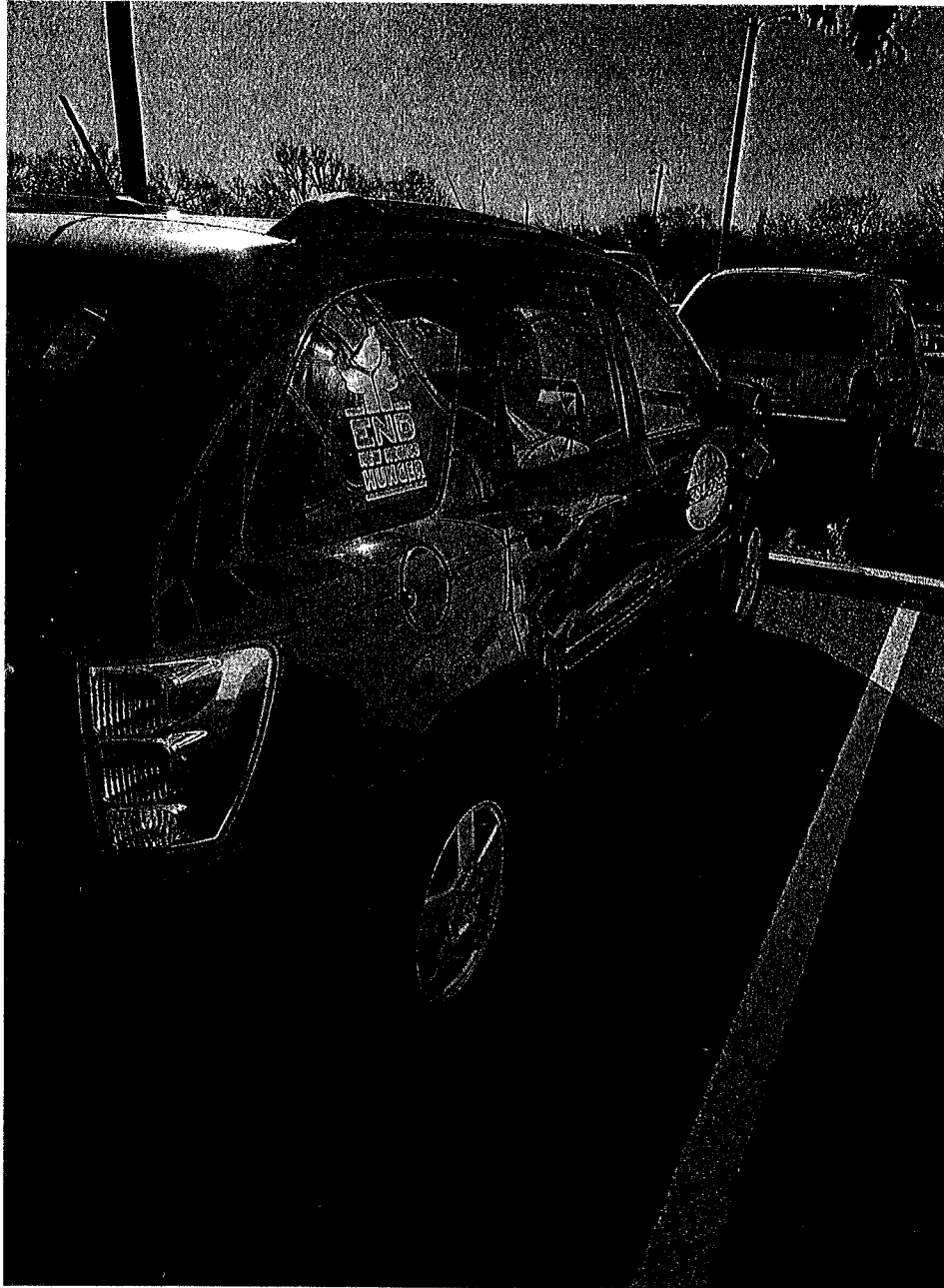


Valid for ZIP Code **87501** through **01/06/2021**

3.9

★ (31 Ratings)







Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy O'Leary</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Purchased through Appropriations
 Proceeds go to general fund*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

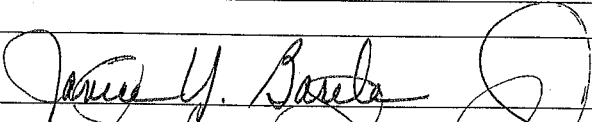
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

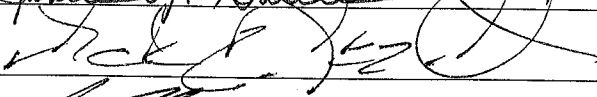
Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		


Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978

Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
 - A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: _____
2007 Ford Crown Victoria

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAPF71WX7X150104
 - 8) License Number: Removed (G71089)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

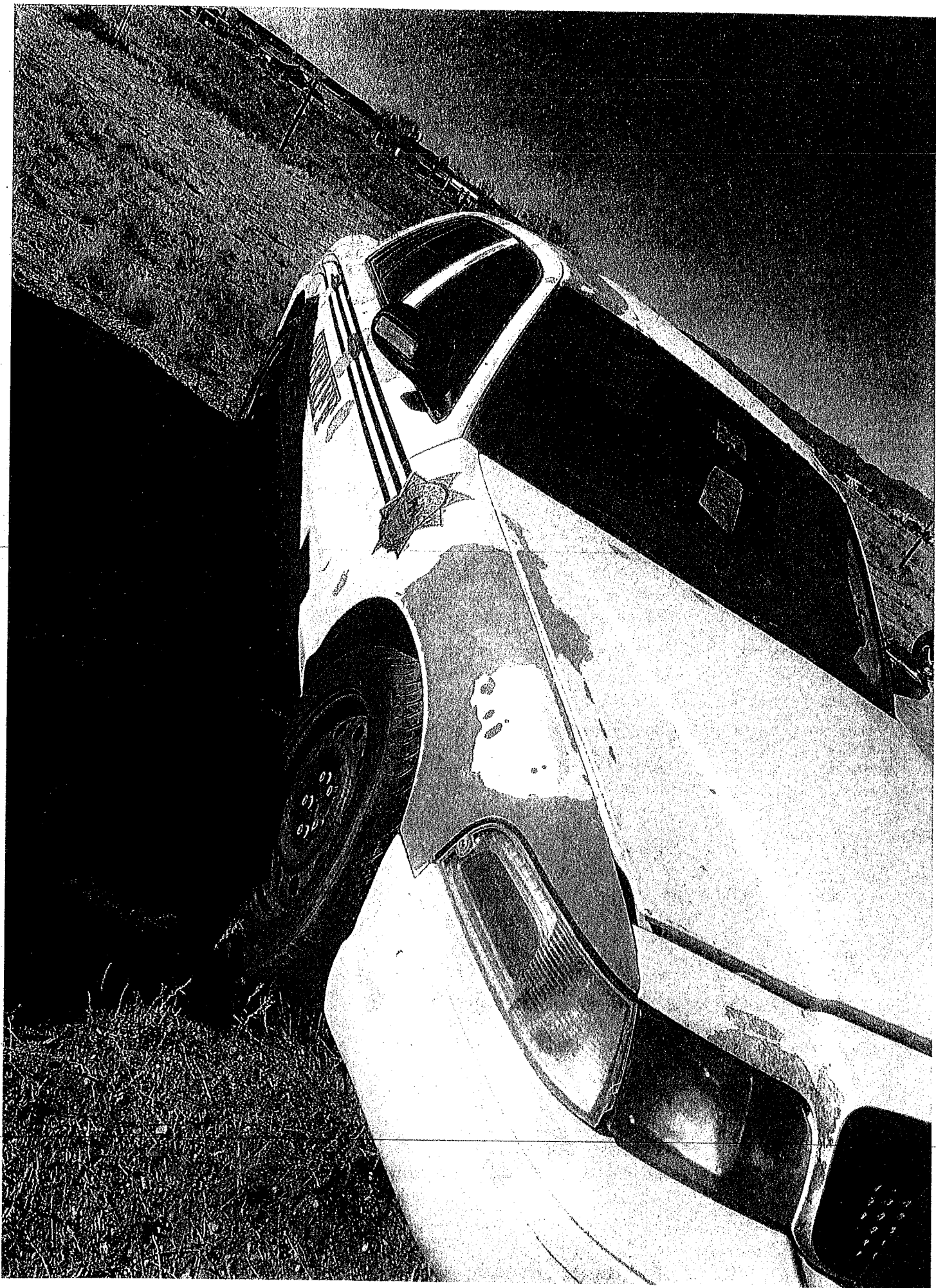
6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Marty Rivera

Date: 01/05/2021



HARRIER



MFD. BY FORD MOTOR CO.

DATE: 03/07
FRONT GAWR: 1242KG/2750LB

GVWR: 2563KG/5650LB
REAR GAWR: 1315KG/2900LB
THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE SAFETY BUMPER AND THEFT PREVENTION STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE SHOWN ABOVE.

VIN: 2FAPP71WX7X150104 TYPE: Passenger Car
MAXIMUM LOAD = OCCUPANTS + EQUIPMENT = 498KG/1100LB
OCCUPANTS = 5 TOTAL; 2 FRONT, 3 REAR

TIRE (FR): P235/55R17
(RR): P235/55R17

RIMS (FR): 17x7.5J
(RR): 17x7.5J

PRESSURE (FR): 240 kPa / 35 PSI COLD (RR): 240 kPa / 35 PSI COLD

PSI COLD



2FAPP71WX7X150104

TRAILER TOWING - SEE OWNER GUIDE

EXT PNT: WT

INT TR

IN

RC 56 1050

FR AXLE TR 1597 1757

F 35 0 665 100

120071312061

Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria Sedan 4D

near Estancia, NM 87016

Mileage: 300,000

Edit Options

4.7 (398 Ratings) Write a review



Save



Print



Recalls: 2 Recalls Found

Is my car affected?



Repair Estimator: See Pricing

What's a fair price?

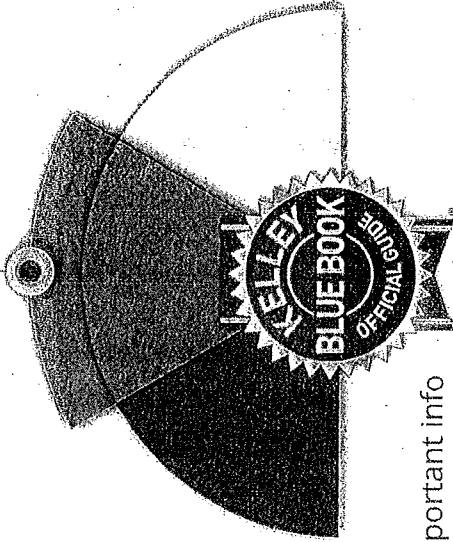


Compare Your Values

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range
\$604 - \$1,625
Private Party Value
\$1,115



ⓘ Important info & definitions

Condition: Fair ▼

Valid for ZIP Code **87016** through **01/05/2021**

4.7 Writings



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy Oliver</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Purchased through Appropriations
Proceeds go to general fund*

Property Disposition Committee's Recommendation:

- Dispose, as requested
 - Do NOT dispose
 - Dispose, as amended by Committee: _____
- _____
- _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

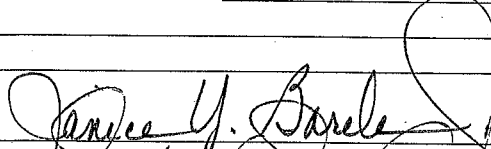
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

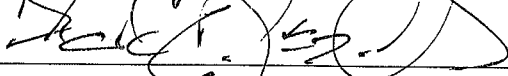
	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
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7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

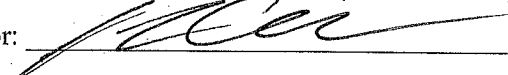
Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: _____
2007 Ford Crown Victoria

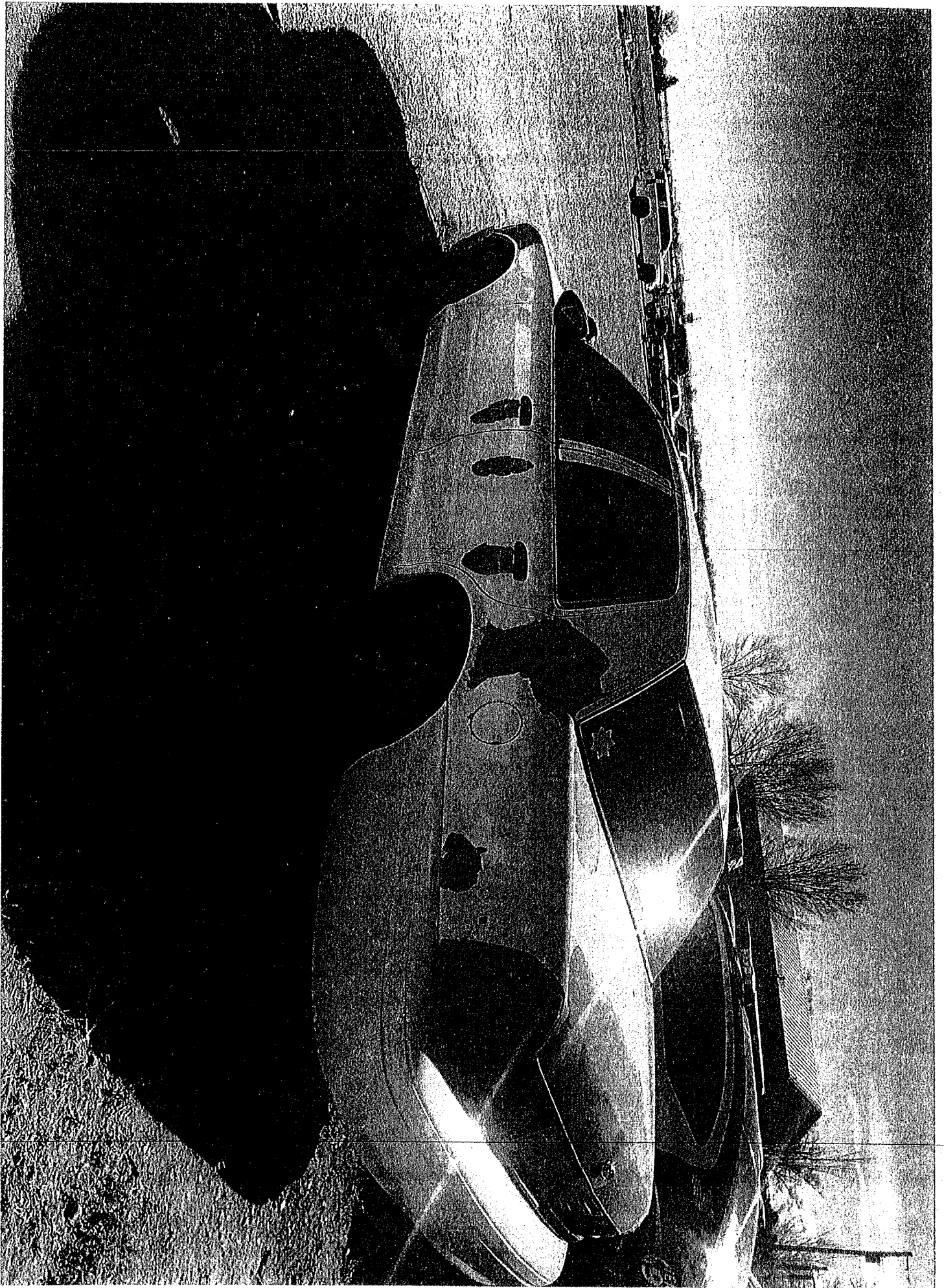
 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAFP71W67X150102
 - 8) License Number: Removed (G71087)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

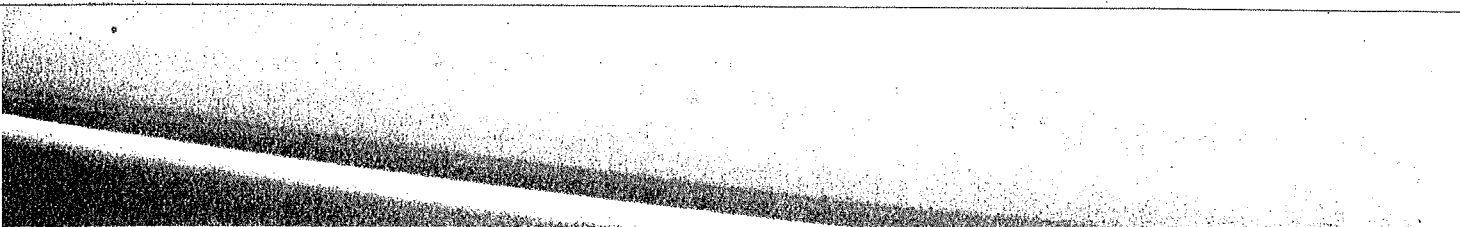
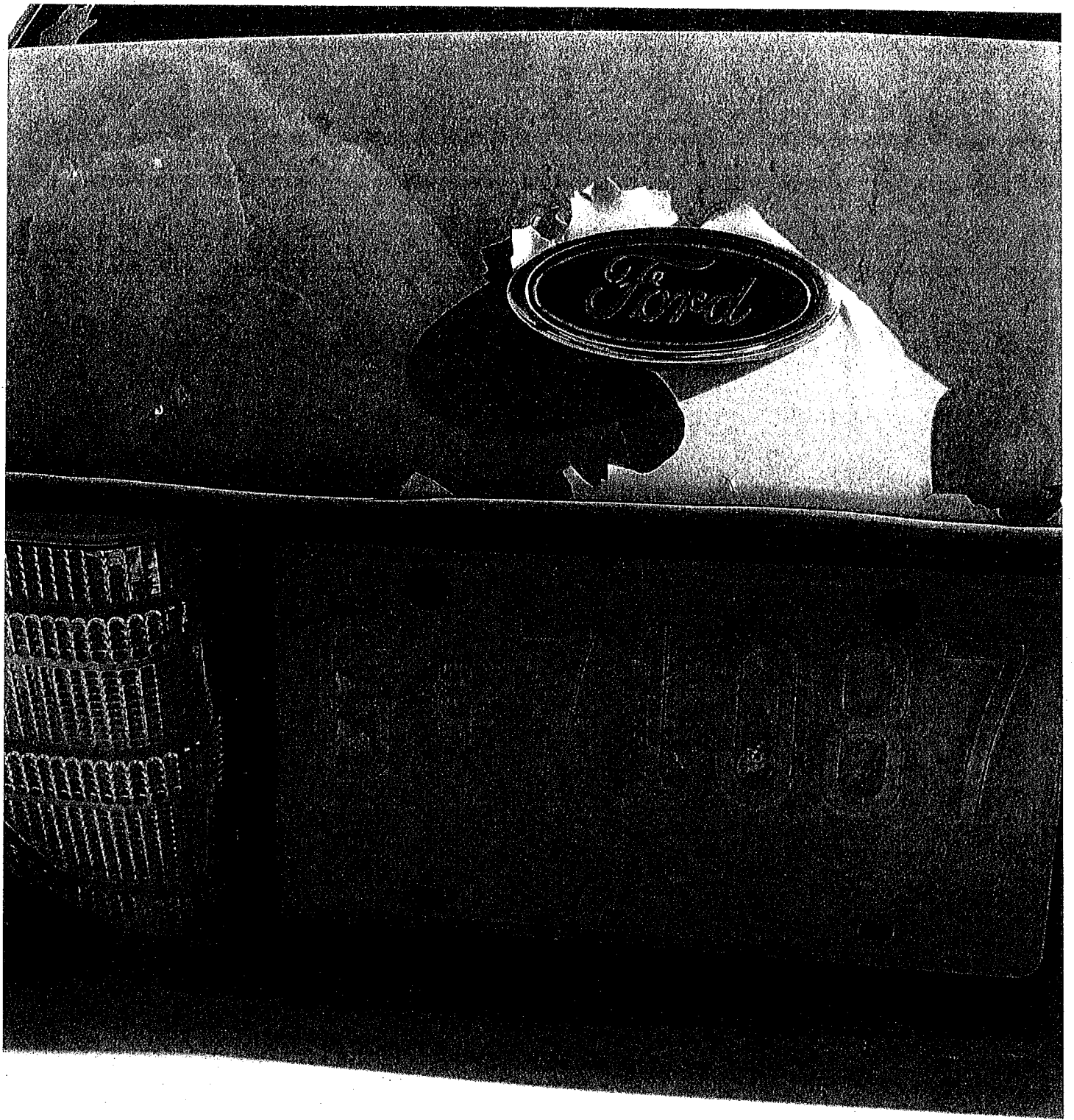
6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Date: 01/05/2021





DATE: 03/07
FRONT GVWR: 1242KG/2750LB
REAR GVWR: 2362KG/5200LB
GVWR: 2804KG/6150LB
REAR GVWR: 2152KG/4740LB
MFD BY FORD MOTOR CO
 THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE SAFETY BUMPER AND THEFT PREVENTION STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE SHOWN ABOVE.
VIN: 2FAFP71W67X150102
TYPE: Passenger Car
MAXIMUM LOAD = OCCUPANTS + LUGGAGE = 498KG/1100LB
OCCUPANTS = 5 TOTAL; 2 FRONT, 3 REAR

TIRE (FR): P235/55R17
(RR): P235/55R17
PRESSURE (FR): 240 kPa/ 35 PSI COLD (RD) 240 kPa/ 35 PSI COLD



2FAFP71W67X150102

TRAILER TOWING - SEE OWNER GUIDE

EXT PNT: WT

INT TR

IN

1 TP/PS 1 R TABLE 1 R 1 SW 1 PT
 1 RC 56 1 DR

12/00/23/24/07

Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria

Sedan 4D

near Estancia, NM 87016

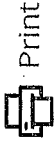
Mileage: 300,000

Edit Options

4.7 (398 Ratings) Write a review



Save



Print

Recalls: 2 Recalls Found

Is my car affected?



Repair Estimator: See Pricing

What's a fair price?

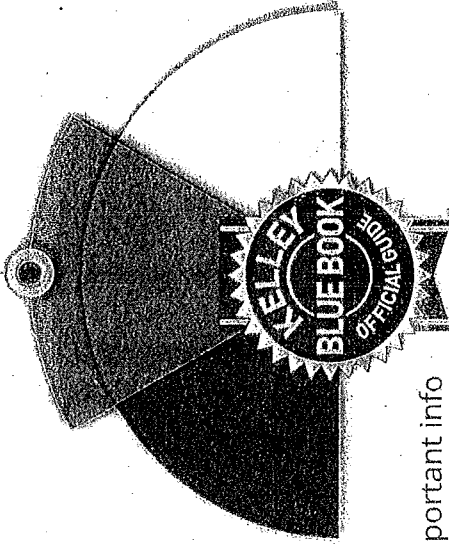


Compare Your Values

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range \$604 - \$1,625
Private Party Value \$1,115



① Important info & definitions

Condition: Fair

Valid for ZIP Code **87016** through **01/05/2021**

4.7 Write & Ratings



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy Durr</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Purchased through Appropriations
Proceeds go to General Fund*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

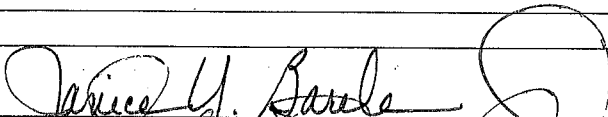
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
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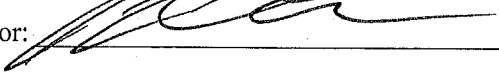
Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
 - A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: 2007 Ford Crown Victoria

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAFP71W37X150106
 - 8) License Number: Removed (G71596)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

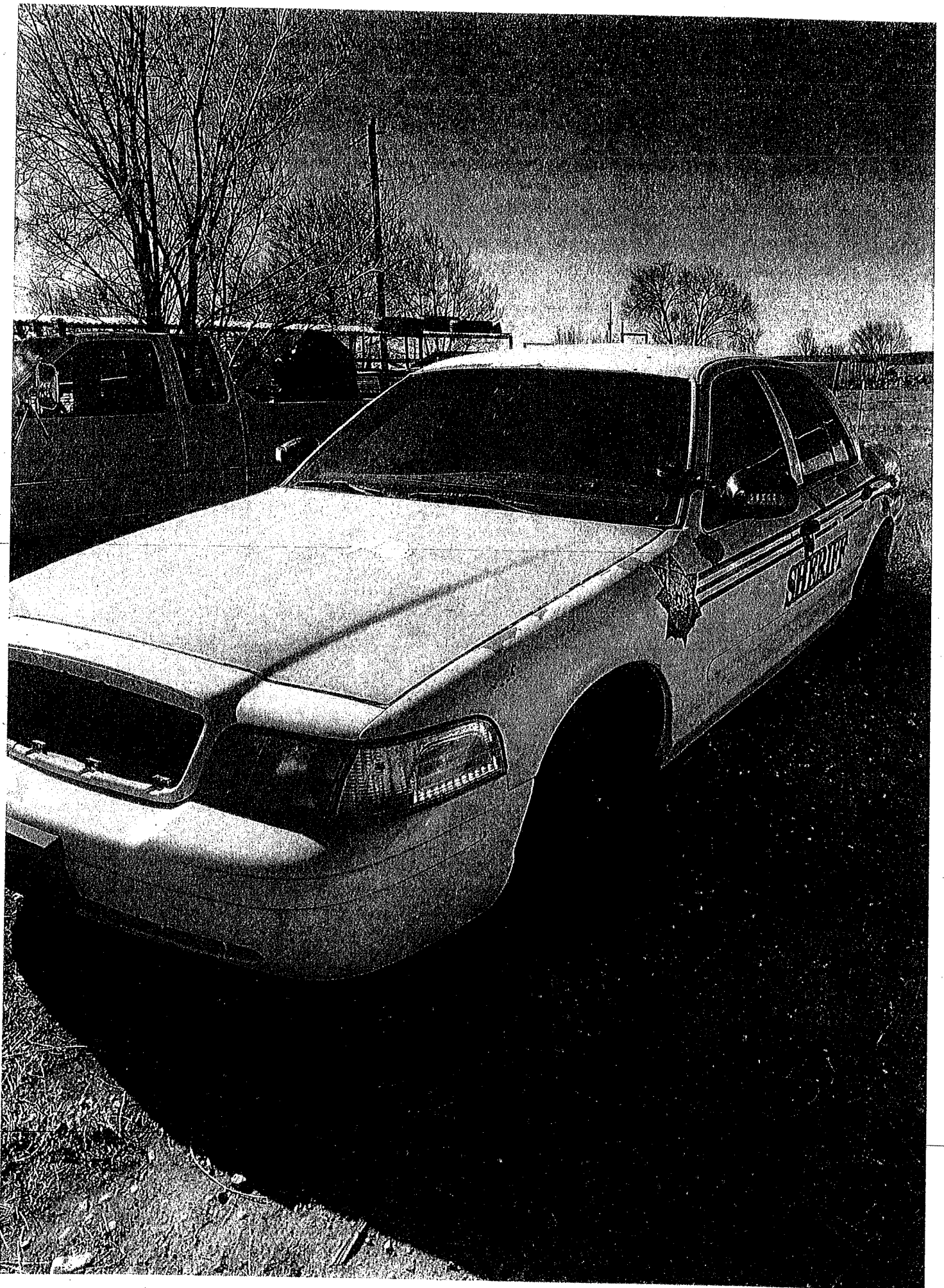
7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Marty Rivera

Date: _____

01/05/2021





MFD. BY FORD MOTOR CO.

DATE: 03/07

FRONT GAWR: 1242KG/2750LB

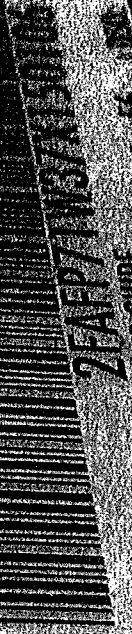
GVWR: 2046KG/4500LB
REAR GAWR: 1350KG/2970LB

THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE SAFETY BUMPER AND BEEF PREVENTION STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE SHOWN ABOVE.

VIN: 2FAP7W32X50106 TYPE: Passenger Car
MAXIMUM LOAD = OCCUPANTS + EQUIPMENT = 450KG/1000LB
OCCUPANTS = 5 TOTAL 2 FRONT, 3 REAR

TIRE (FR): P235/55R17
(RR): P235/55R17

PRESSURE (FR) - 240 kPa / 35 PSI (RR) - 240 kPa / 35 PSI



2FAP7W32X50106

TRAILER TOWING - SEE OWNER GUIDE
EXT. PNT. WT INT. TR IN
17/PS F X5 Q CMC
R TAME TR FSN PA
GSS FUSE-SHOEER

1200703120613

Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria Sedan 4D



near Estancia, NM 87016


Mileage: 300,000


Edit Options

4.7 (398 Ratings)

Write a review

 Save  Print

 Recalls: 2 Recalls Found
Is my car affected?

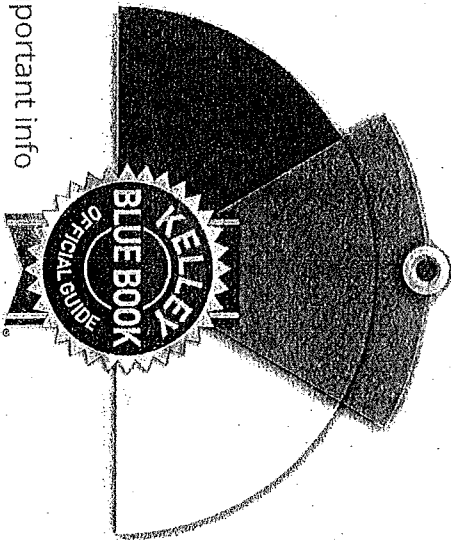
 Repair Estimator: See Pricing
What's a fair price?

1 Compare Your Values

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range
\$604 - \$1,625
Private Party Value
\$1,115



i Important info & definitions

Condition: Fair

Valid for ZIP Code **87016** through **01/05/2021**

4.7 **WRITE RINGS**



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy Olin</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Purchased through appropriations
 Proceeds to general fund*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
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7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

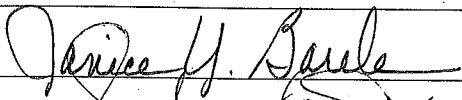
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

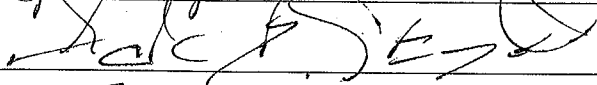
	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
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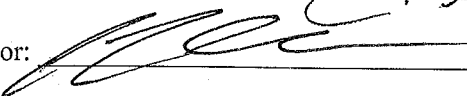
Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. REAL Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978

Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
 - A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: _____
2007 Ford Crown Victoria

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAFP7W17X150105
 - 8) License Number: Removed (G92926)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

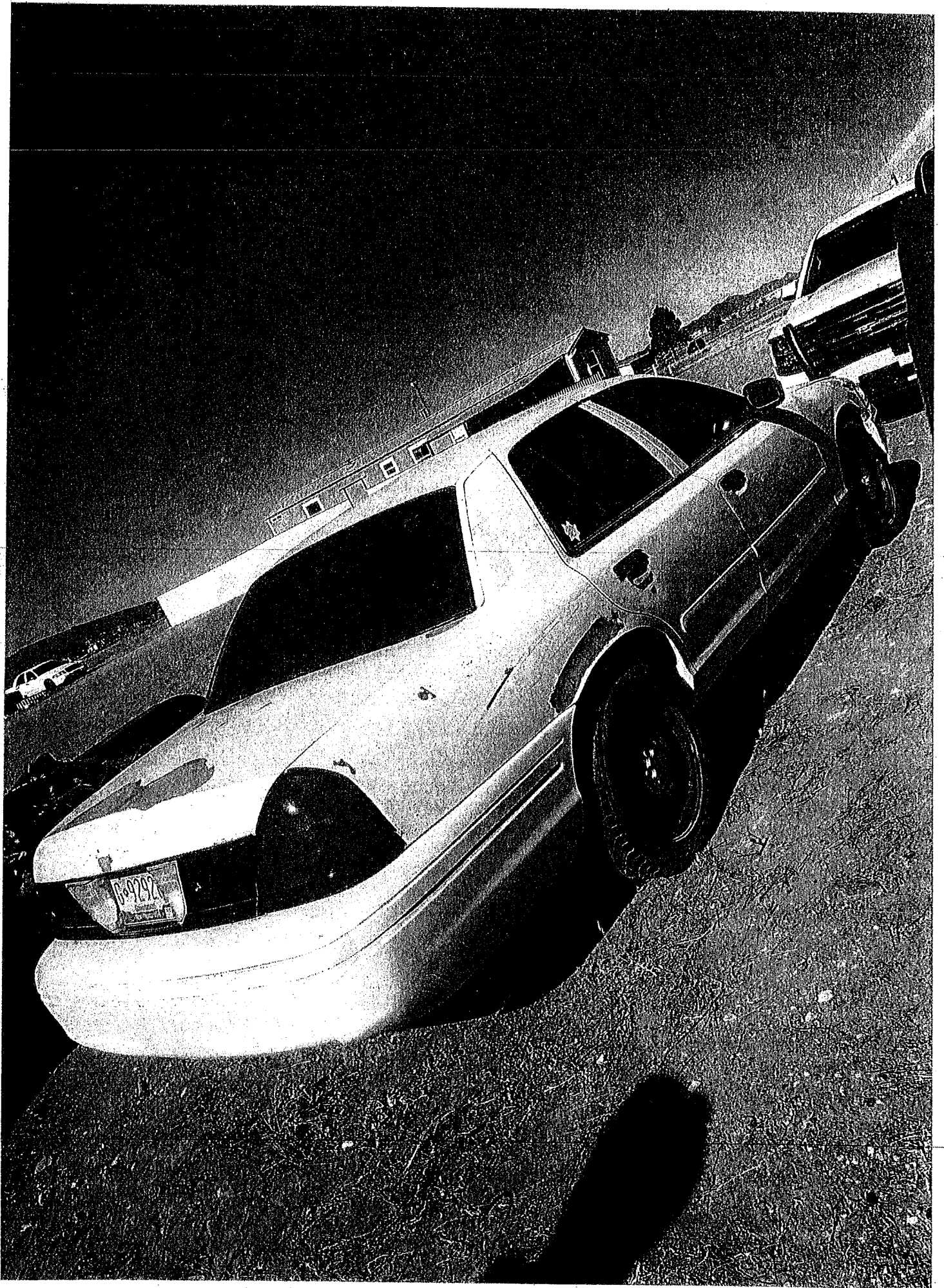
6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Marty Rivera

Date: 01/05/2021







Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria Sedan 4D

near Estancia, NM 87016 

Mileage: 300,000 

Edit Options

4.7  (398 Ratings) [Write a review](#)



Recalls: **2 Recalls Found**
Is my car affected?



Repair Estimator: **See Pricing**
What's a fair price?



1 Compare Your Values

 Save  Print

Use these values to help make a confident decision on whether to sell, trade or donate your car.

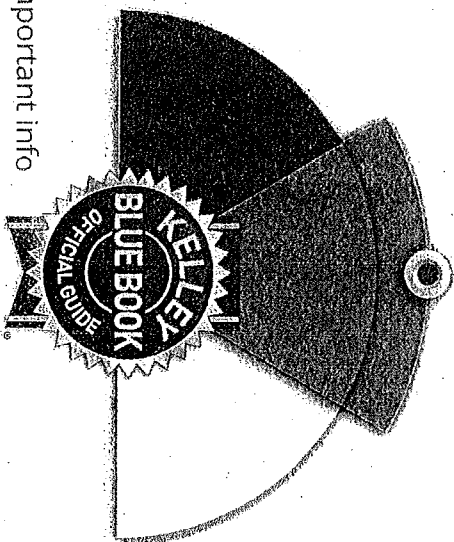
Instant Cash Offer

Trade-in

Private Party

Donate Your Car

Private Party Ranges
\$604 - \$1,625
Private Party Value
\$1,115



① Important info & definitions

Condition: Fair



Valid for ZIP Code **87016** through **01/05/2021**

4.7
Writings & Ratings



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Considerations	Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jerry O'Neil</u>	✓	
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Purchased from appropriate
proceeds to general fund*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

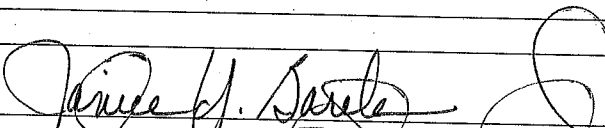
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		


Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
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3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
 - A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: 2007 Ford Crown Victoria

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAFP71W87X150103
 - 8) License Number: Removed (G71088)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Marty Rivera

Date: _____

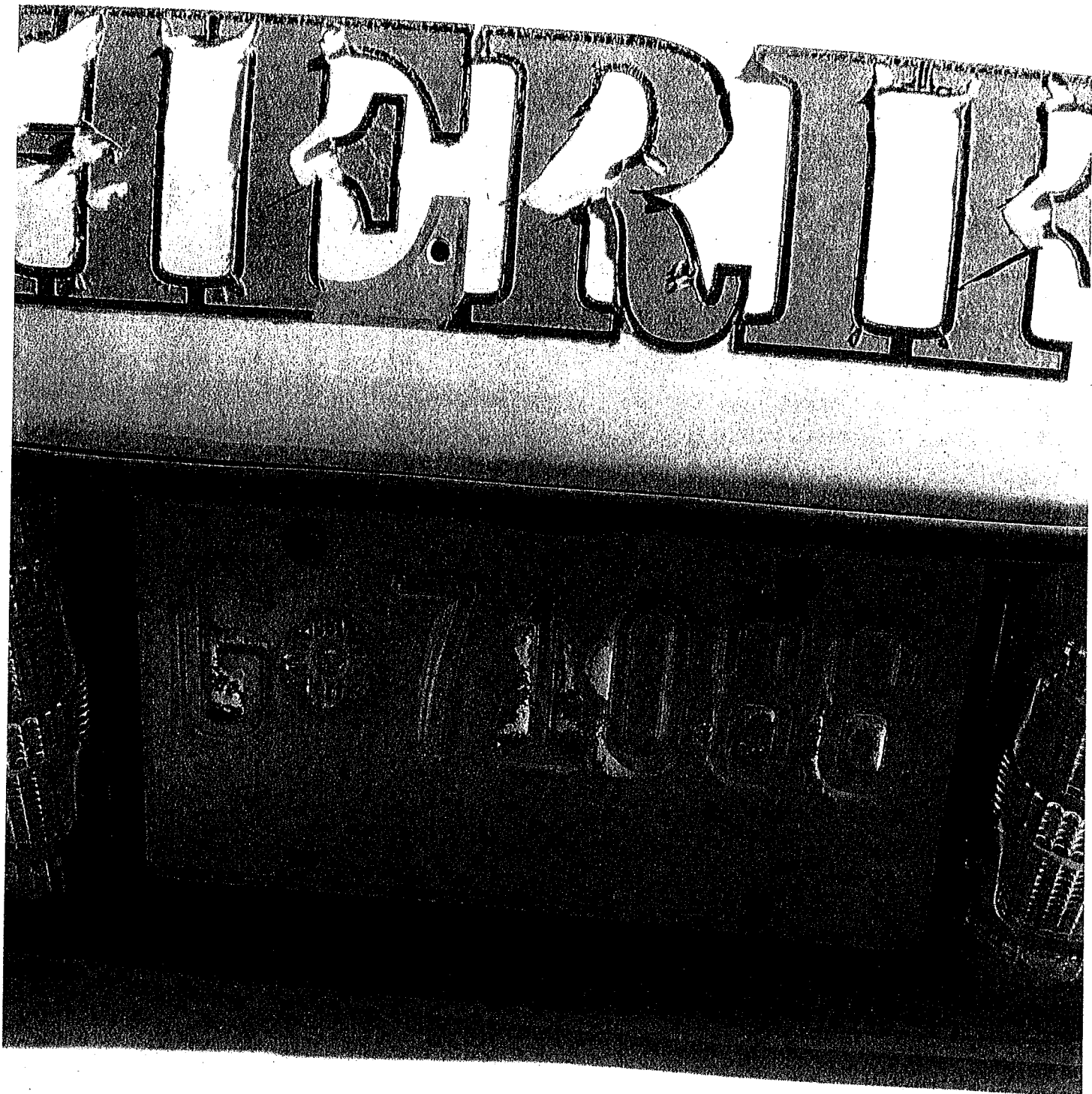
01/05/2021



TORRANCE COUNTY

SHERIFF

316



MED. BY FORD MOTOR CO.

DATE 08/07

FRONT GAWR 1242KG/2750LB

REAR GAWR 1530KG/3360LB

GVWR 2782KG/6130LB

THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR VEHICLE SAFETY, BUMPER AND RECALL STANDARDS IN EFFECT ON THE DATE OF MANUFACTURE. SEE VIN FOR

VIN: 2EAF71M87A150103 N.P. Passenger Car

MAXIMUM LOAD = OCCUPANTS + GEARAGE = 498KG/1100LB

OCCUPANTS = 5 TOTAL, 2 FRONT, 3 REAR

TIRE (FR): P235/55R17

(RR): P235/55R17

PRESSURE (FR): 240 kPa/35 PSI

(RR): 240 kPa/35 PSI



2EAF71M87A150103

4028

TRAILER TOWING - SEE OWNER GUIDE

EXT PNT: INT TR

WT 1767/5 F 15 0

1200703120660

IN

Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria Sedan 4D

near Estancia, NM 87016

Mileage: 300,000

[Edit Options](#)

4.7 (398 Ratings) [Write a review](#)



Save



Print



Recalls: 2 Recalls Found

Is my car affected?



Repair Estimator: See Pricing

What's a fair price?

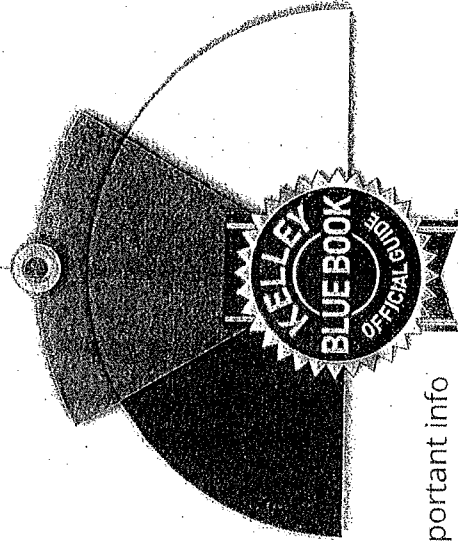


1 Compare Your Values

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range
\$604 - \$1,625
Private Party Value
\$1,115



i Important info & definitions

Condition: Fair **v**

Valid for ZIP Code **87016** through **01/05/2021**

4.7 Write & Ratings



Torrance County Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-5-21

Requesting Department: Sheriff

Property Subject of Request: 2007 Ford Crown Victoria

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2	Photos, hard or digital copies, are attached for review.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Jeremy</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4	Committee verified current resale or market value.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Committee Notes:

Purchased Through appropriations
Proceeds go to general fund

Property Disposition Committee's Recommendation:

- Dispose, as requested
 - Do NOT dispose
 - Dispose, as amended by Committee: _____
- _____
- _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
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8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

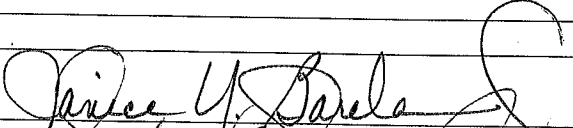
3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
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8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		


Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: 

Operations Manager: 

Finance Director: 

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
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5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
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3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
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8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
 - A. Department: Sheriff

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: Auction, Sealed bid

3. Reason(s) for Disposal: Old, no longer needed, needs more work than worth

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: 2007 Ford Crown Victoria

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: 2007 Ford Crown Victoria
 - 2) Location of Personal Property: Admin building parking lot
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford Crown Victoria
 - 7) VIN/Serial Number: 2FAFP71W47X150101
 - 8) License Number: Removed (G92926)
 - 9) Mileage: _____
 - 10) **Current** Resale or Market Value: <\$5,000
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

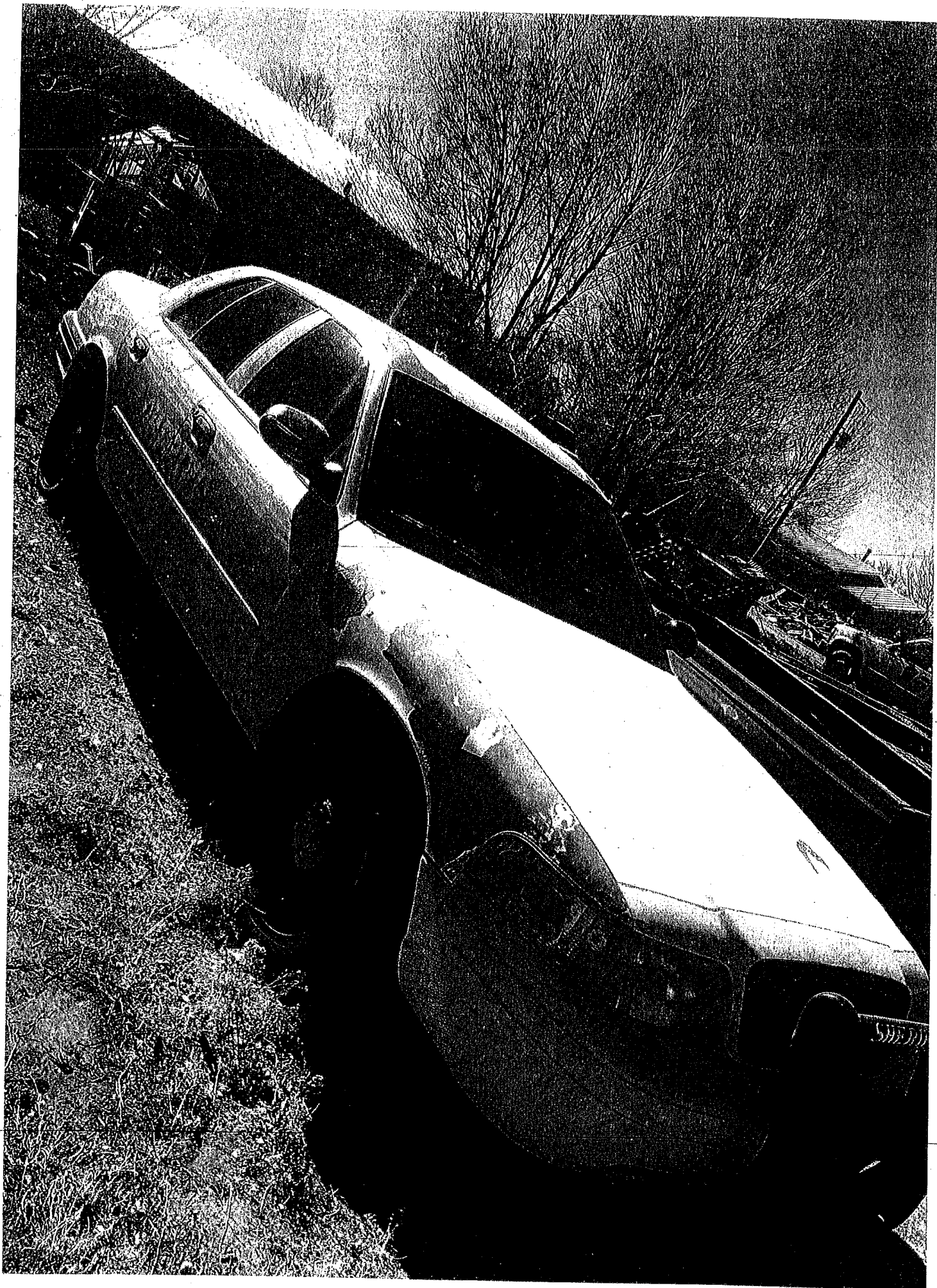
7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Marty Rivera

Date: _____

01/05/2021





SHERRIN

G 71086

DATE: 03/07

MAFD. BY FORD MOTOR CO

FRONT GAWR: 1242KG/2750LB

REAR GAWR: 1242KG/2750LB

THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL AND STATE VEHICLE SAFETY BUMPER AND THE PROVISIONS OF THE NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION REGULATIONS IN EFFECT ON THE DATE OF MANUFACTURE.

VIN: 2FAFP71W47X150101 TYPE:
 MAXIMUM LOAD = OCCUPANTS + TOUGHS = 3
 OCCUPANTS = 5 TOTAL, 2 FRONT, 3 REAR

TIRE (FR): P235/55R17

(RR): P235/55R17

PRESSURE (FR): 240 kPa/ 35 PSI



TRAILER TOWING - SEE OWNER GUIDE

EXT PNT: IN TR

IN

1200703120001

Home / What's My Car Worth / Category & Style / Options & Condition / Sedan 4D

Advertisement

My Car's Value

2007 Ford Crown Victoria Sedan 4D

near Estancia, NM 87016

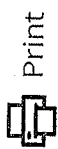
Mileage: 300,000

Edit Options

4.7 (398 Ratings) Write a review



Save



Print



Recalls: 2 Recalls Found

Is my car affected?



Repair Estimator: See Pricing

What's a fair price?

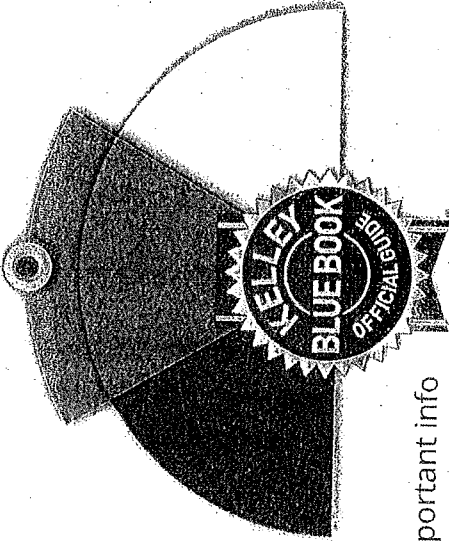


Compare Your Values

Use these values to help make a confident decision on whether to sell, trade or donate your car.

Instant Cash Offer Trade-in **Private Party** Donate Your Car

Private Party Range
\$604 - \$1,625
Private Party Value
\$1,115



i Important info & definitions

Condition: Fair **v**

Valid for ZIP Code **87016** through **01/05/2021**

4.7 Write & Ratings



Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-7-21

Requesting Department: Road

Property Subject of Request: 2007 Ford F150

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Terry Clark</u>	✓	
4	Committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	N/A	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

Proceeds go to Road Fund

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		

7. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

	Action Required	Date Completed	Completed By
1	County Manager or designee shall submit request disposition packet to the State Board of Finance (BOF) for approval of property disposition, including cover letter, along with signed Disposition Resolution.		
2	Provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Complete request disposition packet must be submitted to the BOF within the established deadline prior to meeting. Contact the BOF at 505-827-4980 for specific requirements.		
4	Upon the County receiving the BOF's approval for disposition of property, dispose in manner indicated by Disposal Resolution or as amended by the BOF.		
5	Remove property from County's capital asset list. (Triadic)		
6	Remove property from asset tracking software. (WASP – Asset Cloud)		

8. Contact Numbers:

- A. Department of Finance Administration Local Government Division (LGD): 505-827-4950
- B. Office of the State Auditor (OSA): 505-476-3800
- C. State Board of Finance (BOF): 505-827-4980



Torrance County

Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Leonard Lujan
 - A. Department: Road

2. Type of Disposition:
 - A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

 - B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: _____

3. Reason(s) for Disposal: has wiring problems

4. Recommended Use of Funds Generated by This Transaction: to purchase new equipment for Department

5. Details of Disposal:
 - A. **REAL** Property:
 - 1) Property name/identifier/address/legal description: Torrance County
P.O. Box 48 Escondido 87016

 - B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)
 - 1) Property Name/Identifier: Road Dept.
 - 2) Location of Personal Property: Road Dept.
 - 3) Photos Attached: hard copy digital emailed to: _____
 - 4) Torrance County ID Tag Number: _____
 - 5) Year manufactured: 2007
 - 6) Make/Model: Ford F150
 - 7) VIN/Serial Number: 1FTPX14V57KD25179
 - 8) License Number: _____
 - 9) Mileage: Over 200,000
 - 10) **Current** Resale or Market Value: _____
 - 11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

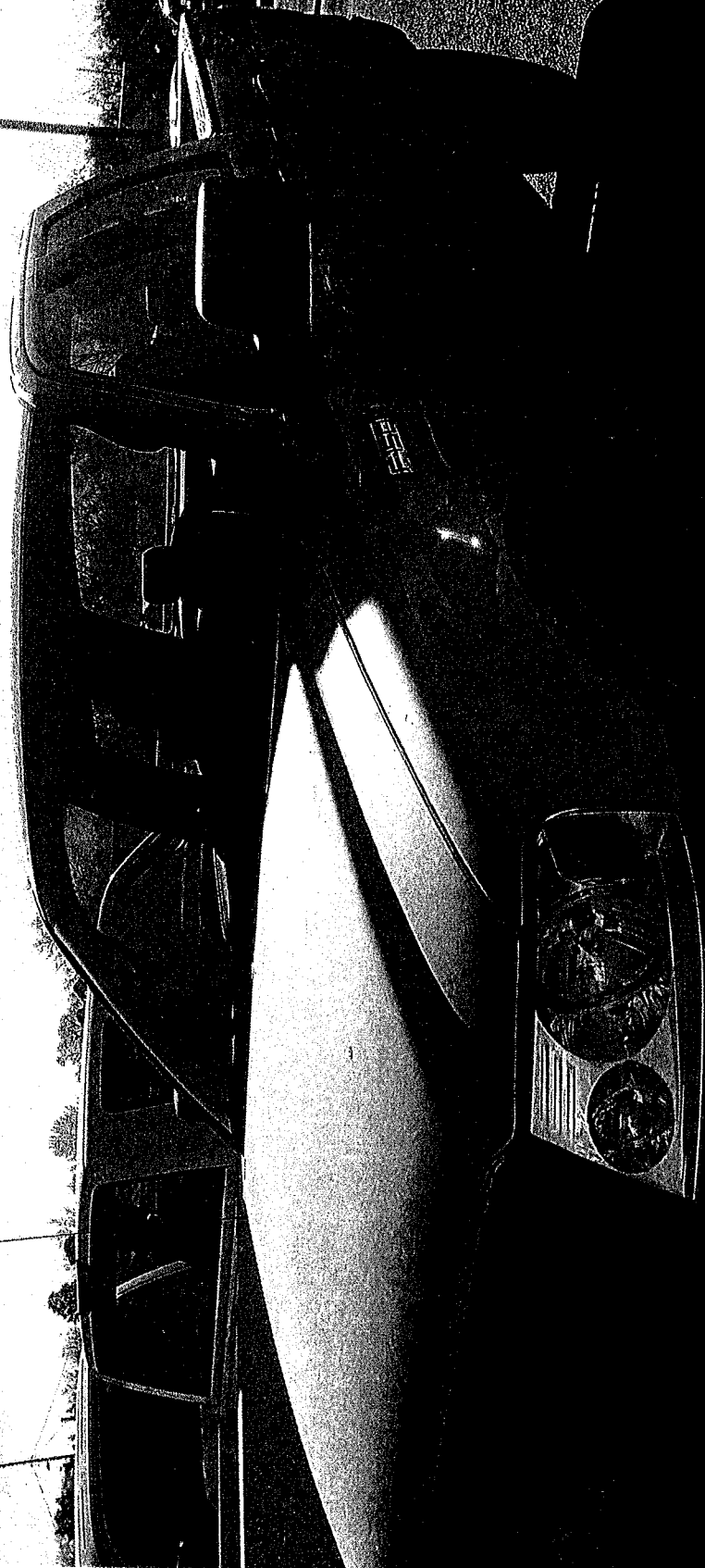
6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.)

7. **ADDITIONAL REQUIREMENTS** for **REAL** Property Disposition:
 - A. Appraisal (if current value exceeds \$5,000)
 - B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

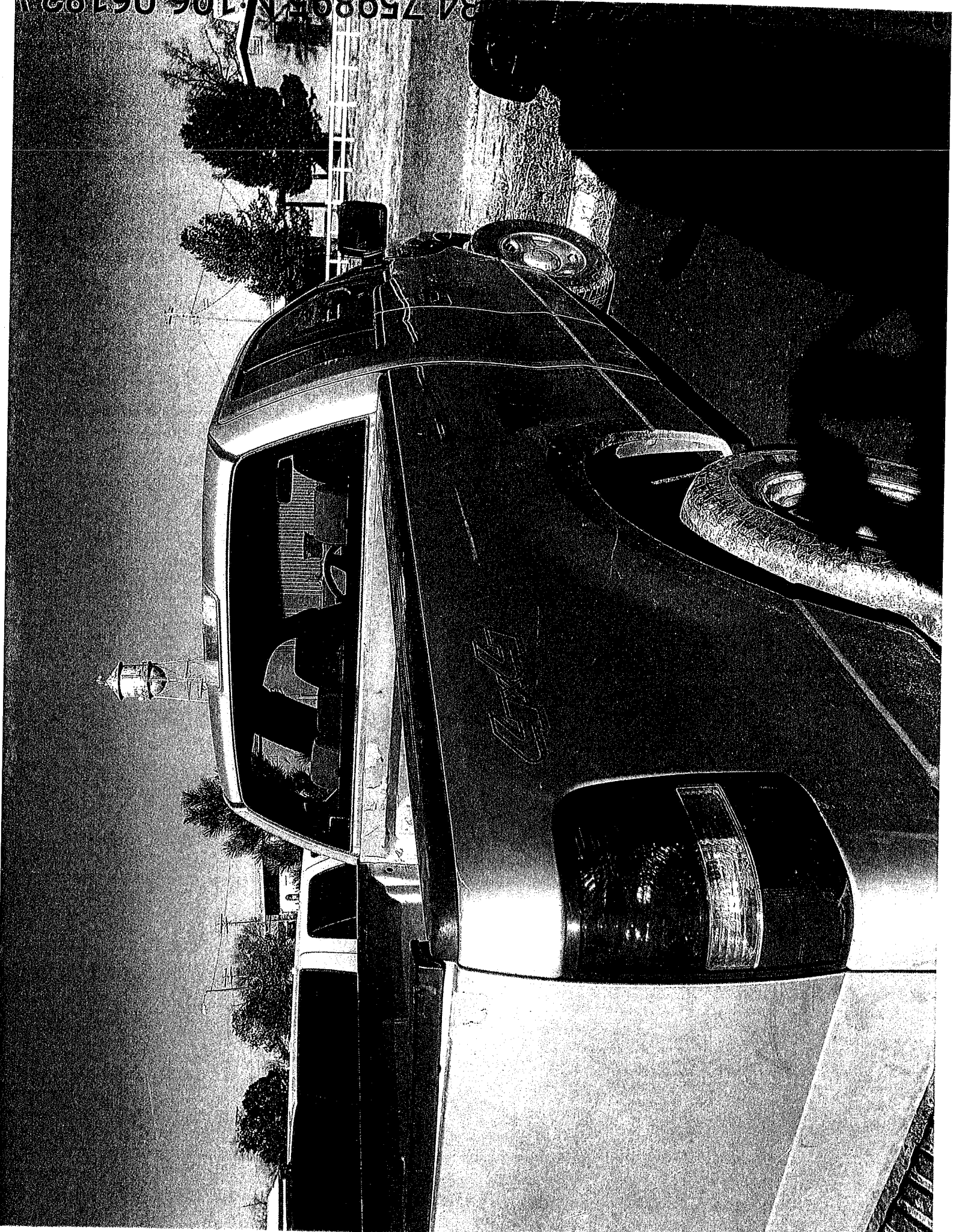
Department Head's Signature: _____

Date: 1-6-2021

007/1/21/21 7/500



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Torrance County

Property Disposition Committee

Torrance County Resolution 2020-07

Date: 1-19-21

Requesting Department: Sheriff

Property Subject of Request: 2010 Ford Fusion

Disposition Type:

1. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.	✓	
2	Photos, hard or digital copies, are attached for review.	✓	
3	Committee member(s) physically verified identity and condition of tangible PERSONAL property. If yes, list person(s) who verified: <u>Teresa Oliver</u>		
4	Committee verified current resale or market value.	✓	
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.	MVB	
6	If tangible PERSONAL property is a vehicle, Committee verified the County has the title.	✓	

Committee Notes:

*Sale goes into General Fund
 Purchased through Jail Fund
 GRT deauthorized*

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

2. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____ _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

3. **REAL** Property with a Value Greater than \$25,000 or with a Lease Period of More than Five (5) Years:

Considerations		Yes	No
1	Request for Approval of Property Disposition form is complete and signed by Department Head or Elected Official.		
2	Photos, hard or digital copies, are attached for review.		
3	If tangible PERSONAL property, Committee physically verified identity and condition of property. If yes, list person(s) who verified: _____		
4	If tangible PERSONAL property, committee verified current resale or market value.		
5	If tangible PERSONAL property was purchased through a grant, Committee verified disposal of this property is allowable.		
6	If tangible PERSONAL property is a vehicle or road equipment, Committee verified the County has the title or proof of ownership.		
7	If REAL property, committee verified the County owns the property.		
8	If REAL property, committee verified receipt of appraisal, completed by a NM certified appraiser.		

Committee Notes:

Property Disposition Committee's Recommendation:

- Dispose, as requested
- Do NOT dispose
- Dispose, as amended by Committee: _____

County Manager: Janice Y. Barela

Operations Manager: _____

Finance Director: [Signature]

To Be Completed by Manager/Finance

Property Disposition Approval/Checklist

4. Board of County Commissioners, by Resolution No. _____ Date: _____

5. Tangible **PERSONAL** Property with Current Resale Value of \$5,000 or Less:

	Action Required	Date Completed	Initials
1	County Manager or designee shall send to Department of Finance and Administration Local Government Division (LGD) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
2	County Manager or designee shall send to Office of State Auditor (OSA) notification of property disposition, including cover letter stating all statutory requirements have been met, along with a copy of Commission's signed Disposition Resolution.		
3	<i>Wait thirty (30) days after notification to LGD and OSA.</i>		
4	Dispose of property in manner indicated by Disposal Resolution.		
5	Remove property from County's capital asset list if applicable. (Triadic)		
6	Remove property from asset tracking software if applicable. (WASP – Asset Cloud)		
7	Attach proof that County notified LGD and OSA.		

6. Tangible **PERSONAL** Property Valued over \$5,000 or **REAL** Property Valued over \$5,000 but No More than \$25,000:

	Action Required	Date Completed	Initials
1	County Manager or designee shall submit request to the Department of Finance and Administration Local Government Division (LGD) for approval of property disposition, including a cover letter containing all applicable items found on Request for Approval of Property Disposition Checklist (see attached), along with a copy of Commission's signed Disposition Resolution.		
2	For REAL property, provide appraisal and copy of quitclaim deed. <i>WARRANTY DEEDS are not allowed.</i>		
3	Upon receipt of LGD's approval, provide the LGD's approval letter to OSA, along with all materials the County provided LGD.		
4	If LGD exercises its authority, the REAL or tangible PERSONAL property shall be disposed by offering for sale or donation to a state agency, local public body, school district or state educational institution.		
5	For First Responder Vehicles, remove emergency equipment.		
6	For First Responder Vehicles disposed with emergency equipment, file justification for leaving on emergency equipment.		
7	If LGD approves the County's request, dispose of property in manner indicated by Disposal Resolution.		
8	Remove property from County's capital asset list. (Triadic)		
9	Remove property from asset tracking software. (WASP – Asset Cloud)		
10	Attach proof of LGD approval and of approval letter sent to OSA.		



Torrance County Request for Approval of Property Disposition

Section 13-6, NMSA 1978
Torrance County Resolution 2020-07

1. Department Head Requesting Disposition: Marty Rivera
A. Department: Sheriff

2. Type of Disposition:

A. **REAL** Property appraised at less than \$25,000
(If more than \$25,000, requires State Board of Finance approval.)
 Sale Exchange Donate

B. Tangible **PERSONAL** Property
 Sale Exchange Donate Other: _____

3. Reason(s) for Disposal: No longer needed

4. Recommended Use of Funds Generated by This Transaction: _____

5. Details of Disposal:

A. **REAL** Property:

1) Property name/identifier/address/legal description: _____

B. Tangible **PERSONAL** Property: (If multiple, please attach list with complete details for each.)

1) Property Name/Identifier: 2010 Ford Fusion

2) Location of Personal Property: Admin

3) Photos Attached: hard copy digital emailed to: Jeremy Oliver

4) Torrance County ID Tag Number: 188

5) Year manufactured: 2010

6) Make/Model: Ford Fusion

7) VIN/Serial Number: 3FAHP0HG0AR272314

8) License Number: G79322

9) Mileage: unknown

10) **Current** Resale or Market Value: <\$2240 (mechanical issues)

11) Grant Purchase: Yes No (If yes, provide verification from granting agency, if allowable.)

6. First Responder Emergency Equipment to Be Removed: (If not removed, provide justification.) _____

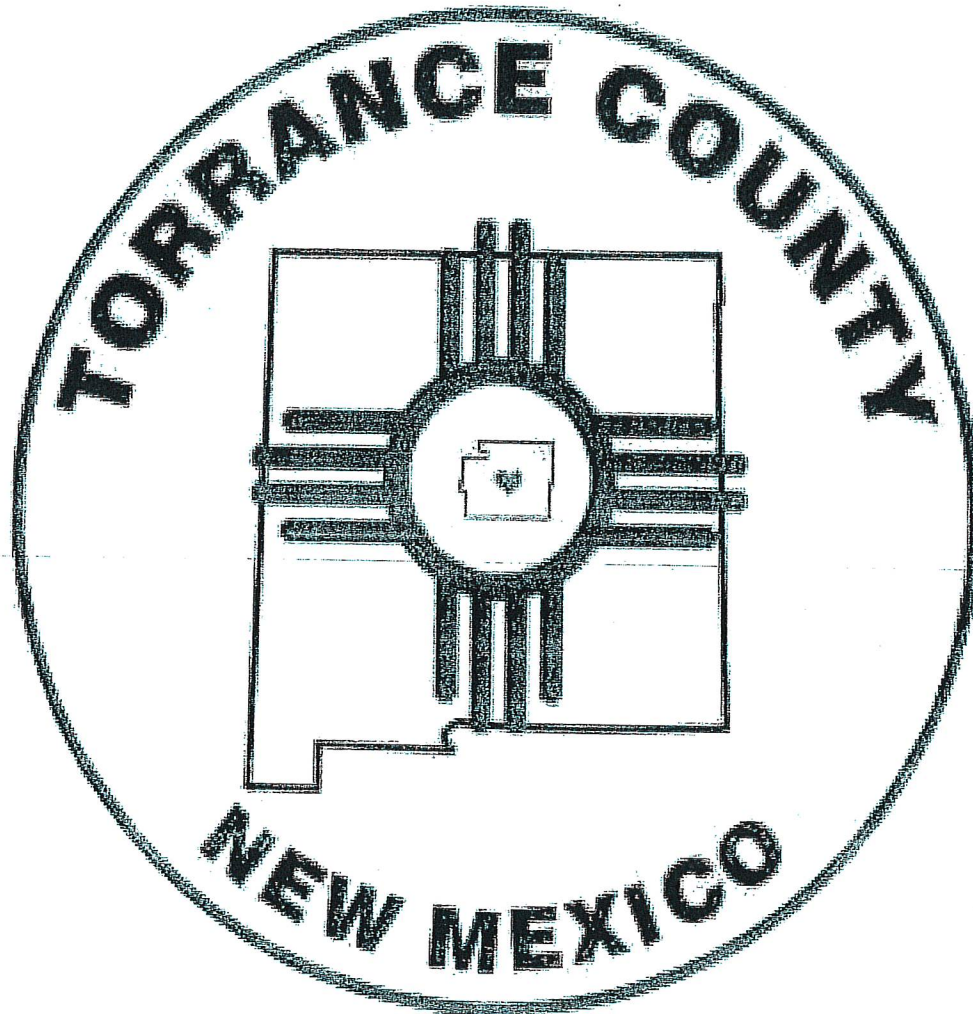
7. ADDITIONAL REQUIREMENTS for **REAL** Property Disposition:

A. Appraisal (if current value exceeds \$5,000)

B. Copy of quitclaim deed (WARRANTY DEEDS are not allowed.)

Department Head's Signature: _____

Date: 1/13/21



*Agenda Item
No. 11-B*



Torrance County Board of Commissioners

Meeting 1/26/2021

Item 11B

Department: Finance

Prepared By: J Oliver

Reviewed By: Janice Barela

Title: Budget Increase, Resolution No. 2021-____

Sponsor: Finance Director Oliver

Action: Motion to Approve Budget Transfer

Summary:

This budget transfer is to move the \$188,000 that was approved to remodel the emergency management shelter at the January 13th commission meeting. For any portion of these funds to be reimbursed, we need to track them in our Covid-19 emergency fund.

Significant Issues:

Improper tracking of expenditures within the emergency could result in non-reimbursement for portions, portions missed while claiming reimbursement, or potential audit findings.

Financial:

If we miss tracking portions of the project, the county may miss submitting all portions for the project as part of the reimbursement request. Audit findings could make it harder for future grants or other funding.

Management's Recommendation:

Approval

TORRANCE COUNTY RESOLUTION# 2021-

Budget Increase

WHEREAS, the Torrance County Commission in regular session on Tuesday, January 26th, 2021, did propose to authorize Budget Transfer and Budget Increase in the FY 2020-2021 Budget, and

WHEREAS, Budget Transfers and Budget Increases require authorization from the Department of Finance

WHEREAS, we request authorization for the following Budget Transfer and Increase: (See Schedule A)

NOW THEREFORE BE IT RESOLVED, we respectfully request approval for the attached Budget Transfer and Increase in the FY 2020-2021 budget from the Department of Finance and Administration.

DONE at Estancia, New Mexico
Torrance County this 26th day of
January 2021.

Approved as to Form only:

Torrance County Board of Commissioners

John Butrick
County Attorney

Kevin McCall, District 1

Attest:

Yvonne Otero
Torrance County Clerk

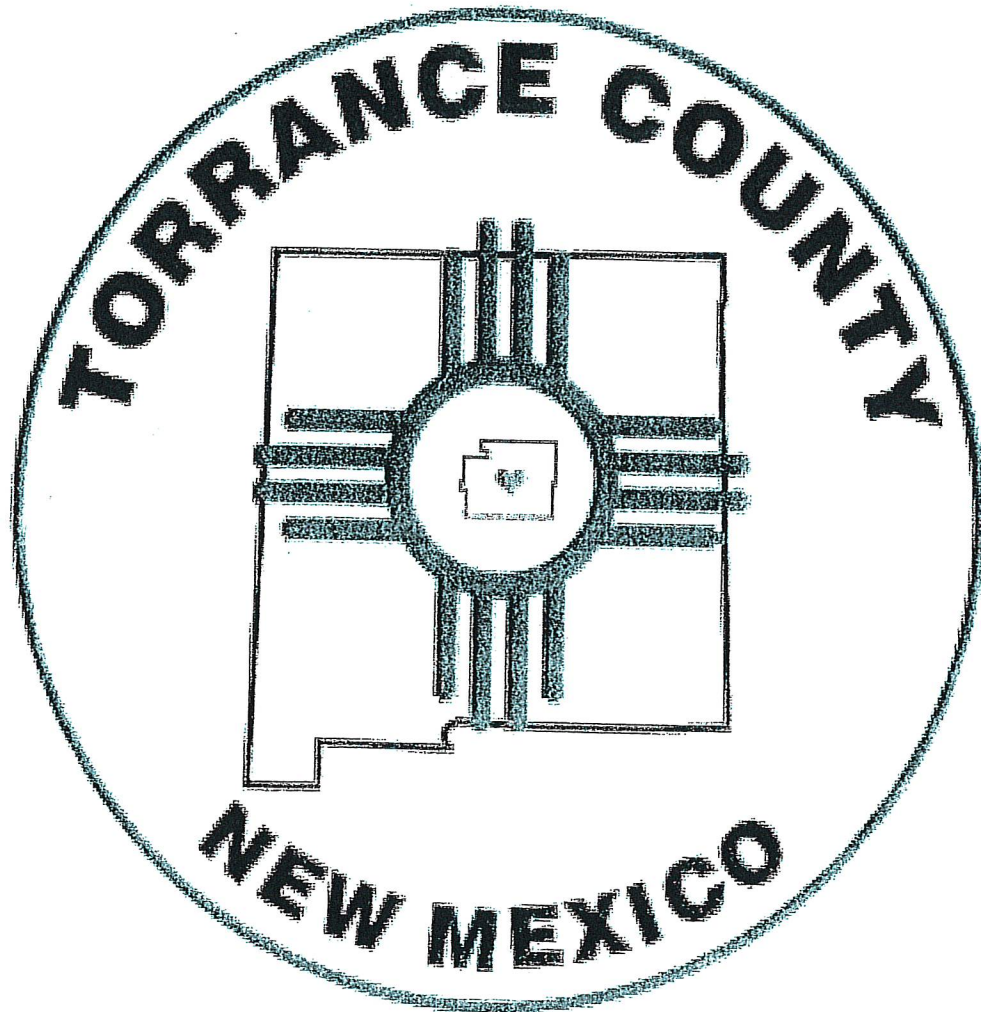
Ryan Schwebach, District 2

LeRoy M. Candelaria, District 3

<u>Vote Record</u>	yes	no	abstain	absent
Kevin McCall	yes	no	abstain	absent
Ryan Schwebach	yes	no	abstain	absent
Leroy M. Candelaria				

DFA Approval





*Agenda Item
No. 11-C*

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**TORRANCE COUNTY
BOARD OF COUNTY COMMISSIONERS
RESOLUTION NO. R 2021-**

**A RESOLUTION SUPPORTING REINSTATEMENT OF A STATE MEAT
INSPECTION PROGRAM IN NEW MEXICO**

WHEREAS, New Mexico livestock producers have historically been known for producing the highest quality of meat; and

WHEREAS, cash receipts for livestock products in New Mexico are valued at more than \$2 billion dollars with meat animals accounting for \$824 million dollars; and

WHEREAS, only four (4) companies service 80 percent of the meat packing industry needs; and

WHEREAS, for decades this concentration has limited the income of cow-calf producers and others in the food chain; and

WHEREAS, the COVID-19 pandemic of 2020 has pointed out the deficiencies of this packer concentration for meat producers and consumers alike; and

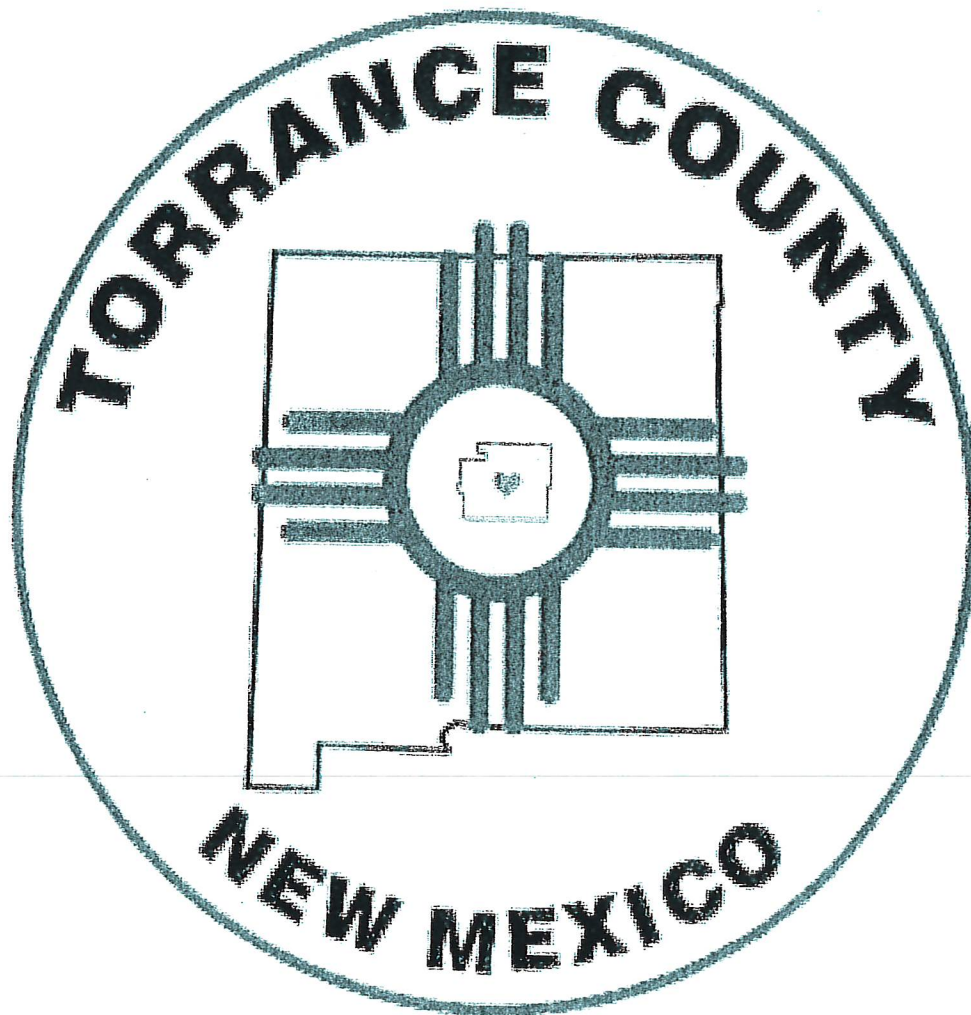
WHEREAS, consumers are now demanding to know the source of their food; and

WHEREAS, consumers are demonstrating a preference to purchasing locally-grown meat; and

WHEREAS, there is public, legislative and administrative support to reinstate New Mexico meat inspection.

NOW, THEREFORE BE IT RESOLVED that the governing body of **TORRANCE COUNTY** supports the reinstatement of state meat inspection for New Mexico.

BE IT FURTHER RESOLVED that the State of New Mexico recognize the needed changes to the State Meat Inspection Program and that the current system fails to support New Mexico meat producers.



*Agenda Item
No. 12-A*

AGREEMENT TO PROVIDE AMBULANCE SERVICE

THIS AGREEMENT, is entered into this 30th day of January, 2019, by and between the County of Torrance, State of New Mexico, a governmental entity hereinafter referred to as "County", and Superior Ambulance of Torrance County, Inc., a New Mexico corporation, hereinafter referred to as "Superior".

WITNESSETH:

WHEREAS, Superior operates emergency medical and ambulance services ("EMS") and desires to enter into this Agreement with the County to provide emergency medical and ambulance services to the County; and,

WHEREAS, the County currently provides EMS to the citizens of the County through its existing contract with Superior; and,

WHEREAS, the County desires to retain Superior as EMS provider's in the County upon the terms and conditions set forth herein;

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter expressed, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto covenant and agree as follows:

1. SERVICES TO BE PROVIDED BY SUPERIOR.

- A. Superior agrees to provide two ambulances and crew based within Torrance County to be kept available at all times for use exclusively in the County service area with an immediate response upon receipt of call.
- B. Superior agrees to have a four-wheel drive unit in Torrance County at all times.
- C. Superior further agrees to maintain at all times, Basic Life Support (BLS) and Advanced Life Support (ALS) capabilities. Basic Life Support is defined as pre-hospital care, treatment and procedures, which may be performed by licensed individuals, as defined in the Regulations governing the licensing of Emergency Medical Technicians. Advanced Life Support is defined as certain advanced pre-hospital care, treatment and procedures, which may only be performed by an individual licensed as an EMT-Paramedic as defined in the regulations Governing the licensing of Emergency Medical Technicians, and who performs such treatment under medical control.
- D. Superior further agrees to maintain at all times, for the third unit, as a priority, an Advanced Life Support unit, and if not available, minimally, an Intermediate Life

Support unit as defined in the Regulations Governing the licensing of Emergency Medical Technicians, and who performs such treatment under medical control.

- E. Superior agrees to provide one backup emergency ambulance unit to be stationed in the County in the event the primary units are not available for service.
2. STATION. Superior agrees to provide an ambulance station, situated at a location to be approved by the New Mexico Public Regulation Commission and the County. Said Station shall house ambulance vehicles and crews.
 3. CALLS. In consideration for keeping ambulances and personnel available as set out hereinbefore, the County agrees that in cases where request for service is within the County but outside the municipalities or other areas which hold their own certificates of necessity for ambulance service, shall be first referred to Superior. Superior will be dispatched simultaneously with municipality operated ambulances for calls for service within municipal boundaries in accordance with the mutual aid agreement then in effect. Calls within municipal limits are not subject to the terms and conditions of this agreement.
 4. DISPATCH SERVICES. The County will provide twenty-four hour dispatch services to Superior. Superior agrees to acknowledge all calls dispatched within three (3) minutes on the air.
 5. COMPLIANCE WITH LAW. In providing ambulance service as described herein, Superior agrees to fully comply with all applicable laws pertaining to the licensing and operation of ambulances, and the providing of ambulance services.
 6. BILLING. Superior agrees to bill the patient, Medicare, Medicaid, insurance companies or others, and will assist the patient with information for his/her third party coverage's. Billing shall be subject to the Medical Director's periodic review.
 7. EMS FUND ACT. County will make available to Superior the current and future EMS monies allocated to the County by the State EMS Bureau for ambulance service only. Funding from the State EMS Bureau for Torrance County Fire Districts is excluded from this paragraph and is not available to Superior.
 8. ASSIGNMENT. Superior may not assign or subcontract its rights or obligations under this contract without prior approval of the County. Said approval shall not be unreasonably denied provided the assignee is qualified to provide the services required by this agreement. Superior is a New Mexico corporation whose principal owner is Chris Archuleta. Superior agrees and covenants that no sale or transfer of controlling interest in Superior Ambulance of Torrance County, Inc. shall occur without prior approval in writing from the County, except for a transfer to the personal representative of the estate of the principal owner, the spouse of the principal owner, or trustee of a trust established

for private benefit of the principal owner or his spouse. Approval shall not be unreasonably denied.

9. RATES AND RATE CHANGES. Superior shall charge patients according to the Rate Tariff as approved by the New Mexico Public Regulation Commission for use under Certificate Number NMPRC 43650. 9.

10. REPORTS. Superior shall submit a written report to the County Manager on a quarterly basis, the first not later than October 2018. The report shall contain appropriate financial information, identification of problems, concerns and recommendations for solutions; or in the alternative, a statement that there are no problems or concerns; and a discussion of action that may be considered to improve their service, to make it more efficient or economical. In addition, Superior agrees to provide additional reports as may be, from time to time, requested by the County, or by the Medical Director.

11. TERM. This agreement shall remain in full force and effect for a period of twenty-four (24) months, with a two year extension to be negotiated, at least six months prior to the two-year extension. Superior shall notify the County and the New Mexico Public Regulation Commission in writing that the Agreement will terminate in six months and Superior will notify the County whether Superior elects to extend the Agreement for an additional two years. The County within thirty days of receipt of said notification shall acknowledge the notice and respond to Superior and the New Mexico Public Regulation Commission whether the County will terminate or continue the Agreement. In the event that both parties give written notice within the time limits stated herein of their desire to extend the Agreement, the Agreement shall be so extended. Either party may terminate this Agreement for cause at any time upon ninety days written notice to the other. The parties define "cause" as breach of any of the terms and conditions of this agreement by the other party.

12. MINIMUM STANDARDS. Superior shall, at all times, comply with State of New Mexico Rules and Regulations relating to the operation of a paramedic level advanced life support service in the State of New Mexico.

A. STAFFING PATTERNS. An ambulance responding to an emergency call under this agreement shall be manned by a minimum of one EMT paramedic and one EMT basic, both licensed by the State of New Mexico. If no EMT paramedic is available for an emergency call, Superior agrees that an ambulance with no less than an EMT Intermediate shall respond to the call.

B. TRAINING. The County Medical Director, the Torrance County Fire Chief and Superior may periodically review training in disaster or emergency related exercises completed in conjunction with other public safety agencies as deemed necessary, and may recommend additional training and set time frames for completion. Superior

agrees that all training and education, as required by law, that it provides for its employees shall be open to employees and volunteers of the County.

- C. MEDICAL COMMUNICATION AND CONTROL. Superior will abide by New Mexico statutes and administrative code in its provision of services under this agreement, including, but not limited to, adhering to and following the protocols developed and approved by Superior's Physician Medical Director.
- D. PHYSICIAN MEDICAL DIRECTOR. Superior shall designate a Physician Medical Director. The Medical Director, who shall be a licensed physician in the State of New Mexico, will be responsible for the development and enforcement of Medical Protocols and Standards of Care for all Superior medical personnel. Superior agrees that all personnel in its employment will strictly adhere to those standards established by the Medical Director and shall comply with all directives of the Medical Director regarding care and practices under this Agreement. "Prior authorization of the Physician Medical Director" shall be defined in the written protocols of the Physician Medical Director or specific verbal authorization as to the particular patient being cared for by Superior.
- E. HOSPITALS TO BE USED. Patients transported by Superior shall be taken to the closest appropriate hospital, based on clinical condition, proximity, timeliness, and clinical services available, and/or patient preference. Any patient requesting to be transported to a facility not complying with this directive will first have their clinical stability assessed through communications from the field unit to an emergency room physician of an acute care hospital. Alternate plans, if appropriate, may then be made.
- F. VEHICLES. All rules and regulations pertaining to applicable Rules of the New Mexico Public Regulation Commission shall be followed.
- G. MEDICAL REQUIREMENTS. Superior shall equip ambulance vehicles to meet or exceed requirements set forth by New Mexico state law and regulations of the Public Regulation Commission. All medical care equipment as well as vehicles will be state of the art and conform to recognized standards of the industry. All such equipment will be routinely inspected and maintained by Superior personnel. If a problem is identified, replacement or repair will be initiated immediately.
- H. COOPERATIVE UNDERSTANDING. Superior agrees to honor all existing mutual aid agreements and cooperative understandings with other providers and public safety agencies. Superior also agrees to enter into new agreements that may be approved by the County, provided such agreements do not unreasonably increase Superior's costs of operation. Superior agrees specifically to honor mutual aid agreements, if any such exist, with the Estancia Fire Department, Moriarty Fire Department and the Mountainair Fire Department.

13. INSURANCE REQUIREMENTS.

A. The County represents and warrants that, to the best of its knowledge, there are no outstanding circumstances with respect to the County that would prevent or inhibit Superior from obtaining or maintaining customary insurance coverage for its EMS.

B. Superior agrees to procure and maintain in force during the term of this Agreement, at its own cost, the following coverage:

i. Worker's Compensation insurance as required by the State of New Mexico.

ii. Automobile liability insurance with one million dollars (\$1,000,000) combined single limits for bodily injury and not less than one million dollars (\$1,000,000) for property damage for any occurrence, with respect to each of Superior's owned, hired and non-owned vehicles assigned to, or used in the performance of, this Agreement. Superior shall provide coverage for the non-owned automobiles belonging to employees used in performance of the services.

iii. General Liability and Professional insurance with one million dollars (\$1,000,000) per occurrence or per claim, and three million dollars (\$3,000,000) general aggregate.

C. Superior shall procure and maintain, and shall cause any subcontractors of Superior to procure and maintain, the minimum insurance coverage listed herein and shall name the County as an additional insured on these insurance policies. Such coverage shall be procured and maintained with forms and insurers reasonably acceptable to the County. All coverage shall be continuously maintained to cover liabilities, claims, demands and other obligation assumed by Superior. In the case of any claims made policy, the necessary retroactive dates and extended reporting periods shall be procured to maintain such continuous coverage.

D. A Certificate of Insurance shall be completed by Superior's insurance agent(s) as evidence that the policies providing the required coverage, conditions, minimum limits, and the naming of the County as an additional insured are in full force and effect. The Certificate shall identify this Agreement and shall provide that the coverage afforded under the policies shall not be cancelled, terminated, or materially changed until at least 30 days prior written notice has been given to the County.

14. LIABILITY, INDEMNIFICATION, AND HOLD HARMLESS. Superior is an independent contractor and not an employee or agent of the County. Superior agrees to indemnify and hold the County harmless of any and all claims, including reasonable costs and attorney fees arising from Superior providing ambulance services pursuant to this Agreement.

15. RECORDS. Superior agrees to permit the County, or its designated representative, full and complete access to all internal accounting records, payroll, tax returns, source documents, and bank records.
16. ENTIRE UNDERSTANDING. This Agreement contains the entire understanding of the parties, and there are no other terms or conditions, oral or written, except as incorporated by the terms or conditions, oral or written, except as incorporated by the terms hereof, concerning or controlling this matter. Any modifications or addenda to this Agreement must be in writing and signed by the parties hereto.
17. AMENDMENTS. This Agreement may be amended at any time by written instruments executed by the authorized officials of Superior and the County.
18. SEVERABILITY. If any provision of this Agreement, or any portion hereof, is found to be invalid, illegal or unenforceable, under any applicable statute or rule of law, then such provision or portion thereof shall be deemed omitted, and the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
19. NOTICES. Any notice required or permitted to be given under this Agreement shall be sufficient if in writing and delivered in person or sent by United States mail to the following:

If to Superior:

Chris L. Archuleta
Executive Director and CEO
Superior Ambulance Service, Inc.
PO Box 6482
Albuquerque, NM 87197

If to Torrance County:

Wayne Johnson
Torrance County Manager
PO Box 48
205 S. 9th Street
Estancia, NM 87016

Or such other address as either party may designate in writing.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year first above written.

COUNTY: BY: [Signature]

Date: 1/30/19

SUPERIOR: BY: [Signature]

Date: 1/30/2019

ATTEST:

[Signature]
COUNTY CLERK





Superior Ambulance Service, Inc.

P.O. Box 6482 Albuquerque, New Mexico 87197
Office: (505) 247-8840, Fax: (505) 830-1260

Established in 1974

"Medical Specialists"

January 07, 2021

Superior Ambulance Service
Chris Archuleta, CEO
P.O. Box 6482
7600 La Morada Pl. NW
Albuquerque, NM 87197

Janice Y. Barela
Torrance County Manager
P.O. Box 48
Estancia, NM 87016

Dear Ms. Barela,

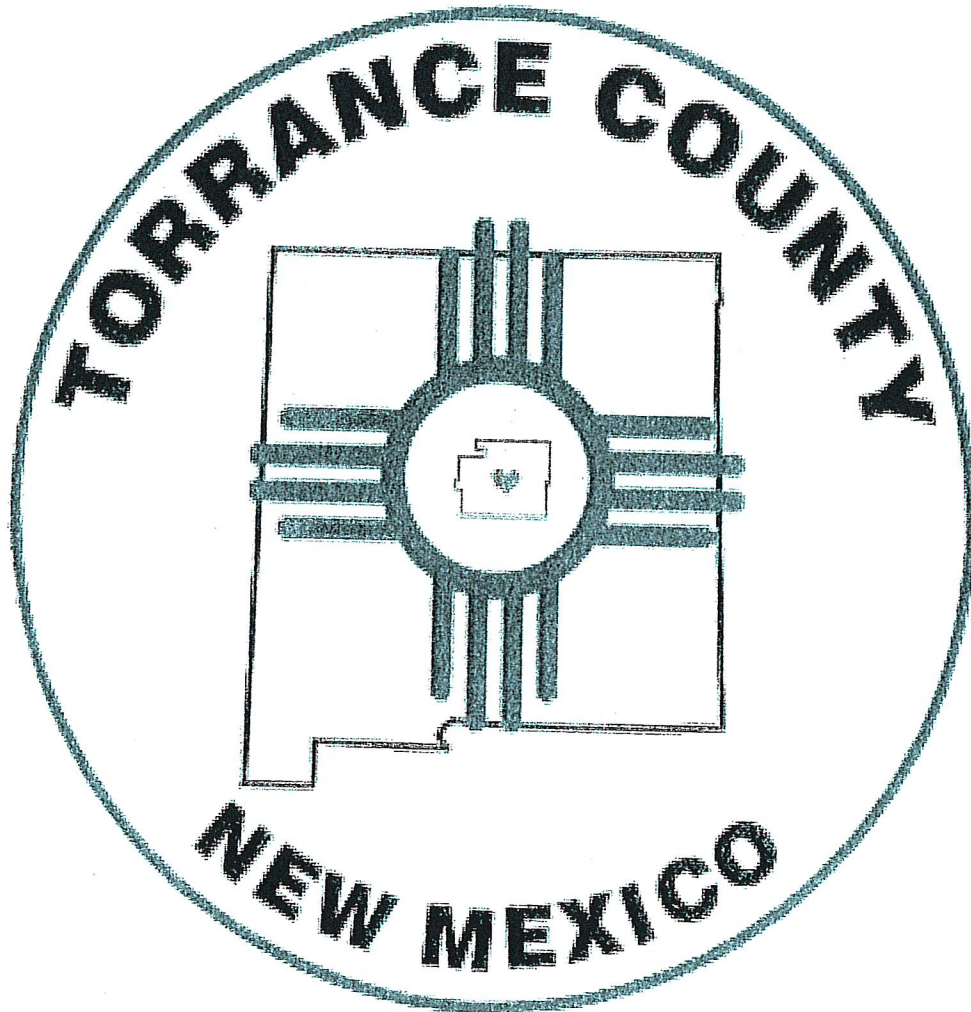
Superior Ambulance Service would like to submit this letter of advisement desiring to renew the current contract for the provision of Emergency Medical Services, to the residents of Torrance County, NM., under the agreed upon stipulations dated January 30, 2019. This notification would cover the calendar year 2021 and 2022 (2-year renewal).

If you have any questions regarding this situation, please feel free to contact me at your convenience at 505-263-9031.

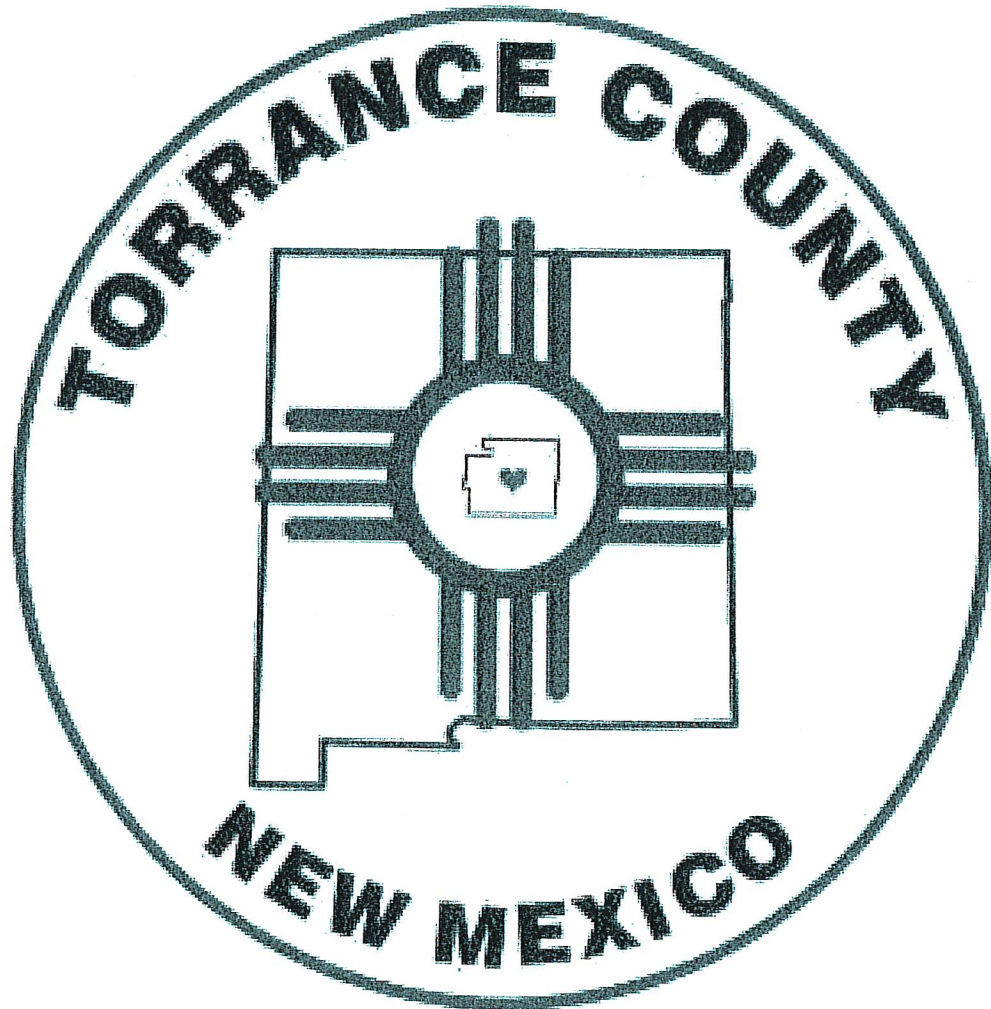
Sincerely,

A handwritten signature in black ink, appearing to read "Chris Archuleta". The signature is stylized with loops and a long horizontal stroke extending to the right.

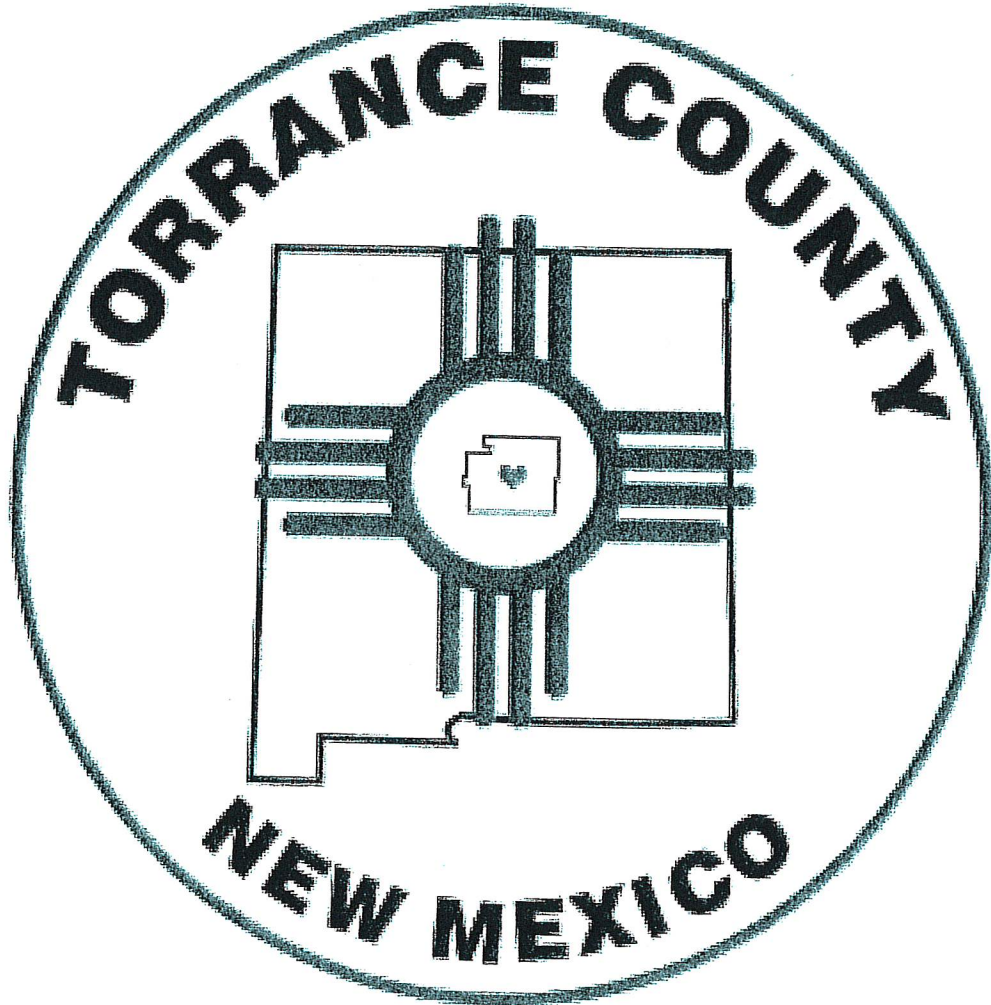
Chris Archuleta
President/CEO
Superior Ambulance Service



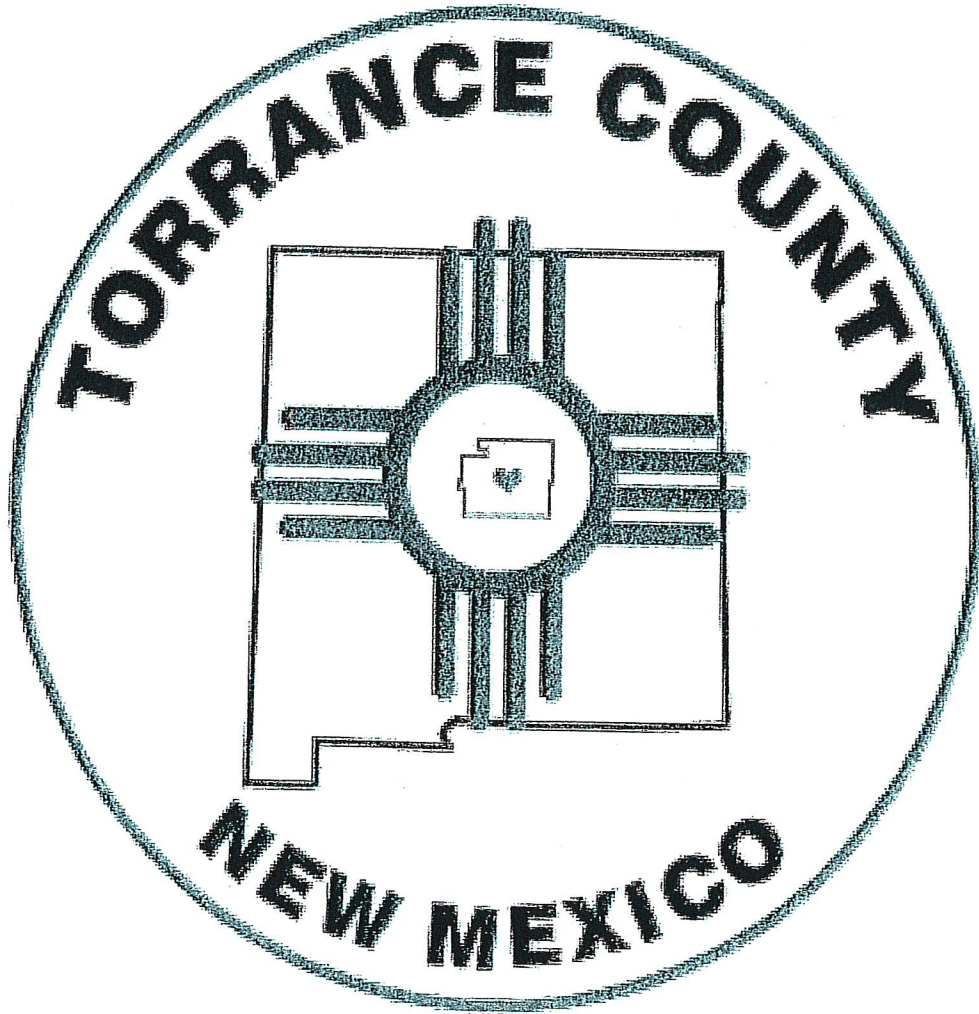
Agenda Item
No. 12-B



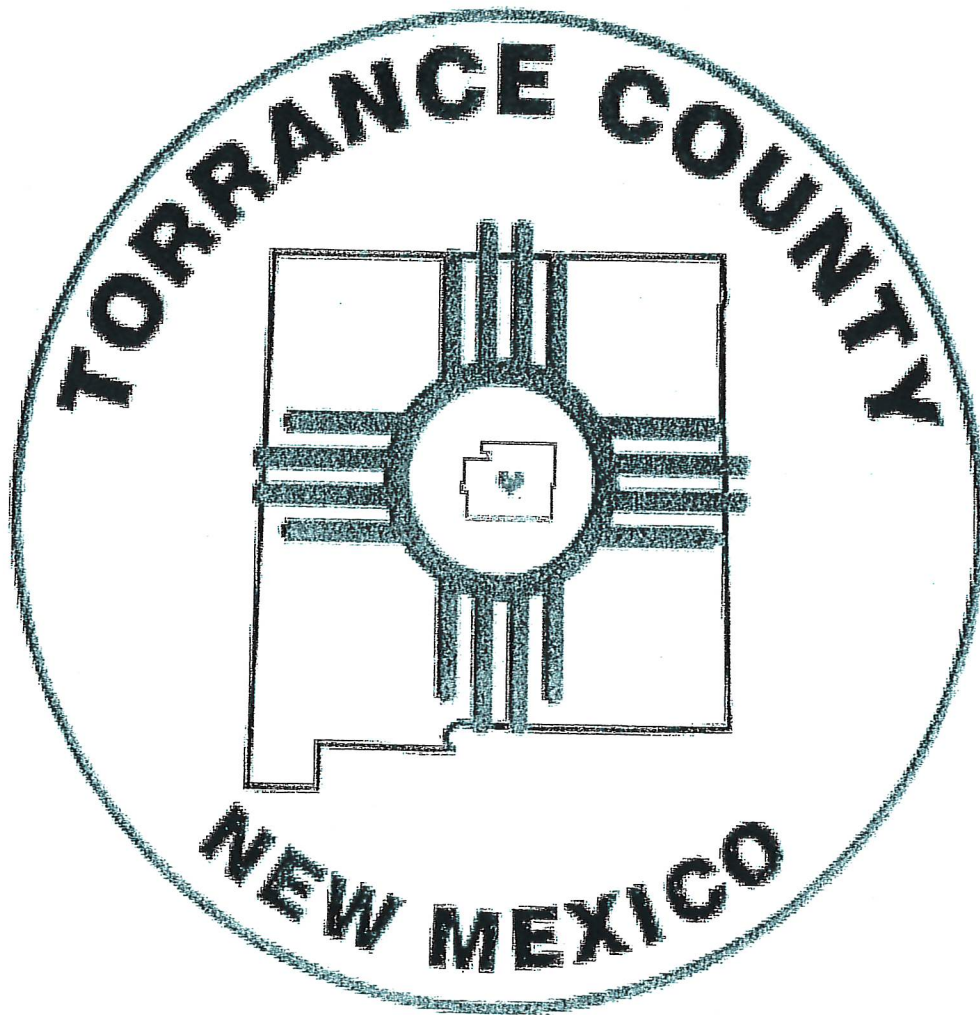
*Agenda Item
No. 13*



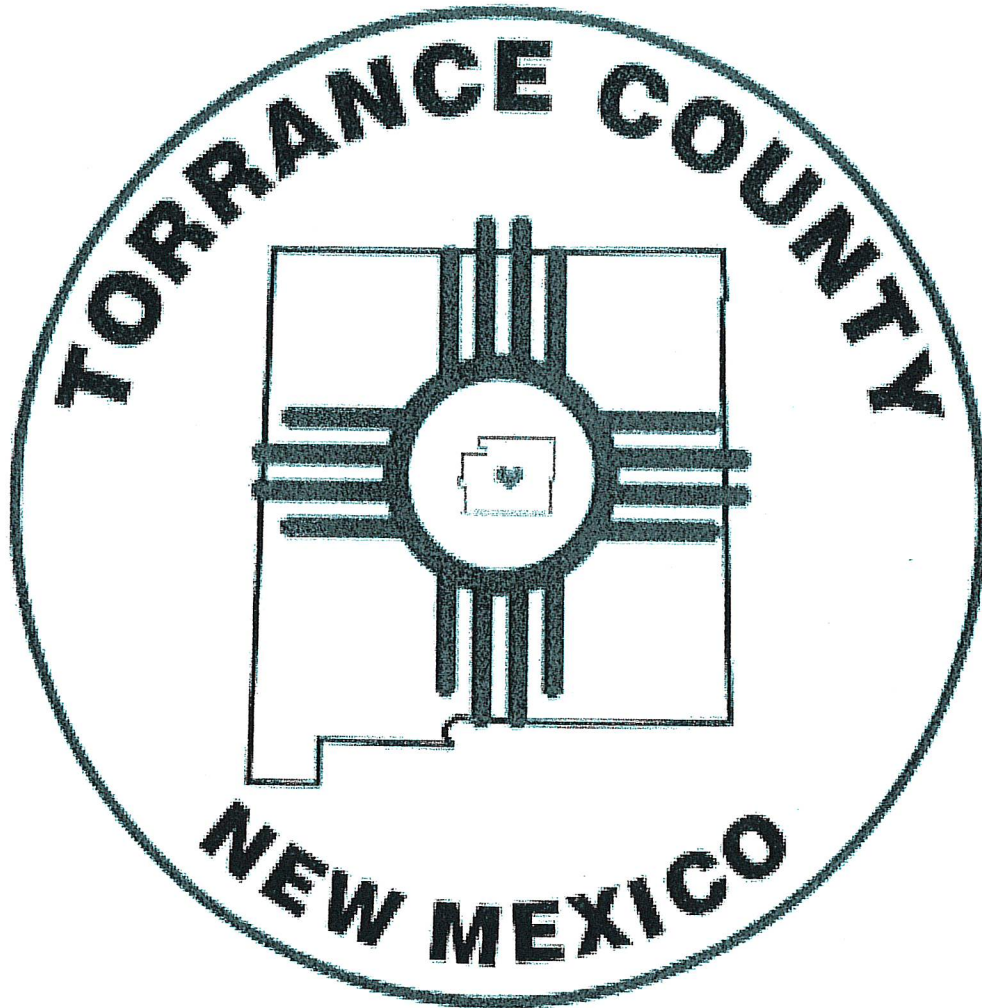
*Agenda Item
No. 14-A*



*Agenda Item
No. 15*



*Agenda Item
No. 16*



*Agenda Item
No. 17*